



CITY OF LA MARQUE  
CITY COUNCIL  
REGULAR AGENDA  
of  
August 24, 2026

Notice is hereby given that the City Council of the City of La Marque, Texas will conduct a **Regular Meeting** on Monday, **August 24, 2026**, beginning at **6:00 PM** in the **Council Chambers** at **1109-B Bayou Road La Marque, Texas as well as via video-conference hosted through Zoom** ([councilzoom.cityoflamarque.org](https://councilzoom.cityoflamarque.org)). In accordance with Section 551.127(b) of the Texas Government Code the presiding officer and a quorum of the La Marque City Council intend to be and will be physically present at 1109-B Bayou Road, La Marque, Texas. This location will be open to the public and the meeting will be broadcast at this location, on Channel 16, and via YouTube (<https://www.youtube.com/watch?v=L6G8ypjyEDo>).

The Council will meet for the purpose of considering the following agenda:

1. CALL MEETING TO ORDER
2. ROLL CALL
3. INVOCATION AND PLEDGE OF ALLEGIANCE
4. PRESENTATIONS
  - 4.I. City Security Ordinance - Bojorquez Law Firm
  - 4.II. Rules of Decorum (Ordinance) - Bojorquez Law Firm
  - 4.III. IRS Update - City Attorney Gus Knebel and Finance Director Worth Ferguson
5. CITIZENS PARTICIPATION  
LIMITED TO THREE MINUTES PER PERSON

Comments from the public will be heard at this time. Any person with city-related business who has signed up may speak to Council (limited to three (3) minutes). If wishing to speak give the Mayor or presiding officer your full legal name and the item you wish to speak about. In compliance with Texas Open Meeting Act, the City may not deliberate on comments. Personal attacks will not be allowed, and personnel matters should be addressed to the City Manager during normal business hours. *Press \*6 to mute or unmute if you are participating by telephone, press the unmute button if attending via zoom on a smartphone, tablet or computer, or stand if attending in person, and the mayor will call on you in turn.*

6. CONSENT AGENDA

- 6.I. Regular City Council Minutes 07-13-26
- 6.II. Budget Retreat Minutes 07-14-26
- 6.III. Budget City Council Minutes 08-04-26
- 6.IV. Regular City Council Minutes 08-10-26
- 6.V. Budget City Council Minutes 08-10-26
- 6.VI. Budget Council Minutes 08-11-26

7. PUBLIC HEARINGS

*Conduct Public Hearing to hear public input on:*

8. OLD BUSINESS

*Items presented to the Council for discussion and possible action:*

- 8.I. Authorize the City Manager to Sign a Contract under Section 2254.003 for Professional Audit Services

9. NEW BUSINESS

*Items presented to the Council for discussion and possible action:*

- 9.I. Award LM #26-02  
Approving a contract with Texas Ranch for EDC Mowing and Debris Clean-Up as advertised in bid LM #26-02. -*Economic Development*
- 9.II. Letter of No Objection - Final Acceptance of COLM Project No. CC2024-0010  
Consider final acceptance of Trails at Woodhaven Lakes Section Two - Water, Sanitary, Drainage and Paving Improvements - *Public Works*
- 9.III. RESOLUTION NO. R-2026-19  
A RESOLUTION OF THE CITY OF LA MARQUE, TEXAS, PROHIBITING THE CARRYING OF A HANDGUN BY A PERSON NOT LICENSED PURSUANT TO SUBCHAPTER H OF CHAPTER 411, TEXAS GOVERNMENT CODE TO CARRY A HANDGUN INTO THE ROOM OR ROOMS IN WHICH ANY MEETING OF THE CITY COUNCIL OR ANY OTHER CITY BOARD OR COMMISSION THAT IS SUBJECT TO CHAPTER 551, TEXAS GOVERNMENT CODE (OPEN MEETINGS ACT) IS MEETING.
- 9.IV. ORDINANCE NO. O-2026-0017 AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LA MARQUE, TEXAS, ADOPTING ARTICLE IIA "ACCESS TO CITY FACILITIES" OF CHAPTER 2 "ADMINISTRATION" OF THE CODE OF ORDINANCES, CITY OF LA MARQUE, TEXAS, IS HEREBY ENACTING NEW RULES FOR ACCESS TO CITY HALL AND CITY COUNCIL CHAMBER TO PROVIDE FOR SECURITY AND EFFICIENCY IN MUNICIPAL OPERATIONS; INCLUDING PROVIDING FOR A REPEALER CLAUSE; AND A SEVERABILITY CLAUSE; PROVIDING FOR PUBLICATION AND AN EFFECTIVE DATE - COUNCIL - THIS IS THE FIRST READING
- 9.V. ORDINANCE NO. O-2026-0018  
AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LA MARQUE, TEXAS,

REPEALING AND REPLACING ARTICLE II "RULES OF PROCEDURE DURING CITY COUNCIL MEETINGS" OF CHAPTER 2 "ADMINISTRATION" OF THE CODE OF ORDINANCES, CITY OF LA MARQUE, TEXAS, IS HEREBY ENACTING NEW RULES OF PROCEDURE DURING CITY COUNCIL MEETINGS; INCLUDING PROVIDING FOR A REPEALER CLAUSE; A SEVERABILITY CLAUSE; AND A PENALTY CLAUSE; PROVIDING FOR PUBLICATION AND AN EFFECTIVE DATE - COUNCIL THIS IS THE FIRST READING

- 9.VI. Discussion and possible action about duplexes and designated tiny home areas
- 9.VII. Discussion and possible action on 2<sup>nd</sup> Monday in November to be designated a Local Day of Prayer in our city.
- 9.VIII. Discussion about Bobby Beach Park being added to the Park Master Plan
- 9.IX. Texas First Bank - New Banking Signatures  
Resolution No. R-2026-18  
A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF LA MARQUE, TEXAS, AUTHORIZING CERTAIN OFFICERS OF THE CITY TO SIGN AND ENDORSE CHECKS AND DRAFTS OF THE CITY OF LA MARQUE BANK ACCOUNTS
- 9.X. Access and Approval for J.P. Morgan/Logic  
Resolution No. R-2026-19  
RESOLUTION CHANGING AUTHORIZED REPRESENTATIVES FOR LOCAL GOVERNMENT INVESTMENT COOPERATIVE  
WHEREAS, CITY OF LA MARQUE (THE "GOVERNMENT ENTITY") BY AUTHORITY OF THAT CERTAIN LOCAL GOVERNMENT INVESTMENT COOPERATIVE RESOLUTION NO. R-2026-19 (THE "RESOLUTION") ENTERED INTO THAT CERTAIN INTERLOCAL AGREEMENT, AS AMENDED PURSUANT TO ITS TERMS AND SUBSEQUENTLY DESIGNATED PARTICIPATION AGREEMENT AND TRUST INSTRUMENT (THE "AGREEMENT") AND HAS BECOME A PARTICIPANT IN THE PUBLIC FUNDS INVESTMENT POOL CREATED THEREUNDER KNOWN AS LOCAL GOVERNMENT INVESTMENT COOPERATIVE ("LOGIC");
- 9.XI. Resolution No. R-2026-20  
Authorize A Resolution Amending Authorized Representatives to TexPool
- 9.XII. Resolution No. R-2026-21  
A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF LA MARQUE, TEXAS, AUTHORIZING CERTAIN OFFICERS OF THE CITY TO BECOME AUTHORIZED REPRESENTATIVES TO LA MARQUE INVESTMENT ACCOUNTS THROUGH TEXAS CLASS
- 9.XIII. RESOLUTION NO. R-2026-22  
A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF LA MARQUE, TEXAS, AUTHORIZING CERTAIN OFFICERS OF THE CITY TO BECOME AUTHORIZED REPRESENTATIVES TO LA MARQUE INVESTMENT ACCOUNTS THROUGH DWS DISTRIBUTORS, INC.

9.XIV. Discussion and Possible Adoption of Resolution for Adopt-A-Spot  
Resolution No. R-2026-23

9.XV. Approval policy for 72 hour response for City

9.XVI. Proposing of Tax Rate

9.XVII. Resolution for Grant Signors  
Resolution No. R-2026-24

## 10. CITY MANAGER REPORT

*A submitted report to update Council and the Community on the standard operations of the City. This report can be acknowledged as a whole or discussed at the pleasure of Council.*

10.I. July 2026 Municipal Court Monthly Stats

10.II. Code Enforcement Report - July 2026

10.III. Library Report

10.IV. Naming policy and process for municipal buildings, parks, and streets

10.V. Sale of All American City Patches & Tshirts for city fundraiser

10.VI. TML Regional Meetings & Meeting Calendar

10.VII. GCMCM Dinner Calendar

10.VIII. Items for the Good of the Order

## 11. EXECUTIVE SESSION

*The City Council for the City of La Marque, Texas reserves the right to adjourn into executive session at any time during this meeting to discuss any of the matters listed above, as authorized by the Texas Government Code Section 551.071 (Consultation with Attorney), 551.072(Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices), and 551.087 (Economic Development)*

## 12. ACTIONS TAKEN FROM EXECUTIVE SESSION

## 13. REQUESTS AND ANNOUNCEMENTS

*Requests by Mayor and Council Members of items to be placed on future City Council agendas and announcements on city events/community interests TEX. GOV'T CODE §551.415. (b), "items of community interest" include: (1) expressions of thanks, congratulations, or condolence; (2) information regarding holiday schedules; (3) an honorary or salutary recognition of a public official, public employee, or other citizen, except that a discussion regarding a change in the status of a person's public office or public employment is not an honorary or salutary recognition for purposes of this subdivision; (4) a reminder about an upcoming event organized or sponsored by the governing body (5) information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the governing body that was attended or is scheduled to be attended by a member of the governing body or an official or employee of the municipality or county; and (6) announcements involving an imminent threat to the public health and safety of people in the municipality or county that has arisen after the posting of the agenda*

## 14. ADJOURNMENT

**CERTIFICATION:**

I hereby certify that the above notice of meeting was posted at 1109-B Bayou Road, La Marque, Texas on August 18, 2026 on or before 10:30 P.M.

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Juanita Willman  
Interim City Clerk



**CITY OF LA MARQUE  
CITY COUNCIL  
SPECIAL MINUTES  
of  
August 10, 2026**

**1. CALL MEETING TO ORDER**

Mayor Bell called the meeting to order at 1:09 P.M.

**2. ROLL CALL**

Present:

Mayor Bell

Mayor Pro Tem Griffin

Council member Yancy (Zoom)

Council member Williams

Absent:

Council member Lowry

**3. INVOCATION AND PLEDGE OF ALLEGIANCE**

Mayor Bell invoked the Lord's prayer and pledge collectively.

**4. CITIZENS PARTICIPATION**

There were none.

**5. NEW BUSINESS**

**5.1. Budget Considerations**

Finance Director Worth Ferguson presented this item. He says this is preliminary data not tied to anything. All budgets need to focus on rebuilding the foundation of the reserve and general funds. Not all revenue will go to service. The final presentation of the budget to council is the first reading, with the final decisions made by September 30, 2026, during the second reading. The city's percentage of debt has increased since last year. No new revenue rate does include new improvements. The cent per 100 is lower because of the improvements. This includes new and existing improvements. Mayor Bell says new growth has always been separate, so we will need clarity on that.

Public Works Director Shannon Breaux discusses public works with a presentation for 25% reduction in budget. With this option, there is not a separate parks team. This saves 400K in budget cuts. Administrative Assistant will be moved to utility funds, including salary and budget to keep all processes working. Streets and parks will be combined with no weekly visits to parks. The biggest issue is streets and needing teams to repair. We don't have the people for full street repair, and are currently using a cold mix, but it's

short term and a temp fix. We need the hot mix pothole patch trailer, and have to have an updated electrical system. It needs to stay hot. Once it hardens, we ruin the machine. We will need a standby generator for this piece of equipment. It was bought last April or May 2025 with ARPA funds.

Mayor Bell says why were we not told what we were buying needed more things to make it work? This is concerning. The citizens have expressed extensively that they want their streets repaired. We need to maintain everything. This is not good. I would vote no on that. We need a project manager. We have millions in grant funding that we need to remain compliant with. We need a separate person. We need someone to be effective and productive in both environments, who understands when a lift station is being prepared, all the things public works that can understand what all needs to be done on both sides, operations and funding, and there is lack of responsibility in this area. Parks funds need to be used for streets if it's not being used for parks. Check the ordinance for this to use the money for the streets.

Finance Director Ferguson said the last use if this fund was for the playground.

Public Works Director Breaux stated they have 9 staff spread across all areas of street.

Council member Yancy said nothing is changing. The ordinance is fine, but why are we not following or implementing it? We need to put it into our SOPs.

Finance Director Ferguson said we can put parks in its own fund pool.

Mayor Pro Tem Griffin wants to implement some park user fees in our parks as we have water and electric hookups, and is ok with merging the departments. We need annual maintenance.

Public Works Assistant Director Hobby said the finances need to be looked at. The plan was to let the amount accumulate, but it has taken too long, and when we looked at it, it started being utilized, and it took us a long time to get to 600k.

Mayor Bell also agrees to combine parks and street departments.

Public Works Assistant Director Hobby wants scheduled street patching for potholes. We can place this out for bids to outsource street repair, asphalt milling and overlay with bids. To at least get us where we need to be. We need to do at least a few streets at a time. That is better than nothing at all and why continue to patch them up when they are not permanent fixes?

Mayor Pro Tem Griffin agrees. I want to be strategic about which ones we fix. It is a priority to fix them permanently instead of temporarily. Address them with a plan we stick to.

Council member Yancy is on board with outsourcing street repair.

Mayor Bell says we need KPIs for trash, illegal dumping, and mattress pick-up. It needs to be resolved in this budget workshop consideration. This position of project coordinator can be reassigned and reallocated for public works. Let's look at the ordinance to change something. The issue is boards thinking that financial decisions are there when they are not. That is concerning. Talks on budget are irrelevant to boards. We are to now talk about projects, not budgets within boards. Let's hear the projects, and priorities, not budgets. All funding decisions are made by the council, not any boards.

Council member Williams also agrees with parks and streets combining and agrees with all other decisions about processes regarding budgets, projects, and how things need to be done moving forward.

Mayor Bell recessed the meeting at 2:33 P.M. and reconvened at 3:36 P.M.

Public Works Assistant Director Hobby asks please reconsider cutting positions, it will leave us in a very bad spot.

Public Works Director Breau states we are in a dire situation if any positions are cut, we will be in a bad situation.

Finance Director Ferguson says this is not the goal, but we need separate enterprise funds to get this corrected long term

Yancy encourages all department heads to utilize and be creative on how to earn revenue and save money for the city.

Finance Director Ferguson discusses the administration budget, including human resources, communications, and the City Manager's office. We want to get rid of the Deputy CM position and leave the city receptionist position vacant until it is stabilized.

We want to add a part-time communications position and have a part-time position in the clerks' office. We also want to move PD records clerks to the clerks' office so that PD clerks can pick up all public information requests to free up Deputy City Clerk for doing more minutes and other things.

Mayor Bell agrees, this is a good idea, which can alleviate the heavy responsibility solely on the clerk, and spread it out.

Library Director Ash Welborn discusses budgets for the Library. We want to consider a passport location. We want to extend hours also for adults, starting with 1 hour on Wednesdays. We want to paint the other side of the building. We also want parenting classes and tool rentals. We want to do more La Marque history, in alignment with the time capsule. We do pop-up libraries, and want to bring books outside the library. I want to get library cards for

every kid at Ignite. We are really solid, and this community is solid. We also want to replace all the computers.

Council member Yancy wants a chess club, possibly working with the principal at the ISD. I am a public school advocate, so I don't want you to forget the public school system. We want all of our schools to be an A. We also want to allow people to donate to the library. Behind the library there is a big open space. There are some pillars that we could use for a community garden or work with the garden club on this project. Also, we will start painting kindness rocks, which kind of navigate to the library, and want to do monthly kindness rock maintenance.

Finance Director Ferguson says there are no proposed cuts for the library.

Mayor Pro Tem Griffin advocates starting a historical committee, and working with the cemetery board on the historical La marque. I would like to see a free library stand on the other side of HWY 3 also, and wants to know what other things they may need for passport operations.

Mayor Pro Tem Griffin wants to consider painting ceiling tiles in the library, trash can receptacles, and the sensory sidewalks. I want to continue those projects and want the library to help facilitate some of those.

Finance Director Ferguson expresses he is ok with renting the community room for revenue.

Mayor Bell says we must generate every option for revenue. We don't want to lay people off. We want to salvage responsibly.

Finance Director Ferguson expresses he is open to all options, not just from the council, and takes all options into consideration.

6. EXECUTIVE SESSION

There was none

7. ACTIONS TAKEN FROM EXECUTIVE SESSION

There was none

8. ADJOURNMENT

Council member Yancy made a motion to adjourn. Mayor Pro Tem Griffin seconded.

**MOTION PASSED UNANIMOUSLY.**

***\*\*\*The meeting was adjourned at 5:03 P.M.***



## CITY COUNCIL AGENDA FORM

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Meeting Date: August 24, 2026

Agenda Item: 8.I.

Prepared by: \_\_\_\_\_

Reviewed by: \_\_\_\_\_

Department: Finance

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### **AGENDA ITEM DESCRIPTION:**

### **STAFF BRIEFING:**

### **HISTORY:**

### **FISCAL IMPACT:**

  
**BROOKSWATSON & CO.**  
CERTIFIED PUBLIC ACCOUNTANTS

August 21, 2026

City of La Marque, Texas  
1111 Bayou Road  
La Marque, TX 77568

The following represents our understanding of the services we will provide the City of La Marque, Texas.

You have requested that we audit the financial statements of the governmental activities, the business-type activities, the aggregate discretely presented component units, each major fund, and the aggregate remaining fund information of the City of La Marque, Texas, as of September 2026, and for the year then ended and the related notes to the financial statements, which collectively comprise the City of La Marque, Texas's basic financial statements as listed in the table of contents.

In addition, we will audit the entity's compliance over major federal award programs for the periods ended September 30, 2026. We are pleased to confirm our acceptance and our understanding of this audit engagement by means of this letter. Our audits will be conducted with the objectives of our expressing an opinion on each opinion unit and an opinion on compliance regarding the entity's major federal award programs.

Accounting principles generally accepted in the United States of America require that the management's discussion and analysis, pension information, and budgetary comparison information be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. As part of our engagement, we will apply certain limited procedures to the required supplementary information (RSI) in accordance with auditing standards generally accepted in the United States of America. These limited procedures will consist primarily of inquiries of management regarding their methods of measurement and presentation, and comparing the information for consistency with management's responses to our inquiries. We will not express an opinion or provide any form of assurance on the RSI. The following RSI is required by accounting principles generally accepted in the United States of America. This RSI will be subjected to certain limited procedures but will not be audited:

- 1) Management's discussion and analysis
- 2) Budgetary Comparison Information
- 3) Pension and OPEB schedules

Supplementary information other than RSI will accompany the City of La Marque, Texas's basic financial statements. We will subject the following supplementary information to the auditing procedures applied in our audit of the basic financial statements and perform certain additional procedures, including comparing and reconciling the supplementary information to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and additional procedures in accordance with auditing standards generally accepted in the United States of America. We intend to provide an opinion on the following supplementary information in relation to the financial statements as a whole:

- 1) Individual nonmajor fund financial statements and schedules
- 2) Combining statements

#### **Schedule of Expenditures of Federal Awards**

We will subject the schedule of expenditures of federal awards to the auditing procedures applied in our audit of the basic financial statements and certain additional procedures, including comparing and reconciling the schedule to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and additional procedures in accordance with auditing standards generally accepted in the United States of America. We intend to provide an opinion on whether the schedule of expenditures of federal awards is presented fairly in all material respects in relation to the financial statements as a whole.

#### **Data Collection Form**

Prior to the completion of our engagement, we will complete the sections of the Data Collection Form that are our responsibility. The form will summarize our audit findings, amounts and conclusions. It is management's responsibility to submit a reporting package including financial statements, schedule of expenditure of federal awards, summary schedule of prior audit findings and corrective action plan along with the Data Collection Form to the federal audit clearinghouse. The financial reporting package must be text searchable, unencrypted, and unlocked. Otherwise, the reporting package will not be accepted by the federal audit clearinghouse. We will assist you in the electronic submission and certification. You may request from us copies of our report for you to include with the reporting package submitted to pass-through entities.

The Data Collection Form is required to be submitted within the earlier of 30 days after receipt of our auditors' reports or nine months after the end of the audit period, unless specifically

waived by a federal cognizant or oversight agency for audits. Data Collection Forms submitted untimely are one of the factors in assessing programs at a higher risk.

### **The Objective of an Audit**

The objective of our audit is the expression of opinions as to whether your basic financial statements are fairly presented, in all material respects, in accordance with generally accepted accounting principles and to report on the fairness of the supplementary information referred to in the second paragraph when considered in relation to the financial statements as a whole. Our audit will be conducted in accordance with auditing standards generally accepted in the United States of America (GAAS), the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States of America; the audit requirements of Title 2 U.S. Code of Federal Regulations (CFR) Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* (Uniform Guidance) and will include tests of the accounting records and other procedures we consider necessary to enable us to express such opinions. We cannot provide assurance that unmodified opinions will be expressed. Circumstances may arise in which it is necessary for us to modify our opinions or add emphasis-of-matter or other-matter paragraphs. If our opinions on the financial statements are other than unmodified, we will discuss the reasons with you in advance. If, for any reason, we are unable to complete the audit or are unable to form or have not formed opinions, we may decline to express opinions or to issue a report as a result of this engagement.

### **General Audit Procedures**

We will conduct our audit in accordance with auditing standards generally accepted in the United States of America (GAAS), the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States of America; the audit requirements of Title 2 U.S. Code of Federal Regulations (CFR) Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* (Uniform Guidance). Those standards and the Uniform Guidance require that we plan and perform the audit to obtain reasonable assurance about whether the basic financial statements are free from material misstatement. An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to error, fraudulent financial reporting, misappropriation of assets, or violations of laws, governmental regulations, grant agreements, or contractual agreements. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements. If appropriate, our procedures will therefore include tests of documentary evidence that support the transactions recorded in the accounts, tests of the physical existence of inventories, and direct confirmation of cash, investments, and certain other assets and liabilities by correspondence with creditors

and financial institutions. As part of our audit process, we will request written representations from your attorneys, and they may bill you for responding. At the conclusion of our audit, we will also request certain written representations from you about the financial statements and related matters.

### **Internal Control Audit Procedures**

Because of the inherent limitations of an audit, together with the inherent limitations of internal control, an unavoidable risk that some material misstatements or noncompliance (whether caused by errors, fraudulent financial reporting, misappropriation of assets, detected abuse, or violations of laws or governmental regulations) may not be detected exists, even though the audit is properly planned and performed in accordance with U.S. GAAS and *Government Auditing Standards* of the Comptroller General of the United States of America. Please note that the determination of abuse is subjective and *Government Auditing Standards* does not require auditors to detect abuse.

In making our risk assessments, we consider internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. However, we will communicate to you in writing concerning any significant deficiencies or material weaknesses in internal control relevant to the audit of the financial statements that we have identified during the audit. Our responsibility as auditors is, of course, limited to the period covered by our audit and does not extend to any other periods.

### **Compliance with Laws and Regulations**

#### **Audit of Major Program Compliance**

Our audit of the City of La Marque, Texas's major federal award program(s) compliance will be conducted in accordance with the requirements of the Single Audit Act, as amended; and the Uniform Guidance, and will include tests of accounting records, a determination of major programs in accordance with the Uniform Guidance and other procedures we consider necessary to enable us to express such an opinion on major federal award program compliance and to render the required reports. We cannot provide assurance that an unmodified opinion on compliance will be expressed. Circumstances may arise in which it is necessary for us to modify our opinion or withdraw from the engagement.

The Uniform Guidance requires that we also plan and perform the audit to obtain reasonable assurance about whether the entity has complied with applicable laws and regulations and the provisions of contracts and grant agreements applicable to major federal award programs. Our procedures will consist of determining major federal programs and performing the applicable procedures described in the U.S. Office of Management and Budget *OMB Compliance Supplement*

for the types of compliance requirements that could have a direct and material effect on each of the entity's major programs. The purpose of those procedures will be to express an opinion on the entity's compliance with requirements applicable to each of its major programs in our report on compliance issued pursuant to the Uniform Guidance.

Also, as required by the Uniform Guidance, we will perform tests of controls to evaluate the effectiveness of the design and operation of controls that we consider relevant to preventing or detecting material noncompliance with compliance requirements applicable to each of the entity's major federal award programs. However, our tests will be less in scope than would be necessary to render an opinion on these controls and, accordingly, no opinion will be expressed in our report.

We will issue a report on compliance that will include an opinion or disclaimer of opinion regarding the entity's major federal award programs, and a report on internal controls over compliance that will report any significant deficiencies and material weaknesses identified; however, such report will not express an opinion on internal control.

### **Management Responsibilities**

Our audit will be conducted on the basis that management and those charged with governance acknowledge and understand that they have responsibility:

1. For the preparation and fair presentation of the financial statements in accordance with accounting principles generally accepted in the United States of America;
2. For the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error;
3. For identifying, in its accounts, all federal awards received and expended during the period and the federal programs under which they were received, including federal awards and funding increments received prior to December 26, 2014 (if any), and those received in accordance with the Uniform Guidance (generally received after December 26, 2014);
4. For maintaining records that adequately identify the source and application of funds for federally funded activities;
5. For preparing the schedule of expenditures of federal awards (including notes and noncash assistance received) in accordance with the Uniform Guidance;
6. For the design, implementation, and maintenance of internal control over federal awards;
7. For establishing and maintaining effective internal control over federal awards that provides reasonable assurance that the nonfederal entity is managing federal awards in compliance with federal statutes, regulations, and the terms and conditions of the federal awards;

8. For identifying and ensuring that the entity complies with federal statutes, regulations, and the terms and conditions of federal award programs and implementing systems designed to achieve compliance with applicable federal statutes, regulations, and the terms and conditions of federal award programs;
9. For disclosing accurately, currently, and completely the financial results of each federal award in accordance with the requirements of the award;
10. For identifying and providing report copies of previous audits, attestation engagements, or other studies that directly relate to the objectives of the audit, including whether related recommendations have been implemented;
11. For taking prompt action when instances of noncompliance are identified;
12. For addressing the findings and recommendations of auditors, for establishing and maintaining a process to track the status of such findings and recommendations and taking corrective action on reported audit findings from prior periods and preparing a summary schedule of prior audit findings;
13. For following up and taking corrective action on current year audit findings and preparing a corrective action plan for such findings;
14. For submitting the reporting package and data collection form to the appropriate parties;
15. For making the auditor aware of any significant contractor relationships where the contractor is responsible for program compliance;
16. To provide us with:
  - a. Access to all information of which management is aware that is relevant to the preparation and fair presentation of the financial statements, and relevant to federal award programs, such as records, documentation, and other matters;
  - b. Additional information that we may request from management for the purpose of the audit;
  - c. Unrestricted access to persons within the entity from whom we determine it necessary to obtain audit evidence.
17. For adjusting the financial statements to correct material misstatements and confirming to us in the management representation letter that the effects of any uncorrected misstatements aggregated by us during the current engagement and pertaining to the current year period(s) under audit are immaterial, both individually and in the aggregate, to the financial statements as a whole;
18. For acceptance of nonattest services, including identifying the proper party to oversee nonattest work;
19. For maintaining adequate records, selecting and applying accounting principles, and safeguarding assets;
20. For informing us of any known or suspected fraud affecting the entity involving management, employees with significant role in internal control and others where fraud could have a material effect on compliance;
21. For the accuracy and completeness of all information provided;

22. For taking reasonable measures to safeguard protected personally identifiable and other sensitive information; and
23. For confirming your understanding of your responsibilities as defined in this letter to us in your management representation letter.

With regard to the supplementary information and schedule of expenditures of federal awards referred to above, you acknowledge and understand your responsibility (a) for the preparation of the supplementary information and schedule of expenditures of federal awards in accordance with the Uniform Guidance, (b) to provide us with the appropriate written representations regarding the supplementary information and schedule of expenditures of federal awards, (c) to include our report on the schedule of expenditures of federal awards in any document that contains the schedule of expenditures of federal awards and that indicates that we have reported on such schedule, and (d) to present the supplementary information and schedule of expenditures of federal awards with the audited financial statements, or if the schedule will not be presented with the audited financial statements, to make the audited financial statements readily available to the intended users of the supplementary information and schedule of expenditures of federal awards no later than the date of issuance by you of the schedule and our report thereon.

As part of our audit process, we will request from management and, when appropriate, those charged with governance, written confirmation concerning representations made to us in connection with the audit.

We understand that your employees will prepare all confirmations we request and will locate any documents or invoices selected by us for testing.

If you intend to publish or otherwise reproduce the financial statements and make reference to our firm, you agree to provide us with printers' proofs or masters for our review and approval before printing. You also agree to provide us with a copy of the final reproduced material for our approval before it is distributed.

We will assist the City with the preparation of the comprehensive annual financial report, and propose adjusting or correcting journal entries to be reviewed and approved by the City's management, which is considered to be a nonattest service. We will not assume management responsibilities on behalf of the City of La Marque, Texas. However, we will provide advice and recommendations to assist management of the City of La Marque, Texas in performing its responsibilities. With respect to this and any other nonattest services we perform, the City of La Marque, Texas's management is responsible for (a) making all management decisions and performing all management functions; (b) assigning a competent individual to oversee the services; (c) evaluating the adequacy of the services performed; (d) evaluating and accepting responsibility for the results of the services performed; and (e) establishing and maintaining internal controls, including monitoring ongoing activities.

## Reporting

We will issue a written report upon completion of our audit of the City of La Marque, Texas's basic financial statements. Our report will be addressed to the governing body of the City of La Marque, Texas. We cannot provide assurance that unmodified opinions will be expressed. Circumstances may arise in which it is necessary for us to modify our opinions, add an emphasis-of-matter or other-matter paragraph(s), or withdraw from the engagement.

In accordance with the requirements of *Government Auditing Standards*, we will also issue a written report describing the scope of our testing over internal control over financial reporting and over compliance with laws, regulations, and provisions of grants and contracts, including the results of that testing. However, providing an opinion on internal control and compliance over financial reporting will not be an objective of the audit and, therefore, no such opinion will be expressed.

## Other

We understand that your employees will prepare all confirmations we request and will locate any documents or support for any other transactions we select for testing.

If you intend to publish or otherwise reproduce the financial statements and make reference to our firm, you agree to provide us with printers' proofs or masters for our review and approval before printing. You also agree to provide us with a copy of the final reproduced material for our approval before it is distributed.

## Provisions of Engagement Administration, Timing and Fees

During the course of the engagement, we may communicate with you or your personnel via fax or e-mail, and you should be aware that communication in those mediums contains a risk of misdirected or intercepted communications.

The timing of our audit will be scheduled for performance and completion as follows:

|                                                 | Begin | Complete       |
|-------------------------------------------------|-------|----------------|
| Document internal control and preliminary tests |       | September 30th |
| Observe physical inventories (if necessary)     |       | n/a            |
| Mail confirmations                              |       | October 1st    |
| Perform year-end audit procedures               |       | February/March |

Issue audit report

|       |
|-------|
| March |
|-------|

Mike Brooks is the engagement partner for the audit services specified in this letter. His responsibilities include supervising BrooksWatson & Co., PLLC's services performed as part of this engagement and signing or authorizing another qualified firm representative to sign the audit report.

Our fees for the financial statement audits are all inclusive as follows:

| Financial Statement Audit |          |
|---------------------------|----------|
| Fiscal Year               | City     |
| 2026                      | \$59,605 |

Our fees for the uniform guidance audits are \$6,500, including one major program (>\$1,000,000) and \$2,500 for each additional major program, for each year.

We will notify you immediately of any circumstances we encounter that could significantly affect this initial fee estimate. Whenever possible, we will attempt to use the City of La Marque, Texas's personnel to assist in the preparation of schedules and analyses of accounts. This effort could substantially reduce our time requirements and facilitate the timely conclusion of the audit.

If it should become necessary for the City to request the auditor to perform additional work as a result of the specific recommendations included in any report issued on this engagement, then such additional work shall be performed only if agreed upon by the City and the firm. These services shall be performed at the following rates: Partner - \$215, Manager - \$175, Senior - \$150 Staff/Admin - \$100.

The invoice shall be rendered monthly based upon actual hours billed during the invoice period. We will notify you immediately of any circumstances we encounter that could significantly affect this initial fee estimate.

### Other Matters

During the course of the engagement, we may communicate with you or your personnel via fax or e-mail, and you should be aware that communication in those mediums contains a risk of misdirected or intercepted communications.

Regarding the electronic dissemination of audited financial statements, including financial statements published electronically on your Internet website, you understand that electronic sites are a means to distribute information and, therefore, we are not required to read the

information contained in these sites or to consider the consistency of other information in the electronic site with the original document.

Professional standards prohibit us from being the sole host and/or the sole storage for your financial and non-financial data. As such, it is your responsibility to maintain your original data and records and we cannot be responsible to maintain such original information. By signing this engagement letter, you affirm that you have all the data and records required to make your books and records complete.

The audit documentation for this engagement is the property of BrooksWatson & Company, PLLC, and constitutes confidential information. However, we may be requested to make certain audit documentation available to regulators and federal agencies and the U.S. Government Accountability Office pursuant to authority given to it by law or regulation, or to peer reviewers. If requested, access to such audit documentation will be provided under the supervision of BrooksWatson & Company, PLLC's personnel. Furthermore, upon request, we may provide copies of selected audit documentation to these agencies and regulators. The regulators and agencies may intend, or decide, to distribute the copies of information contained therein to others, including other governmental agencies. We agree to retain our audit documentation or work papers for a period of at least five years from the date of our report.

Further, we will be available during the year to consult with you on financial management and accounting matters of a routine nature.

During the course of the audit, we may observe opportunities for economy in, or improved controls over, your operations. We will bring such matters to the attention of the appropriate level of management, either orally or in writing.

We agree to retain our audit documentation or work papers for a period of at least five years from the date of our report.

You agree to inform us of facts that may affect the financial statements of which you may become aware during the period from the date of the auditor's report to the date the financial statements are issued.

At the conclusion of our audit engagement, we will communicate to City Council the following significant findings from the audit:

- Our view about the qualitative aspects of the entity's significant accounting practices;
- Significant difficulties, if any, encountered during the audit;
- Uncorrected misstatements, other than those we believe are trivial, if any;
- Disagreements with management, if any;

- Other findings or issues, if any, arising from the audit that are, in our professional judgment, significant and relevant to those charged with governance regarding their oversight of the financial reporting process;
- Material, corrected misstatements that were brought to the attention of management as a result of our audit procedures;
- Representations we requested from management;
- Management's consultations with other accountants, if any; and
- Significant issues, if any, arising from the audit that were discussed, or the subject of correspondence, with management.

In accordance with the requirements of *Government Auditing Standards*, we have attached a copy of our latest external peer review report of our firm for your consideration and files.

Please sign and return the attached copy of this letter to indicate your acknowledgment of, and agreement with, the arrangements for our audit of the financial statements compliance over major federal award programs including our respective responsibilities.

We appreciate the opportunity to be your financial statement auditors and look forward to working with you and your staff.

Respectfully,

A handwritten signature in black ink that reads "Brooks Watson & Co." in a cursive, flowing script.

BrooksWatson & Co.  
14950 Heathrow Forest Pkwy | Ste 530  
Houston, TX 77032

RESPONSE:

This letter correctly sets forth our understanding.

The City of La Marque, Texas

Acknowledged and agreed on behalf of the City of La Marque, Texas by:

Management

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Mayor or Council Representative

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**BW&C**  
**BROOKSWATSON & CO.**  
CERTIFIED PUBLIC ACCOUNTANTS

August 21, 2026

La Marque Economic Development Corporation  
1130 1st St  
La Marque, TX 77568

Dear Mr. Getty:

The following represents our understanding of the services we will provide the La Marque Economic Development Corporation (the "LEDC").

You have requested that we audit the financial statements of the governmental activities, business-type activities, each major fund, and the aggregate remaining fund information of the LEDC, as of September 30, 2026, and for the year then ended and the related notes to the financial statements, which collectively comprise the LEDC's basic financial statements as listed in the table of contents. We are pleased to confirm our acceptance and our understanding of this audit engagement by means of this letter. Our audit will be conducted with the objective of our expressing an opinion on each opinion unit.

Accounting principles generally accepted in the United States of America require that the management's discussion and analysis and budgetary comparison information be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. As part of our engagement, we will apply certain limited procedures to the required supplementary information (RSI) in accordance with auditing standards generally accepted in the United States of America. These limited procedures will consist primarily of inquiries of management regarding their methods of measurement and presentation, and comparing the information for consistency with management's responses to our inquiries. We will not express an opinion or provide any form of assurance on the RSI. The following RSI is required by accounting principles generally accepted in the United States of America. This RSI will be subjected to certain limited procedures but will not be audited:

- 1) Management's Discussion and Analysis
- 2) Budgetary Comparison Information

## **The Objective of an Audit**

The objective of our audit is the expression of opinions as to whether your basic financial statements are fairly presented, in all material respects, in conformity with generally accepted accounting principles and to report on the fairness of the supplementary information referred to in the second paragraph when considered in relation to the financial statements as a whole. Our audit will be conducted in accordance with auditing standards generally accepted in the United States of America and will include tests of the accounting records and other procedures we consider necessary to enable us to express such opinions. We cannot provide assurance that unmodified opinions will be expressed. Circumstances may arise in which it is necessary for us to modify our opinions or add emphasis-of-matter or other-matter paragraphs. If our opinions on the financial statements are other than unmodified, we will discuss the reasons with you in advance. If, for any reason, we are unable to complete the audit or are unable to form or have not formed opinions, we may decline to express opinions or to issue a report as a result of this engagement.

## **General Audit Procedures**

We will conduct our audit in accordance with auditing standards generally accepted in the United States of America (U.S. GAAS). Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the basic financial statements are free from material misstatement. An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to error, fraudulent financial reporting, misappropriation of assets, or violations of laws, governmental regulations, grant agreements, or contractual agreements. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

## **Internal Control Audit Procedures**

Because of the inherent limitations of an audit, together with the inherent limitations of internal control, an unavoidable risk that some material misstatements may not be detected exists, even though the audit is properly planned and performed in accordance with U.S. GAAS.

In making our risk assessments, we consider internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. However, we will communicate to you in writing concerning any significant deficiencies or material weaknesses in internal control relevant to the audit of the financial statements that we have identified during the audit.

## **Compliance with Laws and Regulations**

As part of obtaining reasonable assurance about whether the financial statements are free of material misstatement, we will perform tests of the LEDC's compliance with the provisions of applicable laws, regulations, contracts, and agreements. However, the objective of our audit will not be to provide an opinion on overall compliance and we will not express such an opinion.

## **Management Responsibilities**

Our audit will be conducted on the basis that management acknowledge and understand that they have responsibility:

- a. For the preparation and fair presentation of the financial statements in accordance with accounting principles generally accepted in the United States of America;
- b. For the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to error, fraudulent financial reporting, misappropriation of assets, or violations of laws, governmental regulations, grant agreements, or contractual agreements; and
- c. To provide us with:
  - i. Access to all information of which management is aware that is relevant to the preparation and fair presentation of the financial statements such as records, documentation, and other matters;
  - ii. Additional information that we may request from management for the purpose of the audit; and
  - iii. Unrestricted access to persons within the entity from whom we determine it necessary to obtain audit evidence.
- d. For including the auditor's report in any document containing financial statements that indicates that such financial statements have been audited by the entity's auditor;
- e. For identifying and ensuring that the entity complies with the laws and regulations applicable to its activities; and
- f. For adjusting the financial statements to correct material misstatements and confirming to us in the management representation letter that the effects of any uncorrected misstatements aggregated by us during the current engagement and pertaining to the current year under audit are immaterial, both individually and in the aggregate, to the financial statements as a whole.

As part of our audit process, we will request from management, written confirmation concerning representations made to us in connection with the audit.

## Reporting

We will issue a written report upon completion of our audit of the LEDC's basic financial statements. Our report will be addressed to the governing body of the LEDC. We cannot provide assurance that unmodified opinions will be expressed. Circumstances may arise in which it is necessary for us to modify our opinions, add an emphasis-of-matter or other-matter paragraph(s), or withdraw from the engagement.

## Other

We understand that your employees will prepare all confirmations we request and will locate any documents or invoices selected by us for testing.

If you intend to publish or otherwise reproduce the financial statements and make reference to our firm, you agree to provide us with printers' proofs or masters for our review and approval before printing. You also agree to provide us with a copy of the final reproduced material for our approval before it is distributed.

## Provisions of Engagement Administration, Timing and Fees

During the course of the engagement, we may communicate with you or your personnel via fax or e-mail, and you should be aware that communication in those mediums contains a risk of misdirected or intercepted communications.

The estimated timing of our audit will be scheduled for performance and completion as follows:

|                                                 | Begin    | Complete |
|-------------------------------------------------|----------|----------|
| Document internal control and preliminary tests | November | November |
| Mail confirmations                              | November | November |
| Perform year-end audit procedures               | January  | February |
| Issue audit report                              |          | March    |

Mike Brooks, CPA, is the engagement partner for the audit services specified in this letter. His responsibilities include supervising BrooksWatson & Co., PLLC's services performed as part of this engagement and signing or authorizing another qualified firm representative to sign the audit report.

Our fees are based on the amount of time required at various levels of responsibility, plus actual out-of-pocket expenses. Invoices will be rendered monthly and are payable upon presentation. We estimate that our fee for the audit will be \$10,500 for the 2026 fiscal year audit. We will notify you immediately of any circumstances we encounter that could significantly affect this initial fee estimate. Whenever possible, we will attempt to use the LEDC's personnel to assist in the preparation of schedules and analyses of accounts. This effort could substantially reduce our time requirements and facilitate the timely conclusion of the audit. Further, we will be available during the year to consult with you on financial management and accounting matters of a routine nature.

During the course of the audit we may observe opportunities for economy in, or improved controls over, your operations. We will bring such matters to the attention of the appropriate level of management, either orally or in writing.

We agree to retain our audit documentation or work papers for a period of at least five years from the date of our report.

We will prepare the financial statements for the Corporation which is considered a nonattest service. With respect to any nonattest services we perform, LEDC's management is responsible for (a) making all management decisions and performing all management functions; (b) assigning a competent individual to oversee the services; (c) evaluating the adequacy of the services performed; (d) evaluating and accepting responsibility for the results of the services performed; and (e) establishing and maintaining internal controls, including monitoring ongoing activities.

At the conclusion of our audit engagement, we will communicate to the Board of Directors the following significant findings from the audit:

- Our view about the qualitative aspects of the entity's significant accounting practices;
- Significant difficulties, if any, encountered during the audit;
- Uncorrected misstatements, other than those we believe are trivial, if any;
- Disagreements with management, if any;
- Other findings or issues, if any, arising from the audit that are, in our professional judgment, significant and relevant to those charged with governance regarding their oversight of the financial reporting process;
- Material, corrected misstatements that were brought to the attention of management as a result of our audit procedures;
- Representations we requested from management;
- Management's consultations with other accountants, if any; and
- Significant issues, if any, arising from the audit that were discussed, or the subject of correspondence, with management.

The audit documentation for this engagement is the property of BrooksWatson & Co., PLLC and constitutes confidential information. However, we may be requested to make certain audit documentation available to regulator(s) pursuant to authority given to it by law or regulation, or to peer reviewers. If requested, access to such audit documentation will be provided under the supervision of BrooksWatson & Co., PLLC's personnel. The regulator's may intend, or decide, to distribute the copies of information contained therein to others, including other governmental agencies.

Please sign and return the attached copy of this letter to indicate your acknowledgment of, and agreement with, the arrangements for our audit of the financial statements including our respective responsibilities.

We appreciate the opportunity to be your financial statement auditors and look forward to working with you and your staff.

Respectfully,

A handwritten signature in black ink that reads "Brooks Watson & Co." in a cursive, slightly stylized font.

BrooksWatson & Co., PLLC  
14450 John F. Kennedy, Blvd | Ste 240  
Houston, TX 77032

\*\*\*\*\*

RESPONSE:

This letter correctly sets forth our understanding.

La Marque Economic Development Corporation

Acknowledged and agreed on behalf of the La Marque Economic Development Corporation by:

**Executive Director**

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**Board Member**

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_



## CITY COUNCIL AGENDA FORM

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Meeting Date: August 24, 2026

Prepared by: Alex Getty

Department: Economic  
Development

Agenda Item: 9.I.

Reviewed by: \_\_\_\_\_

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### **AGENDA ITEM DESCRIPTION:**

Approving a contract with Texas Ranch for EDC Mowing and Debris Clean-Up as advertised in bid LM #26-02.-*Economic Development*

### **STAFF BRIEFING:**

### **HISTORY:**

### **FISCAL IMPACT:**

# BID OPENING SHEET

Contract: LM 26-02

Project: EDC Mowing and Debris Clean Up FY27

Bid Date: July 29, 2026, at 10:30 a.m. in the City Council  
Chamber Room, 1109-B Bayou Road, La Marque,  
Texas 77568

|            |                              |                                               |
|------------|------------------------------|-----------------------------------------------|
| Bidder #1: | <u>Texas Ranch Mgmt.</u>     | Bid Amt: <u>\$19,800</u>                      |
| Bidder #2: | <u>Revive Rural LLC</u>      | Bid Amt: <u>\$71,500</u>                      |
| Bidder #3: | <u>NVS Corp. Services</u>    | Bid Amt: <u>\$7,376 = <del>\$81,010</del></u> |
| Bidder #3: | _____                        | Bid Amt: _____                                |
| Bidder #4: | <u>New Angle Development</u> | Bid Amt: <u>\$41,855</u>                      |
| Bidder #5: | <u>Four Eleven LLC</u>       | Bid Amt: <u>\$153,252</u>                     |
| Bidder #6: | _____                        | Bid Amt: _____                                |
| Bidder #7: | _____                        | Bid Amt: _____                                |

Bids Opened and Read By: Shannon Breaux

Bids Recorded and Witnessed By: Alex Getty

**SIGNATURE PAGE**  
**LM #26-02**

**"MOWING AND DEBRIS CLEAN-UP"**

**BY SIGNATURE HEREON AFFIXED**, the bidder certifies neither the bidder nor the firm, corporation, partnership, or institution represented by the bidder or anyone acting as their designee for such firm, corporation, or the institution has violated the Antitrust Laws and Commerce Code, or the Federal Antitrust, nor communicated directly or indirectly the bid made to any competitor or any other person engaged in such line of business.

**Annual Total of Bid (11 cycles) \$** 19,800.

Texas Ranch Maintenance, LLC  
Company Name

[Signature]  
Signature

Mark Knight - President  
Printed Name & Title

938 Manning Rd. | Shop Office  
Address

Humble TX 77338 | 15525 Hubenack Rd.  
City, State and Zip

2818511193  
Phone

Fax

7-7-26  
Date

Acknowledgement of any and all addendums received:

Addendum #1 \_\_\_\_\_

Addendum #2 \_\_\_\_\_

Addendum #3 \_\_\_\_\_

|                                   |                                                      | LMEDC lots                      |       |                                                                                            |
|-----------------------------------|------------------------------------------------------|---------------------------------|-------|--------------------------------------------------------------------------------------------|
| Galveston<br>County CAD<br>ID No. | November 1 -<br>October 31 (11<br>cuttings per year) | Lot description or<br>address   | Acres | Cost per mowing cycle<br>(including weeding of<br>ditches, fences and<br>curbs if present) |
| R133137                           |                                                      | Next to Mancuso<br>Power Sports | 4.0   | \$ 260.                                                                                    |
| R133131                           |                                                      | Next to Mancuso<br>Power Sports | 4.5   | \$ 290.                                                                                    |
| R133135                           |                                                      | Next to Mancuso<br>Power Sports | 5     | \$ 325.                                                                                    |
| R133166                           |                                                      | Next to Mancuso<br>Power Sports | 5     | \$ 325.                                                                                    |
| R389081<br>R131286                |                                                      | 4525 I-45 South                 | 4     | \$ 260.                                                                                    |
| R196680                           |                                                      | 413 Elmo                        | 0.2   | \$ 85.00                                                                                   |
| R195418                           |                                                      | 2101 Rosalee                    | 0.15  | \$ 85.00                                                                                   |
| R198331                           |                                                      | 210 Highway 3                   | 0.2   | \$ 85.00                                                                                   |
| R198333                           |                                                      | 210 Highway 3                   | 0.17  | \$ 85.00                                                                                   |
|                                   |                                                      |                                 |       | PER CYCLE TOTAL:<br>\$ 1800.00                                                             |
|                                   |                                                      |                                 |       |                                                                                            |
|                                   |                                                      |                                 |       |                                                                                            |
|                                   |                                                      |                                 |       |                                                                                            |
|                                   |                                                      |                                 |       |                                                                                            |
|                                   |                                                      |                                 |       |                                                                                            |

**SIGNATURE PAGE  
LM #26-02**

**“MOWING AND DEBRIS CLEAN-UP”**

**BY SIGNATURE HEREON AFFIXED**, the bidder certifies neither the bidder nor the firm, corporation, partnership, or institution represented by the bidder or anyone acting as their designee for such firm, corporation, or the institution has violated the Antitrust Laws and Commerce Code, or the Federal Antitrust, nor communicated directly or indirectly the bid made to any competitor or any other person engaged in such line of business.

**Annual Total of Bid (11 cycles) \$** 71,500.00

Revive Rural LLC  
Company Name

  
Signature

Jeff Johnson / Founder & CEO  
Printed Name & Title

452 Maple Bend Ln  
Address

La Marque, TX 77568  
City, State and Zip

214-392-3490 N/A  
Phone Fax

7/27/2024  
Date

Acknowledgement of any and all addendums received:

Addendum #1 \_\_\_\_\_

Addendum #2 \_\_\_\_\_

Addendum #3 \_\_\_\_\_

|                                   |                                                      | LMEDC lots                      |       |                                                                                            |
|-----------------------------------|------------------------------------------------------|---------------------------------|-------|--------------------------------------------------------------------------------------------|
|                                   |                                                      |                                 |       |                                                                                            |
| Galveston<br>County CAD<br>ID No. | November 1 -<br>October 31 (11<br>cuttings per year) | Lot description or<br>address   | Acres | Cost per mowing cycle<br>(including weeding of<br>ditches, fences and<br>curbs if present) |
| R133137                           |                                                      | Next to Mancuso<br>Power Sports | 4.0   | \$925.00                                                                                   |
| R133131                           |                                                      | Next to Mancuso<br>Power Sports | 4.5   | \$1,250.00                                                                                 |
| R133135                           |                                                      | Next to Mancuso<br>Power Sports | 5     | \$1,075.00                                                                                 |
| R133166                           |                                                      | Next to Mancuso<br>Power Sports | 5     | \$1,125.00                                                                                 |
| R389081<br>R131286                |                                                      | 4525 I-45 South                 | 4     | \$1,500.00                                                                                 |
| R196680                           |                                                      | 413 Elmo                        | 0.2   | \$200.00                                                                                   |
| R195418                           |                                                      | 2101 Rosalee                    | 0.15  | \$200.00                                                                                   |
| R198331                           |                                                      | 210 Highway 3                   | 0.2   | \$125.00                                                                                   |
| R198333                           |                                                      | 210 Highway 3                   | 0.17  | \$100.00                                                                                   |
|                                   |                                                      |                                 |       | <b>PER CYCLE TOTAL:</b><br><b>\$ 6,500.00</b>                                              |
|                                   |                                                      |                                 |       |                                                                                            |
|                                   |                                                      |                                 |       |                                                                                            |
|                                   |                                                      |                                 |       |                                                                                            |
|                                   |                                                      |                                 |       |                                                                                            |
|                                   |                                                      |                                 |       |                                                                                            |

**SIGNATURE PAGE  
LM #26-02**

**“MOWING AND DEBRIS CLEAN-UP”**

**BY SIGNATURE HEREON AFFIXED**, the bidder certifies neither the bidder nor the firm, corporation, partnership, or institution represented by the bidder or anyone acting as their designee for such firm, corporation, or the institution has violated the Antitrust Laws and Commerce Code, or the Federal Antitrust, nor communicated directly or indirectly the bid made to any competitor or any other person engaged in such line of business.

**Annual Total of Bid (11 cycles) \$ 7,370**

NVS CORPORATE SERVICES

Company Name

Signature

Rosio Tijerina - V.P. of Operations

Printed Name & Title

800 Wildrose Ln.

Address

Brownsville, TX 78520

City, State and Zip

(956) 903 - 4382

Phone

(956) 903 - 4384

Fax

07/24/2026

Date

Acknowledgement of any and all addendums received:

Addendum #1

\_\_\_\_\_ Addendum #2

\_\_\_\_\_ Addendum #3

|                                            |                                                               | <b>LMEDC lots</b>                     |              |                                                                                                      |
|--------------------------------------------|---------------------------------------------------------------|---------------------------------------|--------------|------------------------------------------------------------------------------------------------------|
|                                            |                                                               |                                       |              |                                                                                                      |
| <b>Galveston<br/>County CAD<br/>ID No.</b> | <b>November 1 -<br/>October 31 (11<br/>cuttings per year)</b> | <b>Lot description or<br/>address</b> | <b>Acres</b> | <b>Cost per mowing cycle<br/>(including weeding of<br/>ditches, fences and<br/>curbs if present)</b> |
| R133137                                    |                                                               | Next to Mancuso<br>Power Sports       | 4.0          | \$1,320                                                                                              |
| R133131                                    |                                                               | Next to Mancuso<br>Power Sports       | 4.5          | \$1,375                                                                                              |
| R133135                                    |                                                               | Next to Mancuso<br>Power Sports       | 5            | \$1,430                                                                                              |
| R133166                                    |                                                               | Next to Mancuso<br>Power Sports       | 5            | \$1,430                                                                                              |
| R389081<br>R131286                         |                                                               | 4525 I-45 South                       | 4            | \$1,320                                                                                              |
| R196680                                    |                                                               | 413 Elmo                              | 0.2          | \$138                                                                                                |
| R195418                                    |                                                               | 2101 Rosalee                          | 0.15         | \$110                                                                                                |
| R198331                                    |                                                               | 210 Highway 3                         | 0.2          | \$138                                                                                                |
| R198333                                    |                                                               | 210 Highway 3                         | 0.17         | \$110                                                                                                |
|                                            |                                                               |                                       |              | <b>PER CYCLE TOTAL:<br/>\$7,370</b>                                                                  |
|                                            |                                                               |                                       |              |                                                                                                      |
|                                            |                                                               |                                       |              |                                                                                                      |
|                                            |                                                               |                                       |              |                                                                                                      |
|                                            |                                                               |                                       |              |                                                                                                      |
|                                            |                                                               |                                       |              |                                                                                                      |

SIGNATURE PAGE  
LM #26-02

"MOWING AND DEBRIS CLEAN-UP"

BY SIGNATURE HEREON AFFIXED, the bidder certifies neither the bidder nor the firm, corporation, partnership, or institution represented by the bidder or anyone acting as their designee for such firm, corporation, or the institution has violated the Antitrust Laws and Commerce Code, or the Federal Antitrust, nor communicated directly or indirectly the bid made to any competitor or any other person engaged in such line of business.

Annual Total of Bid (11 cycles) \$ 41,855.00

New Angle Development  
Company Name

[Signature]  
Signature

Derrick Jones      Officer  
Printed Name & Title

2925 Gulf Freeway South STE B239  
Address

League City, Tx, 77573  
City, State and Zip

(409) 457-3017  
Phone Fax

July 29, 2026  
Date

Acknowledgement of any and all addendums received:

Addendum #1 n/a

Addendum #2 n/a

Addendum #3 n/a

| LMEDC lots                        |                                                      |                                 |       |                                                                                            |
|-----------------------------------|------------------------------------------------------|---------------------------------|-------|--------------------------------------------------------------------------------------------|
| Galveston<br>County CAD<br>ID No. | November 1 -<br>October 31 (11<br>cuttings per year) | Lot description or<br>address   | Acres | Cost per mowing cycle<br>(including weeding of<br>ditches, fences and<br>curbs if present) |
| R133137                           |                                                      | Next to Mancuso<br>Power Sports | 4.0   | \$ 600                                                                                     |
| R133131                           |                                                      | Next to Mancuso<br>Power Sports | 4.5   | \$ 675                                                                                     |
| R133135                           |                                                      | Next to Mancuso<br>Power Sports | 5     | \$ 725                                                                                     |
| R133166                           |                                                      | Next to Mancuso<br>Power Sports | 5     | \$ 725                                                                                     |
| R389081<br>R131286                |                                                      | 4525 I-45 South                 | 4     | \$ 600                                                                                     |
| R196680                           |                                                      | 413 Elmo                        | 0.2   | \$ 125                                                                                     |
| R195418                           |                                                      | 2101 Rosalee                    | 0.15  | \$ 110                                                                                     |
| R198331                           |                                                      | 210 Highway 3                   | 0.2   | \$ 125                                                                                     |
| R198333                           |                                                      | 210 Highway 3                   | 0.17  | \$ 120                                                                                     |
|                                   |                                                      |                                 |       | <b>PER CYCLE TOTAL:</b><br>\$ 3,905                                                        |
|                                   |                                                      |                                 |       |                                                                                            |
|                                   |                                                      |                                 |       |                                                                                            |
|                                   |                                                      |                                 |       |                                                                                            |
|                                   |                                                      |                                 |       |                                                                                            |
|                                   |                                                      |                                 |       |                                                                                            |

**SIGNATURE PAGE  
LM #26-02**

**"MOWING AND DEBRIS CLEAN-UP"**

**BY SIGNATURE HEREON AFFIXED**, the bidder certifies neither the bidder nor the firm, corporation, partnership, or institution represented by the bidder or anyone acting as their designee for such firm, corporation, or the institution has violated the Antitrust Laws and Commerce Code, or the Federal Antitrust, nor communicated directly or indirectly the bid made to any competitor or any other person engaged in such line of business.

**Annual Total of Bid (11 cycles) \$** 153252.00

FOUR ELEVEN LLC

Company Name

Kendra Carter

Signature

Kendra Carter, COO

Printed Name & Title

3907 DAPHNE ST

Address

HOUSTON, TEXAS 77021

City, State and Zip

281-830-7695

Phone

Fax

7/29/2026

Date

**Acknowledgement of any and all addendums received:**

Addendum #1 \_\_\_\_\_

Addendum #2 \_\_\_\_\_

Addendum #3 \_\_\_\_\_

|                                            |                                                               | <b>LMEDC lots</b>                     |              |                                                                                                      |
|--------------------------------------------|---------------------------------------------------------------|---------------------------------------|--------------|------------------------------------------------------------------------------------------------------|
|                                            |                                                               |                                       |              |                                                                                                      |
| <b>Galveston<br/>County CAD<br/>ID No.</b> | <b>November 1 -<br/>October 31 (11<br/>cuttings per year)</b> | <b>Lot description or<br/>address</b> | <b>Acres</b> | <b>Cost per mowing cycle<br/>(including weeding of<br/>ditches, fences and<br/>curbs if present)</b> |
| R133137                                    |                                                               | Next to Mancuso<br>Power Sports       | 4.0          | 2400.00                                                                                              |
| R133131                                    |                                                               | Next to Mancuso<br>Power Sports       | 4.5          | 2700.00                                                                                              |
| R133135                                    |                                                               | Next to Mancuso<br>Power Sports       | 5            | 3000.00                                                                                              |
| R133166                                    |                                                               | Next to Mancuso<br>Power Sports       | 5            | 3000.00                                                                                              |
| R389081<br>R131286                         |                                                               | 4525 I-45 South                       | 4            | 2400.00                                                                                              |
| R196680                                    |                                                               | 413 Elmo                              | 0.2          | 120.00                                                                                               |
| <b>R195418</b>                             |                                                               | 2101 Rosalee                          | 0.15         | 90.00                                                                                                |
| R198331                                    |                                                               | 210 Highway 3                         | 0.2          | 120.00                                                                                               |
| R198333                                    |                                                               | 210 Highway 3                         | 0.17         | 102.00                                                                                               |
|                                            |                                                               |                                       |              | <b>PER CYCLE TOTAL:<br/>\$ 13932.00</b>                                                              |
|                                            |                                                               |                                       |              |                                                                                                      |
|                                            |                                                               |                                       |              |                                                                                                      |
|                                            |                                                               |                                       |              |                                                                                                      |
|                                            |                                                               |                                       |              |                                                                                                      |
|                                            |                                                               |                                       |              |                                                                                                      |



## CITY COUNCIL AGENDA FORM

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Meeting Date: August 24, 2026

Agenda Item: 9.II.

Prepared by: \_\_\_\_\_

Reviewed by: \_\_\_\_\_

Department: Public Works

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### **AGENDA ITEM DESCRIPTION:**

Consider final acceptance of Trails at Woodhaven Lakes Section Two - Water, Sanitary, Drainage and Paving Improvements - *Public Works*

### **STAFF BRIEFING:**

### **HISTORY:**

### **FISCAL IMPACT:**

Wednesday, August 5, 2026

Mayor Keith Bell  
City Council  
City of La Marque  
1111 Bayou Road  
La, Marque, TX 77568

Re: Trails at Woodhaven Lakes Section Two – Water, Sanitary, Drainage and Paving Facilities  
Galveston County Municipal Utility District No. 68  
Letter of No Objection – Final Acceptance of Facilities  
COLM Project No. CC2024-0010  
Adico, LLC Project No. 18100-4-016

Dear Honorable Mayor:

On behalf of the City of La Marque, Adico, LLC has completed the anniversary inspection for final acceptance of the Trails at Woodhaven Lakes Section Two - Water, Sanitary, Drainage, and Paving Improvements. The City accepted the project into the One-Year maintenance period on or about March 2, 2025. The anniversary inspection was conducted on March 30, 2026 and May 6, 2026, and all outstanding punch list items were completed on July 10, 2026.

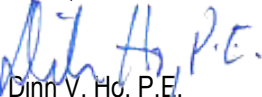
Based on our review of the project closeout documents provided by Costello Engineering and Surveying (now Pape-Dawson Engineering), together with the final acceptance inspections, we have no objection to the City accepting Trails at Woodhaven Lakes Section Two - Water, Sanitary, Drainage, and Paving Improvements for City maintenance. Final acceptance of the facilities shall become effective upon approval by the City Council.

Project Details:

Developer: Trails at Woodhaven Lakes, Ltd., Anthony Padua  
Engineer: Pape Dawson Engineers, Jason Robinett, P.E.  
WSD and Paving Contractor: R Construction Civil, LLC., Brody Maedgen

Should you have any questions, please do not hesitate to contact our office.

Sincerely,  
Adico, LLC



Dinn V. Ho, P.E.  
TBPE Firm No. 16423

Cc: Public Works, COLM  
COLM Permits  
File: 18100-4-116

STATE OF TEXAS  
COUNTY OF GALVESTON

WE, TRAILS AT WOODHAVEN LAKES, LTD., A TEXAS LIMITED PARTNERSHIP, OWNERS OF THE PROPERTY IN THE ABOVE AND FOREGOING MAP OF TRAILS AT WOODHAVEN LAKES SECTION TWO, DO HEREBY MAKE SUBDIVISION ON SAID PROPERTY ACCORDING TO THE LINES, STREETS, ALLEYS, PARKS, BUILDING LINES, AND EASEMENTS THEREIN SHOWN, AND DESIGNATE SAID SUBDIVISION AS TRAILS AT WOODHAVEN LAKES SECTION TWO IN THE STEPHEN F. AUSTIN LEAGUE NO. 4, A-2, IN GALVESTON COUNTY, TEXAS; AND DEDICATE THE STREETS, AND EASEMENTS SHOWN THEREON FOREVER.

FURTHER, OWNERS HAVE DEDICATED AND BY THESE PRESENTS DO DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSE FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL ELEVEN FEET, SIX INCHES (11' 6") FOR TEN FEET (10' 0") PERIMETER GROUND EASEMENTS OR SEVEN FEET, SIX INCHES (7' 6") FOR FOURTEEN FEET (14' 0") PERIMETER GROUND EASEMENTS OR FIVE FEET, SIX INCHES (5' 6") FOR SIXTEEN FEET (16' 0") PERIMETER GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE THE GROUND LEVEL UPWARD, LOCATED ADJACENT TO AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. AND A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS TWENTY ONE FEET, SIX INCHES (21' 6") IN WIDTH.

FURTHER, OWNERS HAVE DEDICATED AND BY THESE PRESENTS DO DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSE FOREVER UNOBSTRUCTED AERIAL EASEMENT. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL TEN FEET (10' 0") FOR TEN FEET (10' 0") BACK-TO-BACK GROUND EASEMENTS, OR EIGHT FEET (8' 0") FOR FOURTEEN FEET (14' 0") BACK-TO-BACK GROUND EASEMENTS OR SEVEN FEET (7' 0") FOR SIXTEEN FEET (16' 0") BACK-TO-BACK GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE THE GROUND LEVEL UPWARD, LOCATED ADJACENT TO BOTH SIDES AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. AND A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS THIRTY FEET (30' 0") IN WIDTH.

THIS IS TO CERTIFY THAT WE, TRAILS AT WOODHAVEN LAKES, LTD., A TEXAS LIMITED PARTNERSHIP, HAVE COMPLIED WITH OR WILL COMPLY WITH THE EXISTING REGULATIONS HERETOFORE ON FILE AND ADOPTED BY THE CITY OF LA MARQUE IN GALVESTON COUNTY, TEXAS.

IN TESTIMONY WHEREOF, TRAILS AT WOODHAVEN LAKES, LTD., A TEXAS LIMITED PARTNERSHIP, HAS CAUSED THESE PRESENTS TO BE SIGNED BY INMOBILIA 2000 OF TEXAS, INC., ITS GENERAL PARTNER AND BY ANTONIO PADUA, AUTHORIZED REPRESENTATIVE, THIS 14 DAY OF February, 2025.

TRAILS AT WOODHAVEN LAKES, LTD.,  
A TEXAS LIMITED PARTNERSHIP

BY: [Signature]  
INMOBILIA 2000 OF TEXAS, INC.,  
ITS GENERAL PARTNER

BY: [Signature]  
ANTONIO PADUA,  
AUTHORIZED REPRESENTATIVE

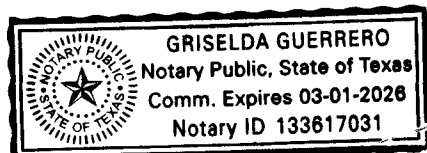
BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED INMOBILIA 2000 OF TEXAS, INC., ITS GENERAL PARTNER AND BY ANTONIO PADUA, AUTHORIZED REPRESENTATIVE OF TRAILS AT WOODHAVEN LAKES, LTD., A TEXAS LIMITED PARTNERSHIP, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THEIR NAME FOR THE PURPOSES AND CONSIDERATION THEREIN SET FORTH.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS 14 DAY OF February, 2025.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

Griselda Guerrero  
PRINT NAME

MY COMMISSION EXPIRES: 03/01/2026



I, DAVID E. HUNT, AM AUTHORIZED UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF SURVEYING AND HEREBY CERTIFY THAT THE ABOVE SUBDIVISION IS TRUE AND ACCURATE. WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND; THAT, EXCEPT AS SHOWN ALL BOUNDARY CORNERS, ANGLE POINTS, POINTS OF CURVATURE AND OTHER POINTS OF REFERENCE HAVE BEEN MARKED WITH IRON PIPES OR RODS HAVING AN OUTSIDE DIAMETER OF NOT LESS THAN FIVE EIGHTHS (5/8) INCH AND A LENGTH OF NOT LESS THAN THREE (3) FEET; AND THAT THE PLAT BOUNDARY CORNERS HAVE BEEN TIED TO THE TEXAS COORDINATE SYSTEM, SOUTH CENTRAL ZONE.

[Signature]  
DAVID E. HUNT  
REGISTERED PROFESSIONAL LAND SURVEYOR  
TEXAS REGISTRATION NO. 5198



2-12-25

WE HEREBY CERTIFY THAT THE ABOVE AND FOREGOING PLAT OF TRAILS AT WOODHAVEN LAKES SECTION TWO, WAS APPROVED BY THE PLANNING COMMISSION OF THE CITY OF LA MARQUE, TEXAS, ON THE 11 DAY OF March, A. D., 2025, AND BY THE CITY COUNCIL OF THE CITY OF LA MARQUE, TEXAS, ON THE 11 DAY OF March, A. D., 2025.

[Signature]  
FREG CORNETT  
INTERIM CHAIRPERSON, PLANNING COMMISSION

[Signature]  
KEITH BELL  
MAYOR OF THE CITY OF LA MARQUE, TEXAS

I, DWIGHT D. SULLIVAN, COUNTY CLERK, GALVESTON COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE WRITTEN INSTRUMENT WAS FILED FOR RECORD IN MY OFFICE ON March 13th, 2025, AT 9:55 O'CLOCK, A. M., AND DULY RECORDED ON March 13th, 2025, AT 9:55 O'CLOCK, A. M. IN INSTRUMENT NUMBER 2025011769, GALVESTON COUNTY RECORDS.

WITNESS MY HAND AND SEAL OF OFFICE, AT GALVESTON, TEXAS, THE DAY AND DATE LAST ABOVE WRITTEN.

DWIGHT D. SULLIVAN, COUNTY CLERK,  
GALVESTON COUNTY, TEXAS

BY: [Signature]  
DEPUTY Leslie Pardo

#### FIELD NOTES FOR 32.01 ACRES

Being a 32.01-acre tract of land located in the Stephen F. Austin League No. 4, A-2, in Galveston County, Texas; said 32.01-acre tract being a portion of a called 42,2590-acre tract of land recorded in the name of Trails at Woodhaven Lakes in Clerk's File Number 2017024318 of the Official Public Records of Real Property of Galveston County (O.P.R.R.P.G.C.) and a portion of a called 33.3575-acre tract of land recorded in the name of Trails at Woodhaven Lakes in Clerk's File Number 2018054049 of the O.P.R.R.P.G.C.; said 32.01 acre tract being more particularly described by metes and bounds as follows (all bearings are referenced to the Texas Coordinate System, South Central Zone):

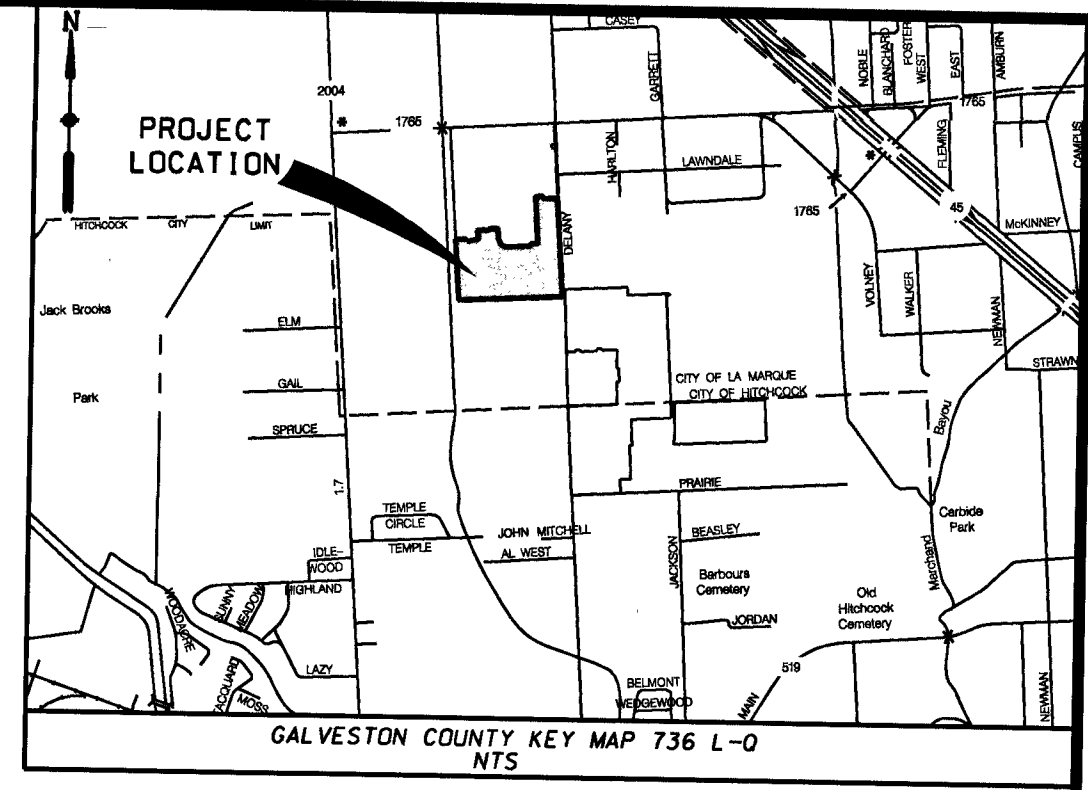
Beginning at a 5/8-inch iron rod found at the southeast corner of said 33.3575 acre tract and the northeast corner of a called 141.698 acre tract of land recorded in Clerk's File Number 9960110 of the O.P.R.R.P.G.C., same being on the occupied west Right-of-Way (R.O.W.) line of Delany Road (width varies);

1. Thence, with the common line of said 33.3575 acre tract and said 141.698 acre tract, South 88 degrees 02 minutes 00 seconds West, a distance of 1,461.92 feet to the southwest corner of said 33.3575 acre tract and the northwest corner of said 141.698 acre tract, same being on the east line of a called 11.3826 acre tract of land recorded in Clerk's File Number 200065569 of the O.P.R.R.P.G.C.;

2. Thence, with the common line of said 33.3575 acre tract and said 11.3826 acre tract, North 02 degrees 53 minutes 13 seconds West, a distance of 856.15 feet to the southwest corner of Trails at Woodhaven Section One (File No. 2023006487, G.C.M.R.);

Thence, with the south line of said Trails at Woodhaven Section One, the following twenty-four (24) courses:

- North 87 degrees 06 minutes 47 seconds East, a distance of 151.66 feet;
- 34.57 feet along the arc of a curve to the left, said curve having a central angle of 01 degrees 31 minutes 04 seconds, a radius of 1,305.00 feet and a chord that bears South 10 degrees 40 minutes 32 seconds East, a distance of 34.57 feet;
- North 78 degrees 33 minutes 56 seconds East, a distance of 169.78 feet;
- North 09 degrees 50 minutes 12 seconds West, a distance of 58.72 feet;
- North 06 degrees 52 minutes 28 seconds West, a distance of 62.84 feet;
- North 52 degrees 57 minutes 14 seconds East, a distance of 4.16 feet;
- North 84 degrees 55 minutes 28 seconds East, a distance of 104.21 feet;
- 10.58 feet along the arc of a curve to the right, said curve having a central angle of 24 degrees 15 minutes 26 seconds, a radius of 25.00 feet and a chord that bears South 17 degrees 46 minutes 37 seconds East, a distance of 10.51 feet;
- North 84 degrees 21 minutes 06 seconds East, a distance of 50.00 feet;
- 15.51 feet along the arc of a curve to the right, said curve having a central angle of 00 degrees 54 minutes 41 seconds, a radius of 975.00 feet and a chord that bears North 05 degrees 11 minutes 34 seconds West, a distance of 15.51 feet;
- North 85 degrees 15 minutes 47 seconds East, a distance of 119.12 feet;
- South 51 degrees 29 minutes 33 seconds East, a distance of 7.28 feet;
- South 08 degrees 14 minutes 54 seconds East, a distance of 99.97 feet;
- South 01 degrees 15 minutes 12 seconds West, a distance of 40.71 feet;
- South 23 degrees 26 minutes 09 seconds East, a distance of 97.07 feet;
- South 64 degrees 17 minutes 41 seconds East, a distance of 64.07 feet;
- North 88 degrees 01 minutes 12 seconds East, a distance of 355.01 feet;
- North 02 degrees 53 minutes 13 seconds West, a distance of 30.26 feet;
- North 87 degrees 06 minutes 47 seconds East, a distance of 105.00 feet;
- North 02 degrees 53 minutes 13 seconds West, a distance of 665.00 feet;
- North 87 degrees 06 minutes 47 seconds East, a distance of 85.00 feet;
- 39.27 feet along the arc of a curve to the right, said curve having a central angle of 90 degrees 00 minutes 00 seconds, a radius of 25.00 feet and a chord that bears South 47 degrees 53 minutes 13 seconds East, a distance of 35.36 feet;
- South 02 degrees 53 minutes 13 seconds East, a distance of 11.31 feet;
- North 87 degrees 06 minutes 47 seconds East, a distance of 201.00 feet to the southeast corner of aforesaid Trails at Woodhaven Section One, same being on the east line of aforesaid 42.2590 acre tract and on the west R.O.W. line of aforesaid Delany Road;
- Thence, with the east line of said 42.2590 acre tract, the east line of aforesaid 33.3575 acre tract and with the west R.O.W. line of said Delany Road, South 02 degrees 46 minutes 12 seconds East, a distance of 1,396.32 feet to the Point of Beginning and containing 32.01 acres of land.



## FINAL PLAT TRAILS AT WOODHAVEN LAKES SECTION TWO

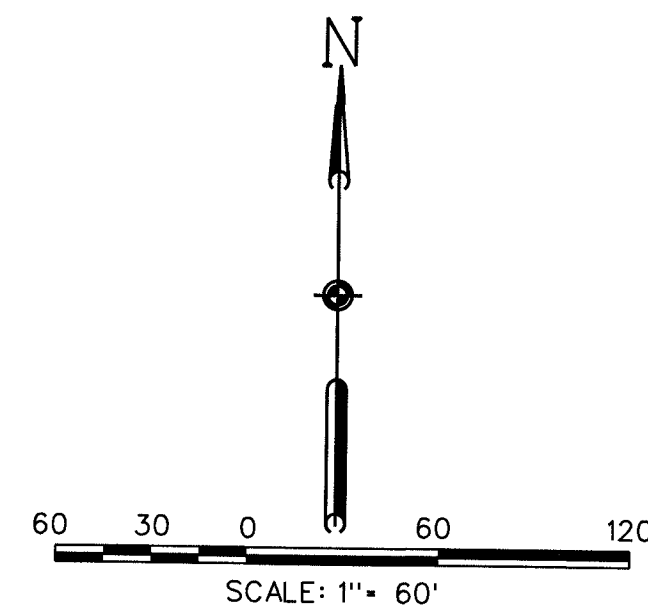
BEING 32.01 ACRES

LOCATED IN THE  
STEPHEN F. AUSTIN LEAGUE NO.4, A-2,  
CITY OF LA MARQUE  
GALVESTON COUNTY, TEXAS

116 LOTS 5 BLOCKS 6 RESERVES  
SCALE: 1"=60' APRIL, 2024

OWNER:  
TRAILS AT  
WOODHAVEN LAKES, LTD.,  
A TEXAS LIMITED PARTNERSHIP  
5599 SAN FELIPE STREET, STE. 911  
HOUSTON, TEXAS 77056  
TELEPHONE (281) 962-4657

**PAPE-DAWSON  
ENGINEERS**  
HOUSTON | SAN ANTONIO | AUSTIN | FORT WORTH | DALLAS  
2107 CITYWEST BLVD, THIRD FLOOR | HOUSTON, TX 77042 | 713.783.7788  
TBPE FIRM REGISTRATION #470 | TBPLS FIRM REGISTRATION #10028800



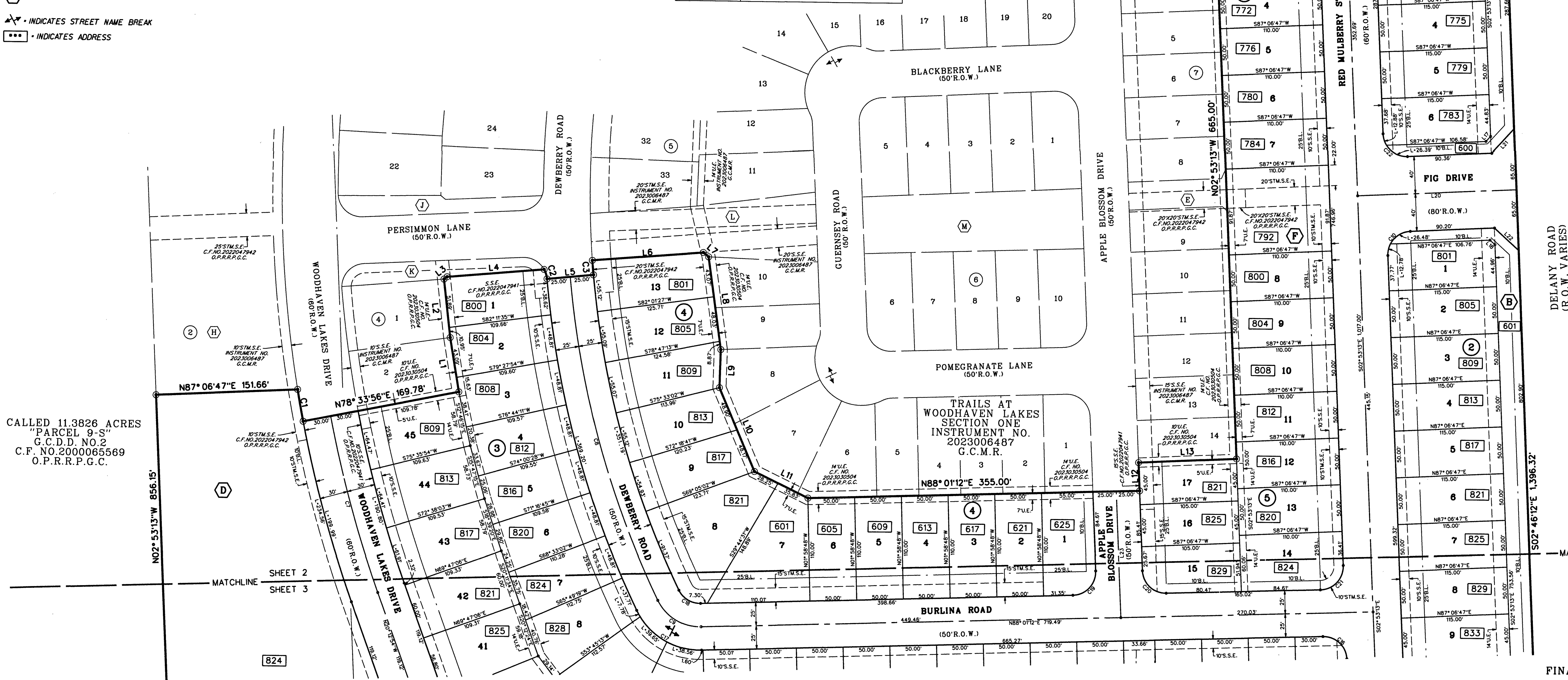
### LEGEND

- SET 5/8" - INCH IRON ROD WITH PLASTIC CAP STAMPED "COSTELLO INC" UNLESS OTHERWISE NOTED
- FOUND 5/8" - INCH IRON ROD UNLESS OTHERWISE NOTED
- ① - INDICATES BLOCK NUMBER
- A - INDICATES RESERVE
- ✕ - INDICATES STREET NAME BREAK
- \*\*\* - INDICATES ADDRESS

### NOTES:

- ALL NON-PERIMETER EASEMENTS ON PROPERTY LINES ARE CENTERED UNLESS OTHERWISE NOTED.
- ALL BEARINGS ARE BASED ON THE TEXAS COORDINATES SYSTEM OF 1983, SOUTH CENTRAL ZONE.
- UNLESS OTHERWISE INDICATED, THE BUILDING LINES (B.L.), WHETHER ONE OR MORE, SHOWN ON THIS SUBDIVISION PLAT ARE ESTABLISHED TO EVIDENCE COMPLIANCE WITH THE APPLICABLE PROVISIONS OF SUBDIVISION ORDINANCE NO. 139, CITY OF LA MARQUE, TEXAS, IN EFFECT AT THE TIME THIS PLAT WAS APPROVED, WHICH MAY BE AMENDED FROM TIME TO TIME.
- ALL OF THE PROPERTY SUBDIVIDED IN THE FOREGOING PLAT IS WITHIN THE INCORPORATED BOUNDARIES OF THE CITY OF LA MARQUE, TEXAS.
- WOOD HAVEN SECTION TWO IS LOCATED WITHIN SHADED ZONE X PER FEMA FLOOD INSURANCE RATE MAP PANEL 48167C0245G AND 48167C0385G WHICH BEARS AN EFFECT DATE OF AUGUST 15, 2019.
- SIDEWALKS SHALL BE CONSTRUCTED BY THE DEVELOPER UNLESS FRONTING LOTS. THIS WILL BE COMPLETED BY HOMEOWNERS.
- ALL RESERVES, INCLUDING LANDSCAPING SHALL BE MAINTAINED BY THE HOMEOWNER ASSOCIATION.
- TRAILS AT WOODHAVEN LAKES SECTION TWO IS SUBJECT TO ORDINANCE NO. 0-2020-0007 PASSED, APPROVED AND ADOPTED ON JULY 13, 2020.

| ABBREVIATION LEGEND |                                                           |
|---------------------|-----------------------------------------------------------|
| A.E.                | AERIAL EASEMENT                                           |
| B.L.                | BUILDING LINE                                             |
| C.F. NO.            | CLERKS FILE NUMBER                                        |
| U.E.                | UTILITY EASEMENT                                          |
| S.S.E.              | SANITARY SEWER EASEMENT                                   |
| STM.S.E.            | STORM SEWER EASEMENT                                      |
| W.L.E.              | WATER LINE EASEMENT                                       |
| R.O.W.              | RIGHT-OF-WAY                                              |
| D.E.                | DRAINAGE EASEMENT                                         |
| IRR.                | IRRIGATION                                                |
| ESMT.               | EASEMENT                                                  |
| F.C. NO.            | FILM CODE NUMBER                                          |
| TEMP.               | TEMPORARY                                                 |
| VOL.                | VOLUME                                                    |
| PG.                 | PAGE                                                      |
| SF.                 | SQUARE FEET                                               |
| AC.                 | ACRES                                                     |
| G.C.D.R.            | GALVESTON COUNTY DEED RECORD                              |
| P.O.B.              | POINT OF BEGINNING                                        |
| G.C.D.D.            | GALVESTON COUNTY DRAINAGE DISTRICT                        |
| H.L.P.              | HOUSTON LIGHTING AND POWER                                |
| O.P.R.R.P.G.C.      | OFFICIAL PUBLIC RECORDS OF REAL PROPERTY GALVESTON COUNTY |
| G.C.M.R.            | GALVESTON COUNTY MAP RECORDS                              |



CALLED 11.3826 ACRES  
"PARCEL 9-S"  
O.C.D. NO. 2  
C.F. NO. 200006569  
O.P.R.R.P.G.C.

GILBERTO GONZALES  
VILLARREAL SR.  
C.F. NO. 2023002139  
O.P.R.R.P.G.C.

ROBERT WAYNE  
TURNER  
C.F. NO. 2008053888  
O.P.R.R.P.G.C.

CALLED 5.000 ACRES  
MY DELANY PROPERTY, LLC  
C.F. NO. 2022030031  
O.P.R.R.P.G.C.

CALLED 5.0 ACRES  
BOBBY J. HARPER  
C.F. NO. 8123411  
O.P.R.R.P.G.C.

### FINAL PLAT

## TRAILS AT WOODHAVEN LAKES SECTION TWO

BEING 32.01 ACRES

LOCATED IN THE  
STEPHEN F. AUSTIN LEAGUE NO. 4, A-2,  
CITY OF LA MARQUE  
GALVESTON COUNTY, TEXAS

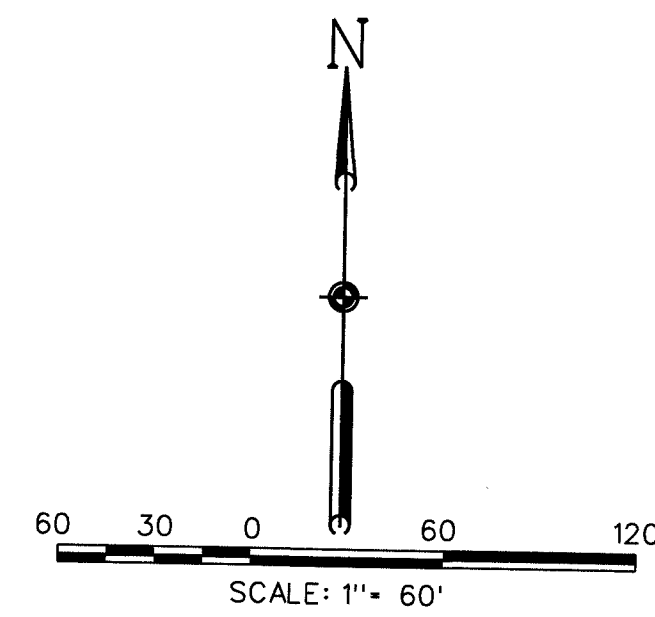
116 LOTS 5 BLOCKS 6 RESERVES

SCALE: 1"=60' APRIL, 2024

OWNER:  
TRAILS AT  
WOODHAVEN LAKES, LTD.,  
A TEXAS LIMITED PARTNERSHIP  
6599 SAN FELIPE STREET, STE. 911  
HOUSTON, TEXAS 77066  
TELEPHONE (281) 982-4657

**PAPE-DAWSON  
ENGINEERS**

HOUSTON | SAN ANTONIO | AUSTIN | FORT WORTH | DALLAS  
2107 CITYWEST BLVD., THIRD FLOOR | HOUSTON, TX 77042 | 713.783.7788  
TBP# FIRM REGISTRATION #470 | TBP# FIRM REGISTRATION #10028800



- LEGEND**
- SET 5/8 - INCH IRON ROD WITH PLASTIC CAP STUDIED  
"COSTELLO INC" UNLESS OTHERWISE NOTED
  - FOUND 5/8 - INCH IRON ROD UNLESS OTHERWISE NOTED
  - ① - INDICATES BLOCK NUMBER
  - A - INDICATES RESERVE
  - ▲ - INDICATES STREET NAME BREAK
  - \*\*\* - INDICATES ADDRESS

CALLLED 11.3826 ACRES  
"PARCEL 9-S"  
G.C.D.D. NO. 2  
C.F. NO. 2000065569  
O.P.R.R.P.G.C.

CALLLED 0.3673 ACRES  
"PARCEL 9-R"  
G.C.D.D. NO. 2  
C.F. NO. 2000065569  
O.P.R.R.P.G.C.

CALLLED 141.698 ACRES  
ABDELRAZEK RADWAN  
C.F. NO. 9960110  
O.P.R.R.P.G.C.

CALLLED 5.0 ACRES  
BOBBY J. HARPER  
C.F. NO. 8123411  
O.P.R.R.P.G.C.

CALLLED 5.0 ACRES  
BOBBY J. HARPER  
C.F. NO. 9511469  
O.P.R.R.P.G.C.

CALLLED 5.0 ACRES  
SAPIENTIA EDUCATION  
ASSOCIATION, INC.  
C.F. NO. 2015042008  
O.P.R.R.P.G.C.

SUNSET GROVE  
SECTION TWO  
FINAL PLAT  
INSTRUMENT NO.  
20201003251  
O.P.R.G.C.

FINAL PLAT  
**TRAILS AT  
WOODHAVEN LAKES  
SECTION TWO**

BEING 32.01 ACRES

LOCATED IN THE  
STEPHEN F. AUSTIN LEAGUE NO. 4, A-2,  
CITY OF LA MARQUE  
GALVESTON COUNTY, TEXAS

116 LOTS 5 BLOCKS 6 RESERVES  
SCALE: 1"=60' APRIL, 2024

OWNER:  
TRAILS AT  
WOODHAVEN LAKES, LTD.,  
A TEXAS LIMITED PARTNERSHIP  
5599 SAN FELIPE STREET, STE. 911  
HOUSTON, TEXAS 77056  
TELEPHONE (281) 962-4657

**PAPE-DAWSON  
ENGINEERS**

HOUSTON | SAN ANTONIO | AUSTIN | FORT WORTH | DALLAS  
2107 CITYWEST BLVD., THIRD FLOOR | HOUSTON, TX 77042 | 713.783.7788  
TBPB FIRM REGISTRATION #470 | TBPB FIRM REGISTRATION #10028800

ENGINEER'S CERTIFICATE OF SUBSTANTIAL COMPLETION

Name of District:

Galveston County Municipal Utility District No. 68

Owner of Property:

Galveston County Municipal Utility District No. 68

Kind of Project, Contract Identification:

Construction of Trails at Woodhaven Lakes Section 2 – Water, Sewer, and Drainage and Paving

Name of Contractor: R Construction Company

Name of Consulting Engineer: Pape-Dawson Engineers

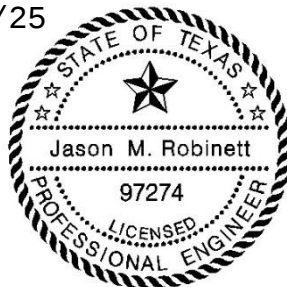
Address of Consulting Engineer: 2107 CityWest Boulevard, 3<sup>rd</sup> Floor

Houston, Texas 77042

TBPE No. 470

I certify that this project was 95% complete on January 10, 2025; that the project was under periodic observation; that all observation of the work was performed by or under the supervision of Jason Robinett, Licensed Professional Engineer; that to the best of my knowledge the project was in accordance with and includes all items in plans and specifications approved by all authorities having jurisdiction; and "record drawings" have been furnished to the City.

2/18/25



A handwritten signature in blue ink that reads "Jason Robinett".

Jason Robinett, P.E.  
Senior Project Manager

cc: Trails at Woodhaven Lakes, LTD  
Allen Boone Humphries Robinson, LLP  
Pape-Dawson Engineers  
TCEQ, Houston

F:\Costello\WDrive\2020\2020266 Trails at Woodhaven Lakes\Section 2 WS&D\4) REV Certificate of Substantial Completion.docx

July 23, 2026

Mr. Dinh Ho  
Adico Consulting Engineers, LLC  
2114 El Dorado Blvd., Suite 400  
Friendswood, Texas 77456

Re: Trails at Woodhaven Lakes Section 2 Punchlist Completion  
Pape-Dawson Project Number: 41724-36

Dear Mr. Ho:

This letter is to formally notify you of the status of this project. The punchlist items from the March 30, 2026 and May 6, 2026 inspections for Trails at Woodhaven Lakes Section 2 were completed on July 10, 2026.

Sincerely,  
Pape-Dawson



Jason Robinett, P.E.  
Senior Project Manager

Enclosure - Punchlists

cc: Ms. Loan Allen - Adico Consulting Engineers  
Mr. Marshall Mendez - R Construction Inc.  
Mr. Wesley Braddy - R Construction Inc.  
Mr. Tony Padua - Trails at Woodhaven Lakes, LTD  
Mr. Stephen Taussig - Trails at Woodhaven Lakes, LTD

F:\Costello\WDrive\2020\2020266 Trails at Woodhaven Lakes\Section 2 WS&D\CPS\1-Year Inspection\TWHL2 1-Year PL inspection completion.docx

MAINTENANCE BOND

STATE OF TEXAS

Contract Date March 21, 2024

COUNTY OF GALVESTON

Date Bond Executed March 21, 2024

PRINCIPAL R CONSTRUCTION CIVIL, LLC

SURETY United States Fire Insurance Company

OWNER GALVESTON COUNTY MUNICIPAL UTILITY DISTRICT NO. 68, TRAILS AT WOODHAVEN LAKES, LTD

PENAL SUM OF BOND (in words and figures) Two Million, Seven Hundred Twenty-Seven Thousand, Eight Hundred Forty Dollars and Ninety-Five Cents (\$2,727,840.95), being 100 percent of the Contract Price.

CONTRACT for "WATER, SEWER, AND DRAINAGE IMPROVEMENTS FOR TRAILS AT WOODHAVEN LAKES SECTION TWO" for Galveston County Municipal Utility District No. 68, Galveston County, Texas (the "Contract").

KNOW ALL PERSONS BY THESE PRESENTS, that we, Principal and Surety above named, are held and firmly bound unto Owner, its successors and assigns, in the penal sum of the amount stated above, for the payment of which sum well and truly to be made, we bind ourselves and our respective heirs, executors, administrators, officers, directors, shareholders, partners, successors, and assigns, jointly and severally, firmly by these presents.

WHEREAS, Principal entered into that certain Contract with Owner, which Contract is expressly incorporated herein for all purposes.

NOW, THEREFORE, THE CONDITIONS OF THIS OBLIGATION IS SUCH, that if Principal well and truly repair any and all defects in the work occasioned by or resulting from defects in materials furnished by, or workmanship of, the Principal in performing the work covered by the Contract, including any guaranty or warranty required under the Contract, then this obligation is void; otherwise it is to remain in full force and effect. Should the Principal fail to well and truly repair any and all defects in the work occasioned by or resulting from defects in materials furnished by, or workmanship of, the Principal in performing the work as required by the Contract in all its terms, the Surety will be liable for all damages, losses, expenses and liabilities that the Owner may suffer in consequence thereof.

The parties intend this maintenance bond to be a common law bond to be constructed in accordance with Texas law.

Surety hereby agrees, for value received, that no change, extension of time, alteration or addition to the terms of the Contract or to work performed under the Contract, or to the plans, specifications or drawings accompanying the Contract, will in any way affect its obligations on this Bond and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of the Contract or to the work to be performed thereunder.

The bound parties have executed this instrument pursuant to authority of their respective governing body, to be effective on the same date of the Contract.

R CONSTRUCTION CIVIL, LLC

PRINCIPAL

ATTEST

By [Signature]

By [Signature]

Name Brody Maedgen

Name [Signature]

Title EVP/COO

Title Witness

Address 800 Wilcrest, Suite 185

Houston, TX 77042

(SEAL)

United States Fire Insurance Company

SURETY

ATTEST

By [Signature]

By [Signature]

Name Michael Maddux

Name Todd Mohr

Title Attorney-in-Fact

Title Witness

Physical Address:

1209 Orange Street

Wilmington, DE 19801

Mailing Address:

PO Box 29897

New York, NY 10087-9897

Telephone: 973-490-6600

Local Recording Agent Personal Identification Number:

TX 1653623

Agency Name: Higginbotham Insurance Agency

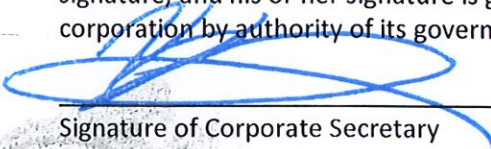
Agency Address 11700 Katy Freeway, Ste 1100; Houston, TX 77079

Agency Telephone 713-952-9990

**Surety must attach its original Power of Attorney to this Bond.**

CERTIFICATE AS TO CORPORATE PRINCIPAL

I, Kira Perney, certify that I am the secretary of the corporation named as Principal in the Bond; that Brody Maedgen, who signed the Bond on behalf of Principal, was then EVP/COO of the corporation; that I know his or her signature, and his or her signature is genuine; and that the Bond was duly signed for and on behalf of the corporation by authority of its governing body.

  
\_\_\_\_\_  
Signature of Corporate Secretary

(Corporate Seal)

ATTACH POWER OF ATTORNEY

**POWER OF ATTORNEY  
UNITED STATES FIRE INSURANCE COMPANY  
PRINCIPAL OFFICE - MORRISTOWN, NEW JERSEY**

85906

**KNOW ALL MEN BY THESE PRESENTS:** That United States Fire Insurance Company, a corporation duly organized and existing under the laws of the state of Delaware, has made, constituted and appointed, and does hereby make, constitute and appoint:

Christopher Kolkhorst, Denise Raker, Sandra Villegas, Michael Maddux

each, its true and lawful Attorney(s)-In-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver: Any and all bonds and undertakings of surety and other documents that the ordinary course of surety business may require, and to bind United States Fire Insurance Company thereby as fully and to the same extent as if such bonds or undertakings had been duly executed and acknowledged by the regularly elected officers of United States Fire Insurance Company at its principal office, in amounts or penalties: **Fifty Million Dollars (\$50,000,000)**

This Power of Attorney limits the act of those named therein to the bonds and undertakings specifically named therein, and they have no authority to bind United States Fire Insurance Company except in the manner and to the extent therein stated.

This Power of Attorney is granted pursuant to Article IV of the By-Laws of United States Fire Insurance Company as now in full force and effect, and consistent with Article III thereof, which Articles provide, in pertinent part:

Article IV, Execution of Instruments - Except as the Board of Directors may authorize by resolution, the Chairman of the Board, President, any Vice-President, any Assistant Vice President, the Secretary, or any Assistant Secretary shall have power on behalf of the Corporation:

(a) to execute, affix the corporate seal manually or by facsimile to, acknowledge, verify and deliver any contracts, obligations, instruments and documents whatsoever in connection with its business including, without limiting the foregoing, any bonds, guarantees, undertakings, recognizances, powers of attorney or revocations of any powers of attorney, stipulations, policies of insurance, deeds, leases, mortgages, releases, satisfactions and agency agreements;

(b) to appoint, in writing, one or more persons for any or all of the purposes mentioned in the preceding paragraph (a), including affixing the seal of the Corporation.

Article III, Officers, Section 3.11, Facsimile Signatures. The signature of any officer authorized by the Corporation to sign any bonds, guarantees, undertakings, recognizances, stipulations, powers of attorney or revocations of any powers of attorney and policies of insurance issued by the Corporation may be printed, facsimile, lithographed or otherwise produced. In addition, if and as authorized by the Board of Directors, dividend warrants or checks, or other numerous instruments similar to one another in form, may be signed by the facsimile signature or signatures, lithographed or otherwise produced, of such officer or officers of the Corporation as from time to time may be authorized to sign such instruments on behalf of the Corporation. The Corporation may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Corporation, notwithstanding the fact that he may have ceased to be such at the time when such instruments shall be issued.

**IN WITNESS WHEREOF**, United States Fire Insurance Company has caused these presents to be signed and attested by its appropriate officer and its corporate seal hereunto affixed this 28th day of September, 2021.

UNITED STATES FIRE INSURANCE COMPANY



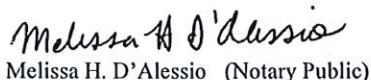
Matthew E. Lubin, President



State of New Jersey }  
County of Morris }

On this 28th day of September, 2021, before me, a Notary public of the State of New Jersey, came the above named officer of United States Fire Insurance Company, to me personally known to be the individual and officer described herein, and acknowledged that he executed the foregoing instrument and affixed the seal of United States Fire Insurance Company thereto by the authority of his office.

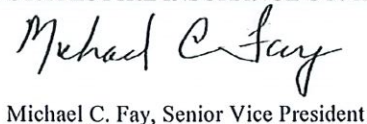
**MELISSA H. D'ALESSIO**  
NOTARY PUBLIC OF NEW JERSEY  
Commission # 60126833  
My Commission Expires 4/7/2025

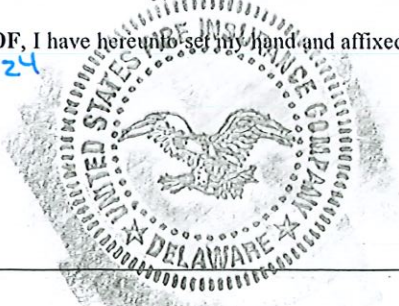
  
Melissa H. D'Alessio (Notary Public)

I, the undersigned officer of United States Fire Insurance Company, a Delaware corporation, do hereby certify that the original Power of Attorney of which the foregoing is a full, true and correct copy is still in force and effect and has not been revoked.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the corporate seal of United States Fire Insurance Company on the 24<sup>th</sup> day of March 20 24

UNITED STATES FIRE INSURANCE COMPANY

  
Michael C. Fay, Senior Vice President



## **IMPORTANT NOTICE**

To obtain information or make a complaint:

You may call Crum & Forster Insurance Group toll-free telephone number for information or to make a complaint at:

**1-800-690-5520**

You may contact the Texas Department of Insurance to obtain information on companies, coverages, rights or complaints at:

**1-800-252-3439**

You may write the Texas Department of Insurance:

P. O. Box 149104

Austin, TX 78714-9104

Fax: (512) 475-1771

Web: <http://www.tdi.state.tx.us>

E-mail: [ConsumerProtection@tdi.state.tx.us](mailto:ConsumerProtection@tdi.state.tx.us)

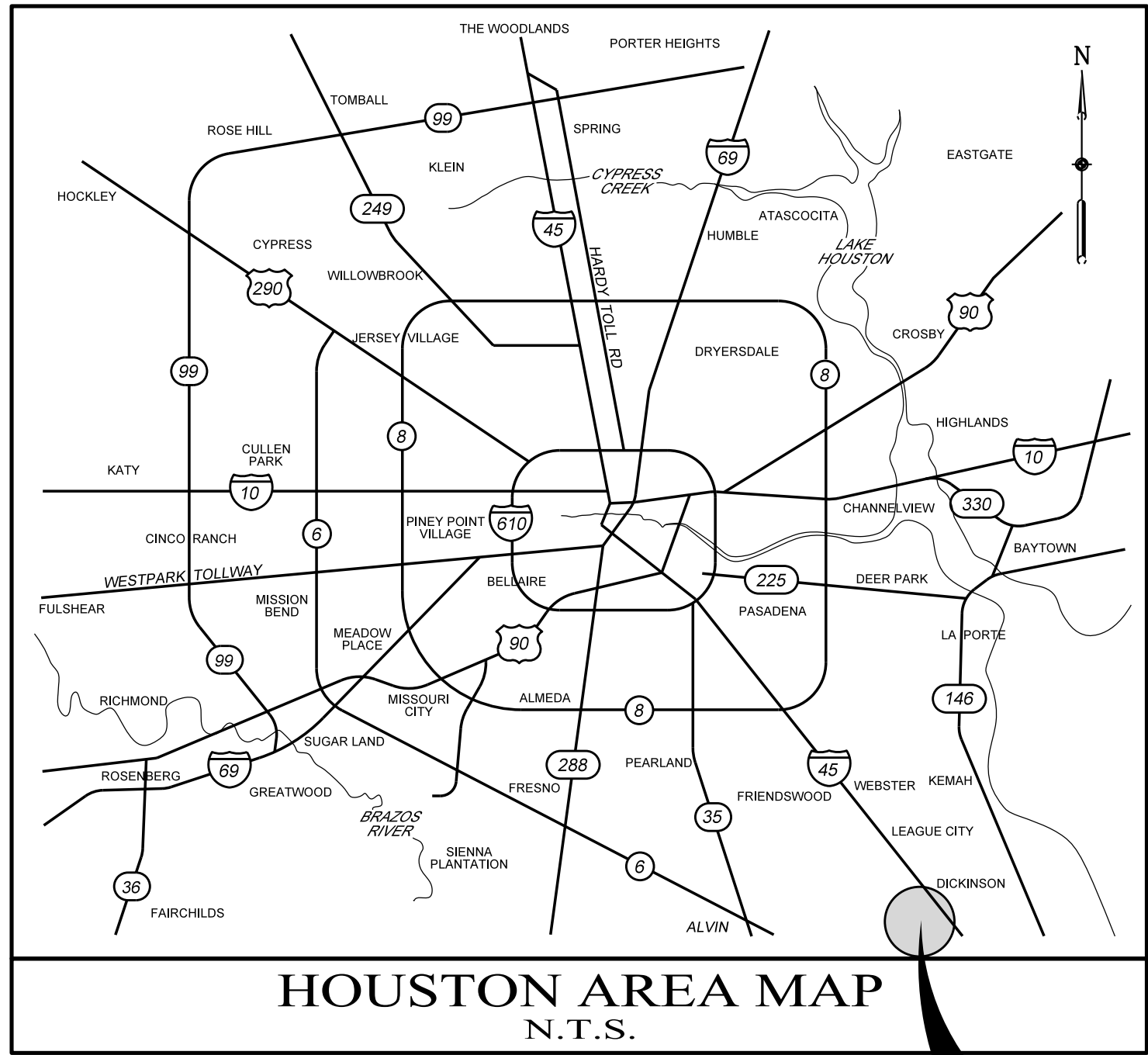
### **PREMIUM OR CLAIM DISPUTES:**

Should you have a dispute concerning your premium or about a claim you should contact your Agent or Crum & Forster Insurance Group first. If the dispute is not resolved, you may contact the Texas Department of Insurance.

### **ATTACH THIS NOTICE TO YOUR BOND:**

This notice is for information only and does not become a part or condition of the attached document and is given to comply with Texas legal and regulatory requirements.

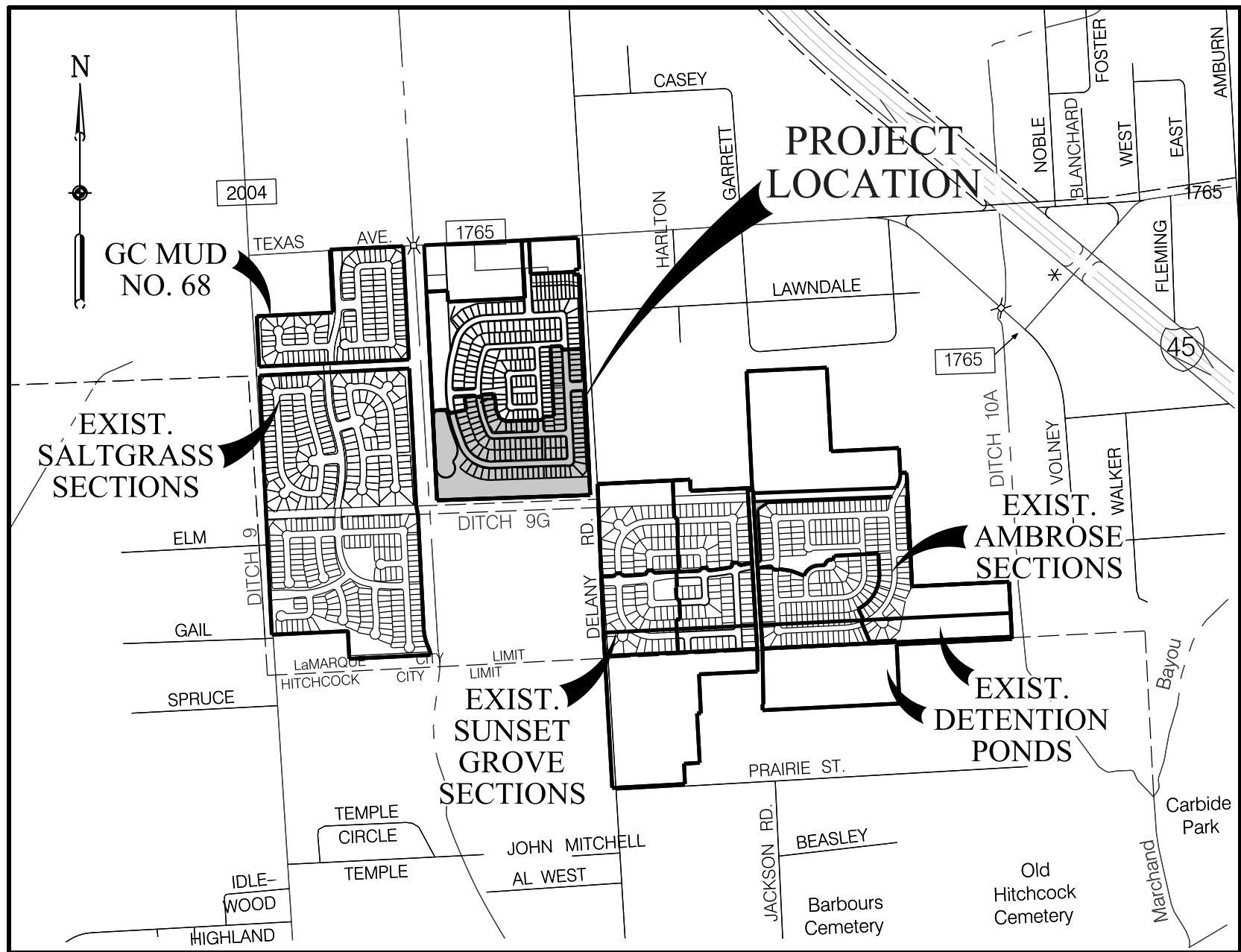
# CONSTRUCTION PLANS FOR WATER, SEWER, DRAINAGE AND PAVING IMPROVEMENTS FOR TRAILS AT WOODHAVEN LAKES SECTION TWO LOCATED WITHIN GALVESTON COUNTY M.U.D. NO. 68 CITY OF LA MARQUE, TEXAS



PROJECT  
AREA

## INDEX OF DRAWINGS

| SHEET NO.                                 | DESCRIPTION                                                                                                   |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| 1.                                        | COVER SHEET                                                                                                   |
| <b>LAYOUT SHEETS</b>                      |                                                                                                               |
| 2.                                        | CONSTRUCTION NOTES                                                                                            |
| 3.                                        | OVERALL LAYOUT                                                                                                |
| 4.                                        | PAVING AND DRAINAGE LAYOUT                                                                                    |
| 5.                                        | STORM SEWER CALCULATIONS                                                                                      |
| 6.                                        | WATER AND SANITARY LAYOUT                                                                                     |
| 7.                                        | WATER LINE SERVICE LAYOUT                                                                                     |
| <b>PLAN &amp; PROFILES</b>                |                                                                                                               |
| 8.                                        | PP1 - CONNECTION TO EXIST. DELANY ROAD & FIG DRIVE                                                            |
| 9.                                        | PP2 - WOODHAVEN LAKES DRIVE STA. 1+00.00 TO STA. 9+85.00                                                      |
| 10.                                       | PP3 - WOODHAVE LAKES DRIVE STA. 9+85.00 TO STA. 15+21.20 & RED MULBERRY STREET STA. 15+21.20 TO STA. 18+50.00 |
| 11.                                       | PP4 - RED MULBERRY STREET STA. 18+50.00 TO STA. 26+00.00                                                      |
| 12.                                       | PP5 - DEWBERRY ROAD STA. 1+00.00 TO STA. 4+91.98 & BURLINA ROAD STA. 4+91.98 TO STA. 6+50.00                  |
| 13.                                       | PP6 - BURLINA ROAD STA. 6+50.00 TO STA. 13+00.00                                                              |
| 14.                                       | PP7 - STORM LINE "A", SANITARY LINE "A" & APPLE BLOSSOM DRIVE                                                 |
| <b>MISCELLANEOUS SHEETS</b>               |                                                                                                               |
| 15.                                       | SIGNING AND PAVEMENT MARKING LAYOUT                                                                           |
| 15A.                                      | PEDESTRIAN RAMPS & RESERVE SIDEWALKS LAYOUT                                                                   |
| 16.                                       | POLLUTION PREVENTION PLAN                                                                                     |
| 17.                                       | LOT GRADING PLAN                                                                                              |
| 18.                                       | CROSS-SECTION DETAILS 1 OF 2                                                                                  |
| 19.                                       | CROSS-SECTION DETAILS 2 OF 2 & TRENCH DRAIN DETAIL                                                            |
| <b>CITY OF LA MARQUE STANDARD DETAILS</b> |                                                                                                               |
| 20.                                       | WATERLINE DETAILS 1 OF 2                                                                                      |
| 21.                                       | WATERLINE DETAILS 2 OF 2                                                                                      |
| 22.                                       | SANITARY DETAILS 1 OF 3                                                                                       |
| 23.                                       | SANITARY DETAILS 2 OF 3                                                                                       |
| 24.                                       | SANITARY DETAILS 3 OF 3                                                                                       |
| 25.                                       | STORM DETAILS 1 OF 4                                                                                          |
| 26.                                       | STORM DETAILS 2 OF 4                                                                                          |
| 27.                                       | STORM DETAILS 3 OF 4                                                                                          |
| 28.                                       | STORM DETAILS 4 OF 4 & G.C.D.D. NO. 2 OUTFALL DETAIL                                                          |
| 29.                                       | POLLUTION PREVENTION DETAILS 1 OF 2                                                                           |
| 30.                                       | POLLUTION PREVENTION DETAILS 2 OF 2                                                                           |
| 31.                                       | PAVING DETAILS 1 OF 4                                                                                         |
| 32.                                       | PAVING DETAILS 2 OF 4                                                                                         |
| 33.                                       | PAVING DETAILS 3 OF 4                                                                                         |
| 34.                                       | PAVING DETAILS 4 OF 4                                                                                         |
| <b>ADDITIONAL DETAILS</b>                 |                                                                                                               |
| 35.                                       | PRECAST SAFETY END TREATMENT PSET                                                                             |
| 36.                                       | TxDOT - CONCRETE PAVEMENT JUNCTURES (CPJ)                                                                     |
| 37.                                       | TRAFFIC CONTROL PLANS ONE-LANE, TWO-WAY OPERATION TCP-12 & SHOULDER WORK TCP-SW                               |
| <b>STRUCTURAL SHEETS</b>                  |                                                                                                               |
| 38.                                       | JUNCTION BOX #10219 PLAN & SECTION                                                                            |
| 39.                                       | JUNCTION BOX DETAILS                                                                                          |



VICINITY MAP  
GALVESTON COUNTY KEY MAP 736K  
N.T.S.

### PROJECT BENCHMARK

NGS BRASS DISC STAMPED "M 1208 1973", DISC SET IN  
SOUTHWEST WALL OF BUILDING AT NORTH CORNER  
OF OAK STREET AND FIRST STREET IN LA MARQUE.

ELEVATION = 15.08 NAVD 1988, 1997 ADJ.

### SITE TRM 3056-08-1

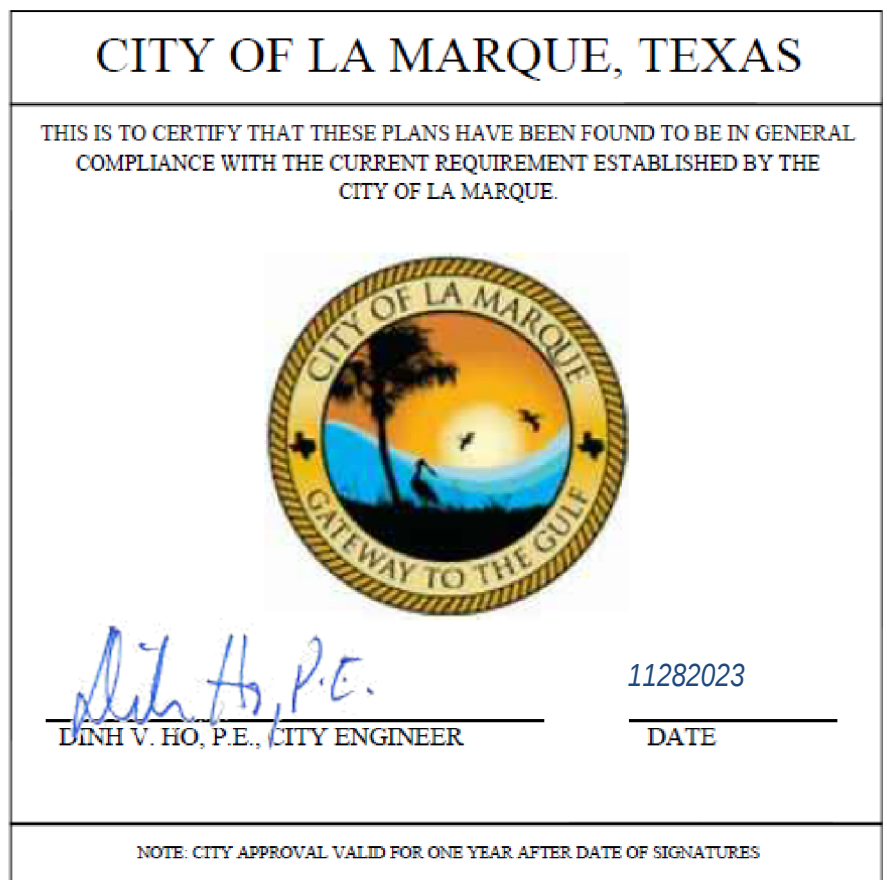
LOCATED +/- 1600' EAST OF THE CENTERLINE OF FM  
2004 ON A BRIDGE ON TEXAS AVE. BOX CUT ON  
NORTH SID OF BRIDGE AT CENTERLINE OF STREAM.

ELEVATION = 15.25



Engineering and Surveying  
2107 CityWest Blvd., 3rd Floor  
Houston, Texas 77042  
(713) 783-7788 (713) 783-3580, Fax  
TBPE FIRM REG. No. 280  
TBPLS FIRM REG. No. 100486

JOB NO. 2020-266-202, 101 DATE: OCTOBER, 2023



CONTRACTOR SHALL NOTIFY THE CITY OF LA MARQUE  
C/O ADICO, LLC (DINH V. HO, P.E.)  
@ 832-895-1093 OR inspections@adico-llc.com  
48 HOURS BEFORE COMMENCING WORK.

CONTACT THE GALVESTON COUNTY DRAINAGE DISTRICT NO. 2  
MANAGER AT 409-935-2041 AT LEAST 24-HOURS BEFORE STARTING  
ANY CONSTRUCTION ACTIVITY WITHIN THE DISTRICT  
RIGHT-OF-WAY OR EASEMENT.

RECORD DRAWINGS



Know what's below.  
Call before you dig.



## CITY COUNCIL AGENDA FORM

---

Meeting Date: August 24, 2026

Agenda Item: 9.III.

Prepared by: \_\_\_\_\_

Reviewed by: \_\_\_\_\_

Department: City Clerk

---

### **AGENDA ITEM DESCRIPTION:**

### **STAFF BRIEFING:**

### **HISTORY:**

### **FISCAL IMPACT:**

RESOLUTION NO. R-2026-\_\_\_\_\_

A RESOLUTION OF THE CITY OF LA MARQUE, TEXAS, PROHIBITING THE CARRYING OF A HANDGUN BY A PERSON NOT LICENSED PURSUANT TO SUBCHAPTER H OF CHAPTER 411, TEXAS GOVERNMENT CODE TO CARRY A HANDGUN INTO THE ROOM OR ROOMS IN WHICH ANY MEETING OF THE CITY COUNCIL OR ANY OTHER CITY BOARD OR COMMISSION THAT IS SUBJECT TO CHAPTER 551, TEXAS GOVERNMENT CODE (OPEN MEETINGS ACT) IS MEETING.

WHEREAS, Texas Penal Code Section 46.03(a)(14) makes it an offense for a person, not licensed to carry a handgun pursuant to Subchapter H, Chapter 411, Texas Government Code (Handgun Licensing Law), to intentionally, knowingly, or recklessly carry a handgun, regardless of whether the handgun is concealed or carried in a shoulder or belt holster, in the room or rooms where a meeting of a governmental entity is held and if the meeting is an open meeting subject to Chapter 551, Government Code (Open Meetings Act), and the entity provides notice as required by that chapter; and

WHEREAS, Texas Penal Code Section 30.05(b)(2)(A) provides for notice as follows: "Notice" means:

- (A) oral or written communication by the owner or someone with apparent authority to act for the owner;
- (B) . . . .;
- (C) a sign or signs posted on the property or at the entrance to the building, reasonably likely to come to the attention of intruders, indicating that entry is forbidden; that signage created in accordance with that section be "displayed in a conspicuous manner clearly visible to the public"; and . . . .; and

WHEREAS, the best interpretation of the statutory language is to display the signage at the entrance to the meeting room before and during the meeting; and

WHEREAS, the City Council of the City of La Marque finds that the most appropriate way to protect the attendees of meetings of the City Council or any other board or commission that are subject to Chapter 551, Texas Government Code (Open Meetings Act) is to prohibit the carrying of a handgun in those meetings by an individual not licensed pursuant to Subchapter H, Chapter 411, Texas Government Code.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LA MARQUE, TEXAS, that:

1. Pursuant to Section 46.03(a)(14), Texas Penal Code, the concealed or open carry of any firearm by a person not licensed under Chapter 411, Subchapter H (Handgun Licensing Law), into the room or rooms in which any meeting of the city council or any other board or commission that is subject to Chapter 551, Texas Government Code (Open Meetings Act) is prohibited.

2. Pursuant to Section 30.05(b)(2)(A), Texas Penal Code, city staff is directed to prepare signage in accordance with Texas Penal Code Section 30.05(b)(2)(A).
3. City staff is directed to post such signage outside the door to the room or rooms in which any meeting of the City Council or any other board or commission that is subject to Chapter 551, Texas Government Code (Open Meetings Act) is taking place prior to the meeting, and to remove the signage upon the conclusion of the meeting.
4. Severability. In the event any clause, phrase, provision sentence, or part of this Resolution or the application of the same to any person or circumstance for any reason be adjudged invalid or held unconstitutional by a court of competent jurisdiction, it is the intention of the City Council that the invalidity or unconstitutionality of the one or more parts shall not affect, impair, or invalidate this Resolution as a whole or any part or provision other than the part declared to be invalid or unconstitutional; and the City Council of the City of La Marque, Texas, declares that it would have passed each and every part of the same notwithstanding the omission of any such part thus declared to be invalid or unconstitutional, whether there be one or more parts.
5. Effective Date. This Resolution shall be effective immediately upon its passage and approval.

PASSED AND APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

CITY OF LA MARQUE, TEXAS

---

Keith Bell, Mayor

ATTEST:

---

Kandice Garrett, Interim City Clerk

11675 Jollyville Road  
Suite 300  
Austin, Texas 78759



Phone: (512) 250-0411  
Fax: (512) 250-0749  
TexasMunicipalLawyers.com

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**MEMORANDUM**

**TO:** Mayor and City Council  
Worth Ferguson, Interim City Manager  
Juanita Willman, Interim City Secretary  
**FROM:** Gary Smith, Attorney, Bojorquez Law Firm  
**DATE:** August 24, 2026  
**RE:** City of La Marque – City Hall Security weapons in meeting room

---

The Bojorquez Law Firm was retained, as Special Counsel, to recommend provisions for security at city facilities.

The proposed Resolution provides guidance in enforcement of the Texas Penal Code, Sec. 46.03(a)(14), making it an offense for a person, not licensed pursuant to Subchapter H of Chapter 411, Texas Government Code, to carry a handgun in the room or rooms where a meeting of a governmental entity is held and if the meeting is an open meeting subject to the Texas Open Meetings Act during a meeting.

The proposed Resolution states the Council's prohibition of an unlicensed person carrying a firearm in the room where a meeting of a city entity is being held and directs staff to prepare and display signage giving notice of the prohibition.



## CITY COUNCIL AGENDA FORM

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Meeting Date: August 24, 2026

Agenda Item: 9.IV.

Prepared by: \_\_\_\_\_

Reviewed by: \_\_\_\_\_

Department: City Clerk

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### **AGENDA ITEM DESCRIPTION:**

### **STAFF BRIEFING:**

### **HISTORY:**

### **FISCAL IMPACT:**

**ORDINANCE NO. O-2026-00XX**

**AN ORDINANCE OF THE CITY OF LA MARQUE, TEXAS, ADOPTING ARTICLE IIA “ACCESS TO CITY FACILITIES” OF CHAPTER 2 “ADMINISTRATION” OF THE CODE OF ORDINANCES, CITY OF LA MARQUE, TEXAS, ENACTING NEW RULES FOR ACCESS TO CITY HALL AND CITY COUNCIL CHAMBER TO PROVIDE FOR SECURITY AND EFFICIENCY IN MUNICIPAL OPERATIONS; INCLUDING PROVIDING FOR A REPEALER CLAUSE; AND A SEVERABILITY CLAUSE; PROVIDING FOR PUBLICATION AND AN EFFECTIVE DATE**

**WHEREAS,** the City Council and the boards and commissions of the City conduct the business of the City during meetings of the City Council and the boards and commissions; and

**WHEREAS,** open, efficient, and orderly meetings of the City Council and the boards and commissions are essential to the democratic process and to the public’s right to know how its representatives act; and

**WHEREAS,** members of the public regularly attend such meetings; and

**WHEREAS,** the City Council meetings and meetings of the boards and commissions are attended by school children and members of youth groups studying the process of civics and local government and it is necessary that the City Council and the boards and commissions meet be a safe space for citizens, including the youth of the community; and

**WHEREAS,** citizens attending the meetings should know that the meeting place is safe for offering their views; and

**WHEREAS,** Texas Penal Code Section 46.03(a)(14) makes it an offense for a person, not licensed to carry a handgun pursuant to Subchapter H, Chapter 411, Texas Government Code (Handgun Licensing Law), to intentionally, knowingly, or recklessly carry a handgun, regardless of whether the handgun is concealed or carried in a shoulder or belt holster, in the room or rooms where a meeting of a governmental entity is held and if the meeting is an open meeting subject to Chapter 551, Government Code (Open Meetings Act), and the entity provides notice as required by that chapter; and

**WHEREAS,** the administrative functions under the authority of the City Manager take place in La Marque City Hall; and

**WHEREAS,** pursuant to Sec. 1.02 of the La Marque Home Rule Charter the City of La Marque under the council—manager form of government; and

**WHEREAS** Sec. 2.13 of the La Marque Home Rule Charter, restricts the Council and each member thereof to dealing with the administrative service solely through the City Manager; and

**WHEREAS,** it is consistent with the council—manager form of government and to provide a secure, orderly, and safe environment for the conduct of the administrative affairs of the city, to restrict the presence of all persons, not employees of the city, to the lobby portion of La Marque City Hall, unless escorted by a member of staff; and

**WHEREAS,** pursuant to Texas Local Government Code Section 51.001, the City Council has the authority to adopt an ordinance that is for the good government, peace, or order of the municipality, and is necessary or proper for carrying out a power granted by law to the municipality; and

**WHEREAS,** the City Council finds this ordinance to be reasonable, prudent, and in the best interests of the City of La Marque to establish and enforce standards for access to all governmental meetings and to La Marque City Hall.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LA MARQUE, TEXAS THAT:**

**Section 1. Findings of Fact:** The foregoing recitals are incorporated into this Ordinance by reference as findings of fact as if expressly set forth herein.

**Section 2. Adoption:** That the Code of Ordinances, City of La Marque, Texas, is hereby amended by adding an Article, to be numbered Article IIA “Access to City Facilities” of Chapter 2 “Administration” of the Code of Ordinances, City of La Marque, Texas, which said article reads as follows:

## **“CHAPTER 2. ADMINISTRATION**

. . . .

### **Article IIA. Access to City Facilities**

#### **Sec. 2-31. Access to City Council Chamber.**

An individual desiring to be present at a City of La Marque governmental meeting in the City Council Chamber, and such meeting is subject to the Texas Open Meetings Act and has been properly noticed and posted, shall pass through a metal detector or be tested by a hand-held wand and the individual shall not possess any firearm or weapon or other item or device that is capable of causing severe injury to a person or disrupting the meeting. If the individual is licensed pursuant to Subchapter H, Chapter 411, Texas Government Code, that individual shall be allowed to enter the City Council Chamber with the individual's handgun. Peace officers and special investigators as defined in Chapter 2A of the Texas Code of Criminal Procedure are exempt from the terms of this section.

#### **Sec. 2-32. Access to La Marque City Hall**

- (a) No individual may enter any area or part of La Marque City Hall for which access is restricted to employees of the City of La Marque, unless the individual is escorted by an employee of the City of La Marque.
- (b) The City Manager shall post signs at appropriate locations, in English and Spanish, informing the public that access to City Hall beyond the lobby is restricted unless the individual is invited and escorted by an employee of the City of La Marque.”

**Section 3. General Repealer:** To the extent reasonably possible, ordinances are to be read together in harmony. However, all ordinances, or parts thereof, that are in conflict or inconsistent with any provision of this Ordinance are hereby repealed to the extent of such conflict, and the provisions of this Ordinance shall be and remain controlling as to the matters regulated.

**Section 4. Severability:** Should any of the clauses, sentences, paragraphs, sections, or parts of this Ordinance be deemed invalid, unconstitutional, or unenforceable by a court of law or administrative agency with jurisdiction over the matter, such action shall not be construed to affect any other valid portion of this Ordinance.

**Section 5. Codification:** The City Clerk is hereby directed to record and publish the attached rules, regulations, and policies in the City's Code of Ordinances as authorized by the Texas Local Government Code, Section 52.013.

**Section 6. Effective Date:** This ordinance shall take effect upon the date of final passage noted below, or when all applicable publication requirements, if any, are satisfied in

accordance with the City’s Charter, Code of Ordinances, and the laws of the State of Texas.

**Section 7. Proper Notice & Meeting:** It is hereby officially found and determined that the meeting at which this Ordinance was passed was open to the public, and that public notice of the time, place, and purpose of said meeting was given as required by the Open Meetings Act, Texas Government Code, Chapter 551. Notice was also provided as required by Chapter 52 of the Texas Local Government Code.

**PASSED, AND APPROVED** by the City Council of the City of La Marque on First Reading this \_\_\_\_\_ day of \_\_\_\_\_, 2026; and

**PASSED, APPROVED & ADOPTED** by the City Council of the City of La Marque on Second and Final Reading this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

**CITY OF LA MARQUE, TEXAS**

\_\_\_\_\_  
Keith Bell, Mayor

**ATTEST:**

\_\_\_\_\_  
Juanita Willman, Interim City Clerk



11675 Jollyville Road  
Suite 300  
Austin, Texas 78759



Phone: (512) 250-0411  
Fax: (512) 250-0749  
TexasMunicipalLawyers.com

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## MEMORANDUM

**TO:** Mayor and City Council  
Worth Ferguson, Interim City Manager  
Juanita Willman, Interim City Secretary  
**FROM:** Gary Smith, Attorney, Bojorquez Law Firm  
**DATE:** August 24, 2026  
**RE:** City of La Marque – City Hall Security—Access to City Facilities

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The Bojorquez Law Firm was retained, as Special Counsel, to recommend provisions for security at city facilities.

The City Council and the boards and commissions of the city conduct the City's business during meetings that are open to the public. Open, efficient, and orderly meetings are essential to the democratic process. In addition to interested members of the public, the meetings may also be attended by school age children to observe and learn how local government operates. Citizens attending the meetings should know that the meeting is a safe place for expressing their views.

The Texas Legislature has made it an offense for a person, not licensed to carry a handgun, to possess a handgun in the room in which a properly posted governmental meeting, open to the public, is being held. Requiring people attending the meeting to pass through a metal detector has been the practice in La Marque to help assure that the meeting place is safe for all attendees.

To maintain a secure, orderly, and safe environment for the conduct of the administrative functions of the city, visitors' access to City Hall should be restricted to the lobby of City Hall. Access to the offices, conference rooms, and other areas to which access is restricted to employees should be allowed when escorted by an employee.

The restriction of access to the non-public areas of City Hall will prevent disruption in the work of the employees and preserve the authority of the City Manager over the administrative functions.

Proposed Sec. 2-31 continues the practice of ensuring the safety of those attending City meetings, as allowed by state law. Proposed Sec. 2-32 continues the practice of separating the administrative functions from distraction by people entering the works area and the risk of direction being given to employees without going to the City Manager.



## CITY COUNCIL AGENDA FORM

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Meeting Date: August 24, 2026

Agenda Item: 9.V.

Prepared by: \_\_\_\_\_

Reviewed by: \_\_\_\_\_

Department: City Clerk

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### **AGENDA ITEM DESCRIPTION:**

### **STAFF BRIEFING:**

### **HISTORY:**

### **FISCAL IMPACT:**

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**MEMORANDUM**

**TO:** Mayor and City Council  
Worth Ferguson, Interim City Manager  
Juanita Willman, Interim City Secretary  
**FROM:** Gary Smith, Attorney, Bojorquez Law Firm  
**DATE:** August 24, 2026  
**RE:** City of La Marque – Rules of Procedure

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The Bojorquez Law Firm was retained, as Special Counsel, to review and recommend rules of procedure during Council meetings.

Upon review, the proposed changes are recommended. The purpose of the proposed changes is to provide for orderly, efficient meetings of the City Council to allow the public to observe the debate and decisions. Meetings of the City Council are an essential part of our democracy. The business of the city should be conducted without disruption.

Adherence to established meeting procedures, including proper procedures, quorum requirements, and adherence to the charter and applicable laws is critical to the conduct of an efficient meeting and to the legitimacy and enforceability of governmental actions. Disordered or irregular meeting practices and disruptive actions can lead to delays, disputes, inefficient meetings, and a loss of public trust in the decision-making process.

Having efficient meetings is a significant governmental interest.

The proposed changes are contained in the red line changes.

In Sec. 2-11, to enforce the rules, the presiding officer is given the authority to direct a law enforcement officer to remove a person in violation of the rules.

In Sec. 2-12, the rules are focused on prevention of disruptive behavior, such as inciting imminent lawless action, threats, defamation, obscenity, or fighting words (provoking imminent violence).

The process for addressing breach of the rules by a Council member are addressed in Sec. 2-14(2), (4), (5), (6), (7), and (8). If the Council member does not comply with the rules and continues to disrupt the meeting, the Council may have the disrupting member removed. A process is provided to schedule a public hearing, with notice to the disrupting member, after the hearing, if a violation is found, a civil penalty may be assessed.

**ORDINANCE NO. O-2026-00XX**

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LA MARQUE, TEXAS, REPEALING AND REPLACING ARTICLE II “RULES OF PROCEDURE DURING CITY COUNCIL MEETINGS” OF CHAPTER 2 “ADMINISTRATION” OF THE CODE OF ORDINANCES, CITY OF LA MARQUE, TEXAS, ENACTING NEW RULES OF PROCEDURE DURING CITY COUNCIL MEETINGS; INCLUDING PROVIDING FOR A REPEALER CLAUSE; A SEVERABILITY CLAUSE; AND A PENALTY CLAUSE; PROVIDING FOR PUBLICATION AND AN EFFECTIVE DATE**

**WHEREAS,** open, efficient, and orderly meetings of the governing body are essential to the democratic process and to the public’s right to know how its representatives act; and

**WHEREAS,** the City Council conducts the business of the City during the City Council meetings; and

**WHEREAS,** the City’s business should not be delayed or hindered by disruptions in the order of the meeting. The meeting requires the conduct of the meeting in a civil, professional setting and atmosphere, thereby allowing all present to transparently observe the conduct of the City’s business; and

**WHEREAS,** the City Council meetings are frequently attended by school children and members of youth groups studying the process of civics and local government and it is necessary that the City Council meetings be a safe space for citizens, including the youth of the community; and

**WHEREAS,** meetings of the local government are an essential part of our local democracy; and

**WHEREAS,** citizens attending the City Council meetings offering their views and opinions should be able to participate without being subjected to personal criticism; and

**WHEREAS,** the orderly conduct of meetings ensures that all members of the City Council have the opportunity to participate and that all members of the public have an equal opportunity to observe the deliberations of the City Council and to comment on the items being considered, that discussions are focused and productive, and that decisions are made in a fair and transparent manner; and

**WHEREAS,** the City of La Marque, Texas recognizes that adherence to established meeting procedures, including proper notice, quorum requirements, and adherence to the charter and applicable laws, is critical to the conduct of an efficient meeting and to the legitimacy and enforceability of governmental actions; and

**WHEREAS,** disordered or irregular meeting practices and disruptive actions can lead to delays, disputes, inefficient meetings, and a loss of public trust in the City's decision-making process; and

**WHEREAS,** the City Council is committed to fostering a culture of civility, accountability, transparency, efficiency, and compliance with the law in all official proceedings; and

**WHEREAS,** Section 2.08 of the City of La Marque Home Rule Charter authorizes City Council to determine its own rules in order of business; and

**WHEREAS,** pursuant to Texas Local Government Code Section 51.001, the City Council has the authority to adopt an ordinance that is for the good government, peace, or order of the municipality, and is necessary or proper for carrying out a power granted by law to the municipality; and

**WHEREAS,** the City Council finds this ordinance to be reasonable, prudent, and in the best interests of the City of La Marque to establish and enforce standards for the orderly conduct of all governmental meetings, to ensure transparency, efficiency, and public confidence in the City's governance.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LA MARQUE, TEXAS THAT:**

**Section 1. Findings of Fact:** The foregoing recitals are incorporated into this Ordinance by reference as findings of fact as if expressly set forth herein.

**Section 2. Specific Repealer:** Article II "Rules of Procedure During City Council Meetings" of Chapter 2 "Administration" of the Code of Ordinances, City of La Marque, Texas, is hereby repealed in its entirety.

**Section 3. Adoption:** That Article II "Rules of Procedure During City Council Meetings" of Chapter 2 "Administration" of the Code of Ordinances, City of La Marque, Texas,

is hereby amended to read as set forth in *Attachment "A"*, which is attached hereto and incorporated into this Ordinance for all intents and purposes.

- Section 4. General Repealer:** To the extent reasonably possible, ordinances are to be read together in harmony. However, all ordinances, or parts thereof, that are in conflict or inconsistent with any provision of this Ordinance are hereby repealed to the extent of such conflict, and the provisions of this Ordinance shall be and remain controlling as to the matters regulated.
- Section 5. Severability:** Should any of the clauses, sentences, paragraphs, sections, or parts of this Ordinance be deemed invalid, unconstitutional, or unenforceable by a court of law or administrative agency with jurisdiction over the matter, such action shall not be construed to affect any other valid portion of this Ordinance.
- Section 6. Codification:** The City Clerk is hereby directed to record and publish the attached rules, regulations, and policies in the City’s Code of Ordinances as authorized by the Texas Local Government Code, Section 52.013.
- Section 7. Effective Date:** This Ordinance shall take effect upon the date of final passage noted below, or when all applicable publication requirements, if any, are satisfied in accordance with the City’s Charter, Code of Ordinances, and the laws of the State of Texas.
- Section 8. Proper Notice & Meeting:** It is hereby officially found and determined that the meeting at which this Ordinance was passed was open to the public, and that public notice of the time, place, and purpose of said meeting was given as required by the Open Meetings Act, Texas Government Code, Chapter 551. Notice was also provided as required by Chapter 52 of the Texas Local Government Code.

**PASSED, AND APPROVED** by the City Council of the City of La Marque on First Reading this \_\_\_\_\_ day of \_\_\_\_\_, 2026; and

**PASSED, APPROVED & ADOPTED** by the City Council of the City of La Marque on Second and Final Reading this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

**CITY OF LA MARQUE, TEXAS**

\_\_\_\_\_  
Keith Bell, Mayor

**ATTEST:**

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Juanita Willman, Interim City Clerk

ARTICLE II. - RULES OF PROCEDURE DURING CITY COUNCIL MEETINGS

Sec. 2-11. - Authority of the presiding officer.

During city council meetings the mayor or in the mayor's absence, the mayor pro-tem, (collectively the "Presiding Officer") shall have the authority to prevent the misuse of motions, the abuse of privilege, or the obstruction of the business of the city council by ruling any such matter out of order. in so ruling, the presiding officer shall be courteous and fair and should presume that the moving party is acting in good faith. The authority of the presiding officer shall include the ability to order the removal of an individual who attempts to prevent or disrupt a lawful meeting through physical action or verbal utterance. If the individual directed by the presiding officer to leave the meeting room does not immediately exit the meeting room, the presiding officer may order any law enforcement officer who is on duty to remove that person from the meeting room. The presiding officer ruling is subject to an appeal by the majority of the city council.

The presiding officer has the responsibility to ensure that the members of the council, city staff, and members of the public adhere to the adopted procedures.

Sec. 2-12. - Rules of decorum for city council meetings.

City council meetings shall be conducted in an orderly manner to ensure that the public has full opportunity to be heard within the time constraints set by the city council. As such, the following rules shall be observed:

(1) Council members shall refrain from interrupting other speakers, making personal comments not germane to the business at hand, or otherwise interfering with the orderly conduct of meetings.

(2) Council members shall refrain from ~~abusive-disruptive~~ conduct, shouting, argumentative or aggressive behavior, personal charges, or verbal attacks upon the character or motives of other council members, city staff members, or members of the general public including inciting imminent lawless action, threats, defamation, obscenity, or fighting words likely to provoke imminent violence.

(3) No member of the audience at a meeting of the city council may engage in disorderly or boisterous conduct, including the utterance of loud, threatening, or abusive language, whistling, stamping of feet, or other acts which disturb, disrupt, or otherwise impede the orderly conduct of any city council meeting. Any person who conducts himself in such a manner may be barred from addressing the city council and or from further attendance at the meeting.

Sec. 2-13. - Enforcement of rules of decorum.

(1) The presiding officer shall request that a meeting attendee who is breaching the rules of decorum cease the offensive conduct. If the attendee persists in the disruptive behavior, the presiding officer may order the attendee to leave the meeting. If such person does not remove themselves, the presiding officer may order any law enforcement officer who is on duty to remove that person from the meeting room.

(2) If a council member breaches the rules of decorum, the presiding officer shall request that the council member cease the disruptive conduct. If the council member persists in such conduct, the presiding officer has authority to order the power be turned off for the microphone of a councilmember breaching these rules of decorum. If the council member continues such behavior disrupting the orderly progress of the meeting, The remaining members of the Council may order the ~~A council member may only be~~ removal of the disrupting member from the meeting after an affirmative vote of all of the city council members present at the meeting (except the council member accused of breaching the rules of decorum).

(3) If a council member feels that the presiding officer has breached the rules of decorum set forth herein, the member may request that the presiding officer cease the disruptive conduct. If the presiding officer continues with the perceived disruptive conduct, a council member may request that a vote be taken to determine if the presiding officer has violated the rules of decorum set forth in this article. If an affirmative of all of the members of the city council, except the presiding officer, approves the removal of the presiding officer, the presiding officer shall exit the meeting room and be barred from further attendance at the meeting. If the presiding officer does not immediately exit the meeting room, the next presiding officer may order any law enforcement officer who is on duty to remove that person from the meeting room.

(4) If a presiding officer or council member is accused of a violation or breach of any of the Rules of Procedure During City Council Meetings (“this Article”), or has been removed from a meeting due to their disruptive action or behavior, the remaining members of council, by majority vote, may place an item on the agenda of a subsequent meeting or a special called meeting to discuss and take action by vote to certify a violation of this Article and take appropriate disciplinary action as permitted by the Charter or local ordinance and determined appropriate by remaining council members, including a letter of notification, letter of admonition, or letter of reprimand. Any vote that certifies a breach of this Article will be recorded by the council in the minutes.

(5) After a third certified and properly recorded breach of this Article by any presiding officer or council member, the council, not including the member alleged to be in breach, may vote at a subsequent meeting which has been properly noticed of the agenda item, as to whether or not the repeated violations or breaches by the offending member constitutes a violation of this Article by disruption of the meetings.

(6) The City Clerk shall provide at least ten (10) days’ notice of the day, date, time, and place of the public hearing, authorized by subsection (5) above, to the Mayor and each council member. The purpose of the hearing is to determine if the prior actions of the presiding officer

or council member disrupted the previous meetings of the council. All testimony given during the hearing shall be under oath. The burden of proof shall be a preponderance of the evidence. The meetings and hearing, including deliberations shall be conducted pursuant to the Texas Open Meetings Act. The City Council may convene in executive session as allowed by the Act. All final actions of the City Council shall take place in open session.

(7) If the City Council, after hearing the evidence and arguments of the parties, determines that the actions of the accused presiding officer or council member disrupted the meetings, a civil penalty may be assessed. The civil penalty shall be reasonably related to the disruptions caused and may include a penalty of not less than \$50.00 for the first disruption. Thereafter the civil penalty may be increased for each subsequent disruption, not to exceed \$500.00 for severe disruptions. A serious disruption interrupts or delays the meeting for a period of 30 minutes or more.

~~(6) Every violation, breach or removal certified by 2/3rds majority vote after the third recorded violation, breach or removal will be sufficient, standing alone, to constitute a vote for violation of the City of LaMarque Code of Ethics and Conduct for Elected and Appointed Officials.~~

~~(7) If a council member or presiding officer is determined by vote of City Council to have violated the City of LaMarque Code of Ethics and Conduct for Elected and Appointed Officials, then the presiding officer (or substitute presiding officer if the presiding officer is the individual in breach) may propose a vote to file a Complaint for Violation of The City of LaMarque Code of Ethics for Elected and Appointed Officials. That Complaint shall then be forwarded to the City Clerk to begin the process as defined in the City of La Marque Code of Ethics and Conduct for Elected and Appointed Officials.~~

(8) If any violation or breach by any presiding officer or council member shall rise to the level of criminal conduct, then the presiding officer at the time may direct the matter to be forwarded to the appropriate law enforcement agency for investigation.

Sec. 2-14. - Deliberation of speakers and order.

The presiding officer has responsibility to control the debate and speaking order of the city council meetings.

Members will generally be called upon by the presiding officer in order of the request to speak or by seating order.

Sec. 2-15. - Length of comments.

City council members will govern themselves as to the length of their comments or presentation. The presiding officer will signal by hand to a member who has been speaking for over five minutes. This procedure is not meant to limit debate but to assist members in their efforts to communicate concisely. The presiding officer in his or her discretion may set time limits for the length of discussion on particular items.

Secs. 2-16—2-32. - Reserved.



## CITY COUNCIL AGENDA FORM

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Meeting Date: August 24, 2026

Agenda Item: 9.VI.

Prepared by: \_\_\_\_\_

Reviewed by: \_\_\_\_\_

Department: City Clerk

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### **AGENDA ITEM DESCRIPTION:**

### **STAFF BRIEFING:**

### **HISTORY:**

### **FISCAL IMPACT:**



## CITY COUNCIL AGENDA FORM

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Meeting Date: August 24, 2026

Agenda Item: 9.VII.

Prepared by: \_\_\_\_\_

Reviewed by: \_\_\_\_\_

Department: City Clerk

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### **AGENDA ITEM DESCRIPTION:**

### **STAFF BRIEFING:**

### **HISTORY:**

### **FISCAL IMPACT:**



## CITY COUNCIL AGENDA FORM

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Meeting Date: August 24, 2026

Agenda Item: 9.VIII.

Prepared by: \_\_\_\_\_

Reviewed by: \_\_\_\_\_

Department: City Clerk

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### **AGENDA ITEM DESCRIPTION:**

### **STAFF BRIEFING:**

### **HISTORY:**

### **FISCAL IMPACT:**



## CITY COUNCIL AGENDA FORM

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Meeting Date: August 24, 2026

Agenda Item: 9.IX.

Prepared by: \_\_\_\_\_

Reviewed by: \_\_\_\_\_

Department: City Clerk

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### **AGENDA ITEM DESCRIPTION:**

### **STAFF BRIEFING:**

### **HISTORY:**

### **FISCAL IMPACT:**

**RESOLUTION NO. R-2026-0018**

**A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF LA MARQUE, TEXAS,  
AUTHORIZING CERTAIN OFFICERS OF THE CITY TO SIGN AND ENDORSE  
CHECKS AND DRAFTS OF THE CITY OF LA MARQUE BANK ACCOUNTS.**

**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LA MARQUE, TEXAS,  
THAT:**

**Section 1.** That any two (2) or more of the following officers of the City shall be authorized to endorse and cash checks, drafts and similar documents on behalf of the City of La Marque in connection with any bank account of the City of La Marque.

| NAME OF SIGNING OFFICER | TITLE OF SIGNING OFFICER |
|-------------------------|--------------------------|
| Shawna D. Burkhardt     | City Manager             |
| Worth Ferguson          | Finance Director         |
| Byron Franklin          | Chief of Police          |
| David Merryman          | Fire Chief               |

**Section 2.** That any two (2) or more of the signing officers except for Mayor Keith Bell referenced in Section 1 with hereof are authorized to receive statements and canceled vouchers of the City of La Marque and to appoint an agent or agents to do the same; furthermore, such officers are authorized to stop payment of checks of the City of La Marque and to revoke stop payment orders.

**Section 3.** That the bank which is now depository for city funds is hereby authorized to honor or accept all drafts, checks and similar documents executed or endorsed on behalf of the City of La Marque in the manner provided in Section 1, hereof for the credit of or in payment of any obligations of or by the payee or any other holder.

**Section 4.** That a certified copy of this resolution shall be complete and full evidence of the enactment of this Resolution and of the authority of the respective officers herein named, and said authority shall remain in full force until written notice of revocation thereof shall be received by the bank or a certified copy of a Resolution designating different officers is received by the bank.

**Section 5.** That any and all resolutions, ordinances, or other orders of the City Council of the City of La Marque which may be in conflict herewith or any provisions thereof are hereby repealed to the extent of such inconsistency.

**Section 6.** That this Resolution shall become effective on August 24, 2026 and shall remain in effect until amended or superseded.

PASSED AND APPROVED this the \_\_\_\_\_ day of \_\_\_\_\_, 2026.

ATTEST:

**THE CITY OF LA MARQUE, TEXAS**

By: \_\_\_\_\_  
Janie Willman, Interim City Clerk

By: \_\_\_\_\_  
Keith Bell, Mayor



## CITY COUNCIL AGENDA FORM

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Meeting Date: August 24, 2026

Agenda Item: 9.X.

Prepared by: \_\_\_\_\_

Reviewed by: \_\_\_\_\_

Department: City Clerk

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### **AGENDA ITEM DESCRIPTION:**

### **STAFF BRIEFING:**

### **HISTORY:**

### **FISCAL IMPACT:**

**RESOLUTION No. R-2026-0019-1**

**RESOLUTION CHANGING AUTHORIZED REPRESENTATIVES FOR LOCAL  
GOVERNMENT INVESTMENT COOPERATIVE**

**WHEREAS, City of La Marque** (the “Government Entity”) by authority of that certain Local Government Investment Cooperative Resolution \_\_\_\_\_ (the “Resolution”) entered into that certain Interlocal Agreement R-2025-\_\_\_\_\_, as amended pursuant to its terms and subsequently designated Participation Agreement and Trust Instrument (the “Agreement”) and has become a participant in the public funds investment pool created thereunder known as Local Government Investment Cooperative (“LOGIC”);

**WHEREAS**, the Resolution designated on one or more “Authorized Representatives” within the meaning of the Agreement;

**WHEREAS**, the Government Entity now wishes to update and designate the following persons as the “Authorized Representatives” within the meaning of the Agreement;

**NOW, THEREFORE, BE IT RESOLVED:**

The following officers, officials or employees of the Government Entity are hereby designated as “Authorized Representatives” within the meaning of the Agreement, with full power and authority to: deposit money to and withdraw money from the Government Entity’s LOGIC account or accounts from time to time in accordance with the Agreement and the Information Statement describing the Agreement and to take all other actions deemed necessary or appropriate for the investment of funds of the Government Entity in LOGIC:

1. Name: Shawna D. Burkhardt \_\_\_\_\_ Title: City Manager

Signature: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

2. Name: Rian C. Broussard \_\_\_\_\_ Title: Accountant I

Signature: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

3. Name: \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

4. Name: \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**{REQUIRED}** PRIMARY CONTACT: List the name of the Authorized Representative listed above that will be designated as the Primary Contact and will receive all LOGIC correspondence including transaction confirmations and monthly statements

Name: Shawna D. Burkhart

**{OPTIONAL}** INQUIRY ONLY CONTACT: In addition, the following additional Participant representative (***not listed above***) is designated as an ***Inquiry Only*** Representative authorized to obtain account information:

Name: Virginia I. Galicia Title: Accountant I

Signature: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Applicant may designate other authorized representatives by written instrument signed by an existing Applicant Authorized Representative or Applicant's chief executive officer.

The foregoing supersedes and replaces the Government Entity's previous designation of officers, officials or employees of the Government Entity as Authorized Representatives under the Agreement pursuant to paragraph 4 of the Resolution. Except as hereby modified, the Resolution shall remain in full force and effect.

PASSED AND APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

City of La Marque  
Name of Entity/Applicant

Signed by: \_\_\_\_\_  
Signature of Official

Keith Bell, Mayor  
Printed name and title

ATTESTED BY:  
Signed by: \_\_\_\_\_  
Signature of Official

Juanita Willman, Interim City Clerk  
Printed name and title



## CITY COUNCIL AGENDA FORM

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Meeting Date: August 24, 2026

Agenda Item: 9.XI.

Prepared by: \_\_\_\_\_

Reviewed by: \_\_\_\_\_

Department: City Clerk

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### **AGENDA ITEM DESCRIPTION:**

### **STAFF BRIEFING:**

### **HISTORY:**

### **FISCAL IMPACT:**



## 1. Resolution (continued)

4.    
Name Title  
    
Phone Fax Email  
  
Signature

List the name of the Authorized Representative listed above that will have primary responsibility for performing transactions and receiving confirmations and monthly statements under the Participation Agreement.

Name

In addition and at the option of the Participant, one additional Authorized Representative can be designated to perform only inquiry of selected information. *This limited representative cannot perform transactions.* If the Participant desires to designate a representative with inquiry rights only, complete the following information.

Name Title  
    
Phone Fax Email

D. That this Resolution and its authorization shall continue in full force and effect until amended or revoked by the Participant, and until TexPool Participant Services receives a copy of any such amendment or revocation. This Resolution is hereby introduced and adopted by the Participant at its regular/special meeting held on the  day of , 20.

**Note: Document is to be signed by your Board President, Mayor or County Judge and attested by your Board Secretary, City Secretary or County Clerk.**

Name of Participant\*

### SIGNED

Signature\*  
  
Printed Name\*  
  
Title\*

### ATTEST

Signature\*  
  
Printed Name\*  
  
Title\*

## 2. Delivery Instructions

Please return this document to **TexPool Participant Services:**

**Email:** [texpool@dstsystems.com](mailto:texpool@dstsystems.com)

**Fax:** 866-839-3291



## CITY COUNCIL AGENDA FORM

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Meeting Date: August 24, 2026

Agenda Item: 9.XII.

Prepared by: \_\_\_\_\_

Reviewed by: \_\_\_\_\_

Department: City Clerk

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### **AGENDA ITEM DESCRIPTION:**

### **STAFF BRIEFING:**

### **HISTORY:**

### **FISCAL IMPACT:**

**RESOLUTION NO. R-2026-0021**

**A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF LA MARQUE, TEXAS,  
AUTHORIZING CERTAIN OFFICERS OF THE CITY TO BECOME AUTHORIZED  
REPRESENTATIVES TO LA MARQUE INVESTMENT ACCOUNTS THROUGH  
TEXAS CLASS**

**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LA MARQUE, TEXAS,  
THAT:**

**Section 1.** That any two (2) or more of the following officers of the City shall be authorized to endorse and cash checks, drafts and similar documents on behalf of the City of La Marque in connection with any bank account of the City of La Marque.

| NAME OF SIGNING OFFICER | TITLE OF SIGNING OFFICER |
|-------------------------|--------------------------|
| Shawna D. Burkhardt     | City Manager             |
| Worth Ferguson          | Finance Director         |
| Rian C. Broussard       | Accountant I             |
| Virginia I. Galicia     | Accountant I             |

**Section 2.** That any two (2) or more of the signing officers except for Mayor Keith Bell referenced in Section 1 with hereof are authorized to receive statements and canceled vouchers of the City of La Marque and to appoint an agent or agents to do the same; furthermore, such officers are authorized to stop payment of checks of the City of La Marque and to revoke stop payment orders.

**Section 3.** That the bank which is now depository for city funds is hereby authorized to honor or accept all drafts, checks and similar documents executed or endorsed on behalf of the City of La Marque in the manner provided in Section 1, hereof for the credit of or in payment of any obligations of or by the payee or any other holder.

**Section 4.** That a certified copy of this resolution shall be complete and full evidence of the enactment of this Resolution and of the authority of the respective officers herein named, and said authority shall remain in full force until written notice of revocation thereof shall be received by the bank or a certified copy of a Resolution designating different officers is received by the bank.

**Section 5.** That any and all resolutions, ordinances, or other orders of the City Council of the City of La Marque which may be in conflict herewith or any provisions thereof are hereby repealed to the extent of such inconsistency.

**Section 6.** That this Resolution shall become effective on August 24, 2026 and shall remain in effect until amended or superseded.

PASSED AND APPROVED this the \_\_\_\_\_ day of \_\_\_\_\_, 2026.

ATTEST:

**THE CITY OF LA MARQUE, TEXAS**

By: \_\_\_\_\_  
Janie Willman, Interim City Clerk

By: \_\_\_\_\_  
Keith Bell, Mayor



## CITY COUNCIL AGENDA FORM

---

Meeting Date: August 24, 2026

Agenda Item: 9.XIII.

Prepared by: \_\_\_\_\_

Reviewed by: \_\_\_\_\_

Department: City Clerk

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### **AGENDA ITEM DESCRIPTION:**

### **STAFF BRIEFING:**

### **HISTORY:**

### **FISCAL IMPACT:**

**RESOLUTION NO. R-2026-0022**

**A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF LA MARQUE, TEXAS,  
AUTHORIZING CERTAIN OFFICERS OF THE CITY TO BECOME AUTHORIZED  
REPRESENTATIVES TO LA MARQUE INVESTMENT ACCOUNTS THROUGH DWS  
DISTRBUTORS, INC.**

**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LA MARQUE, TEXAS,  
THAT:**

**Section 1.** That following officers of the City shall be authorized to access and move funds to or from on behalf of the City of La Marque in connection with any bank account of the City of La Marque.

**NAME OF SIGNING OFFICER**

**TITLE OF SIGNING OFFICER**

Shawna D. Burkhart

City Manager

Worth Ferguson

Finance Director

Rian C. Broussard

Accountant I

Virginia I. Galicia

Accountant I

**Section 2.** That officers in Section 1 with hereof are authorized to receive statements and canceled vouchers of the City of La Marque and to appoint an agent or agents to do the same.

**Section 3.** That the bank which is now depository for city funds is hereby authorized to honor or accept all account activity and similar documents executed or endorsed on behalf of the City of La Marque in the manner provided in Section 1, hereof for the credit of or in payment of any obligations of or by the payee or any other holder.

**Section 4.** That a certified copy of this resolution shall be complete and full evidence of the enactment of this Resolution and of the authority of the respective officers herein named, and said authority shall remain in full force until written notice of revocation thereof shall be received by the bank or a certified copy of a Resolution designating different officers is received by the bank.

**Section 5.** That any and all resolutions, ordinances, or other orders of the City Council of the City of La Marque which may be in conflict herewith or any provisions thereof are hereby repealed to the extent of such inconsistency.

**Section 6.** That this Resolution shall become effective on August 24, 2026 and shall remain in effect until amended or superseded.

PASSED AND APPROVED this the \_\_\_\_\_ day of \_\_\_\_\_, 2026.

ATTEST:

**THE CITY OF LA MARQUE, TEXAS**

By: \_\_\_\_\_  
Janie Willman, Interim City Clerk

By: \_\_\_\_\_  
Keith Bell, Mayor



## CITY COUNCIL AGENDA FORM

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Meeting Date: August 24, 2026

Agenda Item: 9.XIV.

Prepared by: \_\_\_\_\_

Reviewed by: \_\_\_\_\_

Department: City Clerk

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### **AGENDA ITEM DESCRIPTION:**

### **STAFF BRIEFING:**

### **HISTORY:**

### **FISCAL IMPACT:**

## RESOLUTION NO. R-2026-0018

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LA MARQUE, TX, ESTABLISHING AN "ADOPT-A-SPOT" ENVIRONMENTAL CLEANUP AND BEAUTIFICATION PROGRAM; AUTHORIZING THE CITY MANAGER TO EXECUTE RELATED AGREEMENTS; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the City Council of the City of La Marque desires to maintain a clean, beautiful, and healthy environment for its residents, businesses, and visitors; and

**WHEREAS**, litter and unkempt public spaces negatively impact community pride, property values, and the local environment; and

**WHEREAS**, community-led volunteer efforts significantly enhance city-funded maintenance and promote civic engagement; and

**WHEREAS**, an "Adopt-a-Spot" program allows individuals, civic organizations, schools, and businesses to volunteer to maintain and beautify designated public areas; and

**WHEREAS**, the City Council finds that establishing this program serves a public purpose by fostering community partnerships and improving public spaces.

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LA MARQUE, TEXAS THAT:**

**Section 1. PROGRAM ESTABLISHMENT** The Public Works Department shall administer the program. The Department is authorized to develop administrative guidelines, safety rules, and application procedures consistent with this Resolution.

**Section 2. ADMINISTRATION AND GUIDELINES** The Mayor of the Sponsor is hereby authorized, jointly and severally, to execute and deliver such endorsements, instruments, certificates, documents, or papers necessary and advisable to carry out the intent and purposes of this Resolution.

**Section 3. AUTHORIZATION TO EXECUTE AGREEMENTS** The City Manager, or their designee, is authorized to execute "Adopt-a-Spot" volunteer agreements with approved individuals, groups, or businesses. [\[1\]](#)

**Section 4. RECOGNITION** The City may install standard recognition signs at adopted locations to acknowledge the contributions of participating volunteers, subject to compliance with local signage regulations. [\[1\]](#)

**Section 5. EFFECTIVE DATE** This Resolution shall take effect immediately upon its passage and approval. [\[1\]](#)

**PASSED AND APPROVED** this the 24th day of August, 2026.



**CITY OF LA MARQUE, TEXAS**

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Keith Bell, Mayor

ATTEST:

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Juanita Willman, Interim City Clerk

APPROVED AS TO FORM:

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Gus Knebel, Consulting City Attorney



## CITY COUNCIL AGENDA FORM

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Meeting Date: August 24, 2026

Prepared by: Colleen Chilcoat

Department: City Clerk

Agenda Item: 9.XV.

Reviewed by: \_\_\_\_\_

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### **AGENDA ITEM DESCRIPTION:**

The City of La Marque is committed to providing timely, professional, and courteous customer service. This policy establishes response standards for resident inquiries, requests, complaints, and other communications received by City departments through official channels.

### **STAFF BRIEFING:**

Copilot said:

Policy Overview

The City of La Marque is implementing a phased **72-Business-Hour Customer Service Response Standard** to improve responsiveness, accountability, and communication with residents.

- **Phase 1 (Immediate):** Request Tracker tickets
- **Phase 2 (Immediate):** Written correspondence, including mail, hand-delivered documents, forms, and applications\*
- **Phase 3 (October 1, 2026):** Email communications
- **Phase 4 (December 1, 2026):** Telephone and voicemail communications, following completion of planned phone system improvements

\* Exceptions apply when another law, regulation, procurement process, or published timeline governs the response process, such as sealed bids, public information requests, or permit reviews.

The 72-hour standard is a **response requirement, not a resolution requirement**. Staff must acknowledge receipt, provide available information, and communicate next steps when additional research or action is needed.

Social media comments and direct messages are not official customer service channels and are not subject to this policy. Emergencies should be reported to **911**, and after-hours utility emergencies should be reported through the established emergency contact process.

Employees absent for more than one business day are responsible for ensuring appropriate email, voicemail, and coverage measures are in place to maintain service continuity.

### **HISTORY:**

The purpose of this policy is to ensure residents receive acknowledgment of their communication, understand the status of their request, and receive clear information regarding next steps.

**FISCAL IMPACT:**

0



## **City of La Marque**

### **72-Hour Customer Service Response Policy**

**Effective Date: August 24, 2026**

#### **Purpose**

The City of La Marque is committed to providing timely, professional, and courteous customer service. This policy establishes response standards for resident inquiries, requests, complaints, and other communications received by City departments through official channels.

The purpose of this policy is to ensure residents receive acknowledgment of their communication, understand the status of their request, and receive clear information regarding next steps.

#### **Phase One: Request Tracker**

##### **TIMELINE: IMMEDIATE UPON COUNCIL APPROVAL**

Request Tracker is the City's official platform for receiving and tracking non-emergency service requests, questions, concerns, and feedback.

Residents may submit requests online at:

**[concern.cityoflamarque.gov](https://concern.cityoflamarque.gov)**

All Request Tracker tickets must receive an initial response within **72 business hours** of assignment.

An initial response may include:

- Confirmation that the request has been received.
- Notification that the request has been assigned to the appropriate department.



- A request for additional information.
- Information regarding next steps or anticipated timelines.

Staff are responsible for documenting actions and communications within the Request Tracker system and providing updates throughout the life of the ticket.

Residents who do not have internet access, are unable to use the online system, or prefer not to submit their contact information online may contact City staff directly. Staff may create a Request Tracker ticket on the resident's behalf and provide the resident with a reference number for future follow-up.

## **Phase Two: Written Correspondence**

### **TIMELINE: IMMEDIATE UPON COUNCIL APPROVAL**

Written correspondence includes:

- U.S. Mail
- Hand-delivered letters or documents
- Written requests submitted to City offices
- Applications, forms, and other official correspondence received by a department

All written correspondence received by a department must receive an acknowledgment or response within **72 business hours** of receipt.

If additional research, review, or action is required, staff shall:

- Acknowledge receipt of the correspondence.
- Provide any information currently available.
- Identify the department or staff member handling the matter.
- Communicate expected next steps or estimated timelines when possible.



Receipt of correspondence does not guarantee approval, action, or resolution within 72 business hours. The requirement is to acknowledge the inquiry and communicate the status of the request.

**Exceptions:** Certain submissions are subject to legal requirements, procurement procedures, or published timelines that supersede this policy. Examples include bids, proposals, permit applications, public information requests, and other official filings. When a separate process or deadline applies, staff will follow those requirements. For example, sealed bids cannot be opened or acknowledged before the designated opening date and time, and some submissions may not include contact information for follow-up.

Additionally, it does not apply to unsolicited sales information, marketing solicitations, spam messages, or vendor outreach unrelated to an active City project or procurement process.

### **Phase Three: Email Communications**

#### **TIMELINE: October 1, 2026**

The City recognizes that email and telephone communications are essential customer service tools and is committed to ensuring they are monitored and responded to consistently.

All employee and departmental email inquiries shall receive a response within **72 business hours**.

An initial response may include:

- Acknowledgment of receipt.
- Answers to available questions.
- A request for additional information.
- Direction to the appropriate department or staff member.



- Information regarding next steps and anticipated timelines.

If additional follow-up is necessary, staff shall provide available information and maintain communication until the matter is resolved or transferred to the appropriate department.

Departments utilizing shared email inboxes are responsible for ensuring those inboxes are actively monitored and messages are assigned appropriately.

It does not apply to unsolicited sales messages, marketing solicitations, robo-messages, spam messages, or vendor outreach unrelated to an active City project or procurement process.

#### **Phase Four: Phone Communications**

##### **TIMELINE: December 1, 2026**

Beginning **December 1, 2026**, all voicemail messages and non-emergency telephone inquiries requiring City assistance shall receive a response within **72 business hours**.

Implementation of this phase coincides with ongoing improvements to the City's telephone system and related infrastructure. No later than December 1, 2026, departments will verify that contact information published on the City website is accurate and that phone numbers route appropriately to City staff.

The 72-business-hour response standard applies to resident, customer, business, contractor, and stakeholder inquiries regarding City services, programs, projects, or operations. It does not apply to unsolicited sales calls, marketing solicitations, robocalls, spam messages, or vendor outreach unrelated to an active City project or procurement process.

#### **Social Media Communications**



The City of La Marque uses social media to share information, announcements, and community updates. However, social media platforms are not official customer service channels and are not continuously monitored.

Residents are strongly encouraged not to submit service requests, complaints, or time-sensitive matters through:

- Social media comments
- Direct messages or Messenger
- Post replies, tags, or mentions

Because social media accounts are not monitored 24 hours a day, messages and comments may not be seen immediately and could be inadvertently missed.

To ensure requests are received, documented, assigned, and tracked through resolution, residents should submit requests through:

- Request Tracker: [concern.cityoflamarque.gov](https://concern.cityoflamarque.gov)
- Official City email addresses
- City department telephone numbers
- In-person visits to City facilities

If City staff receive a service request through social media, staff should direct the resident to the appropriate official communication channel or, when possible, create a Request Tracker ticket on the resident's behalf and provide the resident with a reference number.

Social media messages and comments do not constitute official notice to the City and are not subject to the City's 72-business-hour response standard.

## **Emergency Communications**



The City's 72-hour response standard applies only to non-emergency communications and service requests.

For emergencies, dial 911.

Utility emergencies, including water line breaks, sewer overflows, loss of water service, or other urgent utility-related issues, should be reported directly to Public Works at 409-938-9280 during normal business hours.

For after-hours utility emergencies, residents should contact the La Marque Police Department non-emergency dispatch line, at 409-938-9269 and the on-call Public Works crew will be notified and dispatched as appropriate.

### **Employee Leave Coverage**

To ensure continuity of customer service, employees who will be out of the office for more than one business day (24 working hours) are responsible for activating appropriate coverage measures before their absence whenever possible.

These measures shall include:

- An automatic out-of-office email response identifying the employee's expected return date and an alternate contact, department, or shared inbox for assistance.
- Voicemail greetings updated with return information and alternate contact information when appropriate.
- Forwarding or monitoring of departmental email inboxes to ensure incoming messages continue to receive timely attention.
- Coordination with supervisors or designated staff to provide coverage for urgent matters during the employee's absence.



Departments are responsible for ensuring that resident inquiries, requests, and communications continue to receive responses within the City's 72-business-hour standard, regardless of employee leave, vacation, training, or other absences.

### **Customer Service Commitment**

The City is committed to providing accessible service options and will assist residents who need help submitting requests through official communication channels.

Every communication received by the City of La Marque represents an opportunity to serve a resident, business owner, or visitor. While some requests may require additional investigation or coordination, residents should not be left wondering whether their communication was received.

**City Standard:** All communications received through Request Tracker, written correspondence, email, or telephone shall receive an acknowledgment or response within **72 business hours** of receipt. This response may include available information, clarification of next steps, or notification that additional follow-up is required.



## CITY COUNCIL AGENDA FORM

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Meeting Date: August 24, 2026

Agenda Item: 9.XVI.

Prepared by: \_\_\_\_\_

Reviewed by: \_\_\_\_\_

Department: City Clerk

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### **AGENDA ITEM DESCRIPTION:**

### **STAFF BRIEFING:**

### **HISTORY:**

### **FISCAL IMPACT:**

Property Count: 11,489

C32 - LA MARQUE CITY

Grand Totals

7/15/2026

6:09:29PM

| Land                       |            | Value         |                          |                |               |
|----------------------------|------------|---------------|--------------------------|----------------|---------------|
| Homesite:                  |            | 176,865,788   |                          |                |               |
| Non Homesite:              |            | 277,814,882   |                          |                |               |
| Ag Market:                 |            | 5,753,940     |                          |                |               |
| Timber Market:             |            | 0             | Total Land               | (+)            | 460,434,610   |
| Improvement                |            | Value         |                          |                |               |
| Homesite:                  |            | 1,014,490,443 |                          |                |               |
| Non Homesite:              |            | 834,317,462   | Total Improvements       | (+)            | 1,848,807,905 |
| Non Real                   |            | Count         | Value                    |                |               |
| Personal Property:         | 898        |               | 244,874,190              |                |               |
| Mineral Property:          | 63         |               | 1,038,754                |                |               |
| Autos:                     | 0          |               | 0                        | Total Non Real | (+)           |
|                            |            |               |                          | Market Value   | =             |
|                            |            |               |                          |                | 245,912,944   |
|                            |            |               |                          |                | 2,555,155,459 |
| Ag                         | Non Exempt | Exempt        |                          |                |               |
| Total Productivity Market: | 5,753,940  | 0             |                          |                |               |
| Ag Use:                    | 16,430     | 0             | Productivity Loss        | (-)            | 5,737,510     |
| Timber Use:                | 0          | 0             | Appraised Value          | =              | 2,549,417,949 |
| Productivity Loss:         | 5,737,510  | 0             |                          |                |               |
|                            |            |               | Homestead Cap            | (-)            | 133,974,566   |
|                            |            |               | 23.231 Cap               | (-)            | 52,952,978    |
|                            |            |               | Assessed Value           | =              | 2,362,490,405 |
|                            |            |               | Total Exemptions Amount  | (-)            | 255,542,042   |
|                            |            |               | (Breakdown on Next Page) |                |               |
|                            |            |               | Net Taxable              | =              | 2,106,948,363 |

LINE 1 &amp; 2

| Freeze   | Assessed    | Taxable     | Actual Tax     | Ceiling    | Count |                         |                 |
|----------|-------------|-------------|----------------|------------|-------|-------------------------|-----------------|
| DP       | 45,560,298  | 41,933,938  | 115,325.30     | 117,473.12 | 262   |                         |                 |
| DPS      | 1,160,424   | 953,974     | 2,264.68       | 2,776.06   | 7     |                         |                 |
| OV65     | 287,293,937 | 243,638,393 | 688,684.90     | 710,779.92 | 1,499 |                         |                 |
| Total    | 334,014,659 | 286,526,305 | 806,274.88     | 831,029.10 | 1,768 | Freeze Taxable          | (-) 286,526,305 |
| Tax Rate | 0.4185010   |             |                |            |       |                         |                 |
| Transfer | Assessed    | Taxable     | Post % Taxable | Adjustment | Count |                         |                 |
| OV65     | 476,600     | 436,600     | 220,353        | 216,247    | 2     |                         |                 |
| Total    | 476,600     | 436,600     | 220,353        | 216,247    | 2     | Transfer Adjustment     | (-) 216,247     |
|          |             |             |                |            |       | Freeze Adjusted Taxable | = 1,820,205,811 |

APPROXIMATE LEVY = (FREEZE ADJUSTED TAXABLE \* (TAX RATE / 100)) + ACTUAL TAX  
8,423,854.40 = 1,820,205,811 \* (0.4185010 / 100) + 806,274.88

Certified Estimate of Market Value: 2,555,155,459  
Certified Estimate of Taxable Value: 2,106,948,363

Tax Increment Finance Value: 0  
Tax Increment Finance Levy: 0.00

| 2025 GCAD LAWSUITS FOR TNT |                        |                 |                    |
|----------------------------|------------------------|-----------------|--------------------|
| Certified Value<br>(5A)    | Adjudged Value<br>(5B) | Value Loss (5C) | Entity             |
| \$670,839,788              | \$560,924,390          | \$109,915,398   | GGA - GC           |
| \$670,839,788              | \$560,924,390          | \$109,915,398   | RFL                |
| \$237,145,770              | \$200,994,350          | \$36,151,420    | C30-GALV           |
| \$196,901,812              | \$176,906,345          | \$19,995,467    | C31 - TC           |
| \$1,794,725                | \$1,541,700            | \$253,025       | C32 - LM           |
| \$10,489,150               | \$8,445,000            | \$2,044,150     | C36 - DICK         |
| \$36,472,510               | \$25,808,000           | \$10,664,510    | C37 - FWD          |
| \$10,571,960               | \$9,000,000            | \$1,571,960     | C38 - KEMAH        |
| \$105,331,418              | \$79,950,000           | \$25,381,418    | C40 - LC           |
| \$7,283,688                | \$6,234,375            | \$1,049,313     | C56 - TIKI         |
| \$240,776,238              | \$204,173,950          | \$36,602,288    | S10 - GISD         |
| \$267,894,179              | \$224,338,365          | \$43,555,814    | S11 - DISD         |
| \$4,823,950                | \$3,984,375            | \$839,575       | S14 - HISD         |
| \$240,776,238              | \$204,173,950          | \$36,602,288    | J01 - Galv College |
| \$311,323,262              | \$261,542,440          | \$49,780,822    | J05 - COM          |
| \$188,683,880              | \$167,961,800          | \$20,722,080    | N01 - Nav. Dist    |
| \$75,198,557               | \$66,183,045           | \$9,015,512     | D01 - DD#1         |
| \$93,212,770               | \$86,671,000           | \$6,541,770     | D02 - DD#2         |
| \$36,472,510               | \$25,808,000           | \$10,664,510    | D08 - GCCDD        |
| \$121,770                  | \$95,000               | \$26,770        | M04 - BACLIFF MUD  |
| \$14,964,250               | \$9,042,000            | \$5,922,250     | M07 - SAN LEON MUD |
| \$7,283,688                | \$6,234,375            | \$1,049,313     | M09 - FWSD#6       |
| \$6,309,818                | \$5,300,000            | \$1,009,818     | M19 - WESTWOOD     |
| \$56,743,187               | \$48,268,020           | \$8,475,167     | W01 - WCID #1      |
| \$9,475,000                | \$8,000,000            | \$1,475,000     | W03 - WCID #3      |
| \$3,630,468                | \$3,179,600            | \$450,868       | F02 - ESD#2        |

*Line 5*

**TIRZ WORKSHEET FOR EFFECTIVE TAX RATE CALCULATIONS - TAX YEAR 2025**

**Zone T16 La Marque Zone 2 Base Year 2019**

|                                   | <u>Certified</u> | <u>ARB @ 85%</u> | <u>Total 2025 Value</u> |
|-----------------------------------|------------------|------------------|-------------------------|
| 2025 Value from Certified         | 108,002,493      | 5,889,447        | 113,891,940             |
| Base Value Less Exempt Property   |                  |                  | <b>67,463,045</b>       |
| New Taxable Value from ETR Page   |                  |                  | 309,210                 |
| Total for Line 18D ETR Worksheets |                  |                  | 46,119,685              |

**Zone A43 Friendwood Zone 1 Base Year 2023**

|                                   | <u>Certified</u> | <u>ARB @ 85%</u> | <u>Total 2025 Value</u> |
|-----------------------------------|------------------|------------------|-------------------------|
| 2025 Value from Certified         | 0                | 2,315,534        | 2,315,534               |
| Base Value Less Exempt Property   |                  |                  | 1,780,871               |
| New Taxable Value from ETR Page   |                  | N Yet A          | 831,059                 |
| Total for Line 18D ETR Worksheets |                  |                  | -296,396                |

**Zone T19 Friendwood Zone 2 Base Year 2024**

|                                   | <u>Certified</u> | <u>ARB @ 85%</u> | <u>Total 2025 Value</u> |
|-----------------------------------|------------------|------------------|-------------------------|
| 2025 Value from Certified         | 13,868,993       | 624,126          | 14,493,119              |
| Base Value Less Exempt Property   |                  |                  | 7,303,122               |
| New Taxable Value from ETR Page   |                  |                  | 172,500                 |
| Total for Line 18D ETR Worksheets |                  |                  | 7,017,497               |

**GCTO TIRZ Report Value 67463045**

Since payments are made from this report,  
all future year BY years for TNT shall utilize  
this BY Value.

*Line 13*

GALVESTON COUNTY PAYMENT REPORT

Request Seq: 5187242

Year: 2025, As Of Date: 06/30/2026

Run Date: 07/01/2026 09:15:46AM

Tifidno 16 REINVESTMENT ZONE 2

Year: 2025

tif\_detail.rdf v1.23  
Page: 25

| Account No.                               | Tax Unit    | Total Billed           | Total Paid | Total Balance | Zone Billed | Entity Billed | Entity Paid | Entity Balance | Paid Entity | Paid Zone Share | Entity P&I | Zone Due To Loss |
|-------------------------------------------|-------------|------------------------|------------|---------------|-------------|---------------|-------------|----------------|-------------|-----------------|------------|------------------|
| <u>Taxunit 332 Totals:</u>                | 404,874.12  | 395,970.19             | 8,903.93   | 172,772.36    | 232,101.76  | 228,963.17    | 3,097.40    | 229,004.36     | 166,965.83  | -6,853.12       |            |                  |
| <u>Current Taxable:</u>                   | 107,109.132 | Base Value: 67,463.045 |            |               |             |               |             |                |             |                 |            |                  |
| Adjusted Due to Zone As of 06/30/2026     |             |                        |            |               |             |               |             |                |             |                 |            |                  |
| Total Previous Payments to Zone           |             |                        |            |               |             |               |             |                |             |                 |            |                  |
| Total Unpaid Due to Zone as of 06/30/2026 |             |                        |            |               |             |               |             |                |             |                 |            |                  |
|                                           |             |                        |            |               |             |               |             |                |             |                 | 1,295.63   | 160,112.71       |
|                                           |             |                        |            |               |             |               |             |                |             |                 |            | 160,112.71       |
|                                           |             |                        |            |               |             |               |             |                |             |                 |            | 0.00             |
|                                           |             |                        |            |               |             |               |             |                |             |                 |            | 160,112.71       |

|                     | Total Accounts | Total Appraised Value | Total Base Value | Net Loss/ Increase |
|---------------------|----------------|-----------------------|------------------|--------------------|
|                     |                |                       |                  |                    |
| Exempt Property     |                |                       |                  |                    |
| Non-exempt Property |                |                       |                  |                    |
| All Property        |                |                       |                  |                    |

Line 13 818

GALVESTON COUNTY  
EFFECTIVE TAX RATES PRIOR YEAR REFUNDS

Program Name : etr prior yr refunds vl.11  
Report Date : 07/01/2026 10:15 AM  
Request Sequence No. : 5187384

LINE 16 & 32A

PARAMETERS :  
TCS CLIENT ID : 98000000  
TAX UNIT : ALL  
BEGIN DATE : 08/01/2025  
END DATE : 06/30/2026

| TAX UNIT      | REFUND AMT    | MO PORTION    | IS PORTION  | OT PORTION |
|---------------|---------------|---------------|-------------|------------|
| 1             | -699,117.54   | -588,324.01   | -110,793.53 | 0.00       |
| 2             | -1,947.15     | -1,947.15     | 0.00        | 0.00       |
| 210           | -456,274.18   | -365,800.56   | -90,473.62  | 0.00       |
| 211           | -546,048.41   | -352,145.69   | -193,902.72 | 0.00       |
| 213           | -16,858.64    | -10,711.99    | -6,146.65   | 0.00       |
| 214           | -45,717.43    | -29,676.00    | -16,041.43  | 0.00       |
| 330           | -184,026.51   | -165,877.63   | -18,148.88  | 0.00       |
| 331           | -207,788.73   | -187,598.76   | -20,189.97  | 0.00       |
| 332           | -23,265.24    | -16,962.12    | -6,303.12   | 0.00       |
| 333           | -3,048.51     | -2,785.01     | -263.50     | 0.00       |
| 334           | -82.27        | -82.27        | 0.00        | 0.00       |
| 336           | -49,102.93    | -43,382.26    | -5,720.67   | 0.00       |
| 337           | -188,485.13   | -147,242.45   | -41,242.68  | 0.00       |
| 338           | -5,760.01     | -5,760.01     | 0.00        | 0.00       |
| 340           | -218,731.94   | -182,650.20   | -36,081.74  | 0.00       |
| 354           | -4,194.09     | -3,759.85     | -434.24     | 0.00       |
| 356           | -1,514.47     | -962.03       | -552.44     | 0.00       |
| 358           | -2,104.42     | -2,103.99     | -0.43       | 0.00       |
| 401           | -6,059.81     | -6,059.81     | 0.00        | 0.00       |
| 402           | -4,373.13     | -4,373.13     | 0.00        | 0.00       |
| 408           | -17,624.18    | -17,624.18    | 0.00        | 0.00       |
| 501           | -4,103.56     | -4,103.56     | 0.00        | 0.00       |
| 502           | -1,280.35     | -1,280.35     | 0.00        | 0.00       |
| 601           | -53,996.40    | -53,996.40    | 0.00        | 0.00       |
| 605           | -243,207.81   | -130,109.18   | -113,098.63 | 0.00       |
| 704           | -1,523.24     | 0.00          | -1,523.24   | 0.00       |
| 705           | -1,960.87     | -716.16       | -1,244.71   | 0.00       |
| 707           | -4,273.38     | -1,573.26     | -2,700.12   | 0.00       |
| 709           | -620.44       | -261.35       | -359.09     | 0.00       |
| 712           | -1,648.84     | -1,256.72     | -392.12     | 0.00       |
| 719           | -2,914.99     | -1,791.50     | -1,123.49   | 0.00       |
| 722           | -5,323.53     | -1,781.35     | -3,542.18   | 0.00       |
| 727           | -2,634.20     | -264.16       | -2,370.04   | 0.00       |
| 744           | -179.34       | -8.15         | -171.19     | 0.00       |
| 801           | -6,216.84     | -6,216.84     | 0.00        | 0.00       |
| 901           | -34,347.45    | -13,426.80    | -20,920.65  | 0.00       |
| 903           | -5,512.38     | 0.00          | -5,512.38   | 0.00       |
| 904           | -23.82        | -23.82        | 0.00        | 0.00       |
| REPORT TOTALS | -3,051,892.16 | -2,352,638.70 | -699,253.46 | 0.00       |

## 2026 CERTIFIED TOTALS

Property Count: 11,201

C32 - LA MARQUE CITY  
ARB Approved Totals

7/17/2026

3:09:40PM

| Land                       |            |        | Value                           |                           |               |               |
|----------------------------|------------|--------|---------------------------------|---------------------------|---------------|---------------|
| Homesite:                  |            |        | 174,675,803                     |                           |               |               |
| Non Homesite:              |            |        | 320,650,444                     |                           |               |               |
| Ag Market:                 |            |        | 7,566,860                       |                           |               |               |
| Timber Market:             |            |        | 0                               | <b>Total Land</b>         | (+)           | 502,893,107   |
| Improvement                |            |        | Value                           |                           |               |               |
| Homesite:                  |            |        | 936,555,840                     |                           |               |               |
| Non Homesite:              |            |        | 833,234,796                     | <b>Total Improvements</b> | (+)           | 1,769,790,636 |
| Non Real                   |            | Count  | Value                           |                           |               |               |
| Personal Property:         | 939        |        | 199,061,460                     |                           |               |               |
| Mineral Property:          | 25         |        | 2,427,053                       |                           |               |               |
| Autos:                     | 0          |        | 0                               | <b>Total Non Real</b>     | (+)           | 201,488,513   |
|                            |            |        |                                 | <b>Market Value</b>       | =             | 2,474,172,256 |
| Ag                         | Non Exempt | Exempt |                                 |                           |               |               |
| Total Productivity Market: | 7,566,860  | 0      |                                 |                           |               |               |
| Ag Use:                    | 24,560     | 0      | <b>Productivity Loss</b>        | (-)                       | 7,542,300     |               |
| Timber Use:                | 0          | 0      | <b>Appraised Value</b>          | =                         | 2,466,629,956 |               |
| Productivity Loss:         | 7,542,300  | 0      |                                 |                           |               |               |
|                            |            |        | <b>Homestead Cap</b>            | (-)                       | 92,776,789    |               |
|                            |            |        | <b>23.231 Cap</b>               | (-)                       | 51,381,341    |               |
|                            |            |        | <b>Assessed Value</b>           | =                         | 2,322,471,826 |               |
|                            |            |        | <b>Total Exemptions Amount</b>  | (-)                       | 326,799,218   |               |
|                            |            |        | <b>(Breakdown on Next Page)</b> |                           |               |               |
|                            |            |        | <b>Net Taxable</b>              | =                         | 1,995,672,608 |               |

| Freeze          | Assessed           | Taxable            | Actual Tax        | Ceiling           | Count        |                                |     |               |
|-----------------|--------------------|--------------------|-------------------|-------------------|--------------|--------------------------------|-----|---------------|
| DP              | 43,655,663         | 40,221,396         | 105,447.12        | 107,892.46        | 244          |                                |     |               |
| DPS             | 1,189,811          | 966,981            | 2,235.50          | 2,776.06          | 7            |                                |     |               |
| OV65            | 271,501,832        | 230,385,656        | 632,941.93        | 658,746.90        | 1,382        |                                |     |               |
| <b>Total</b>    | <b>316,347,306</b> | <b>271,574,033</b> | <b>740,624.55</b> | <b>769,415.42</b> | <b>1,633</b> | <b>Freeze Taxable</b>          | (-) | 271,574,033   |
| <b>Tax Rate</b> | <b>0.4185010</b>   |                    |                   |                   |              |                                |     |               |
|                 |                    |                    |                   |                   |              | <b>Freeze Adjusted Taxable</b> | =   | 1,724,098,575 |

APPROXIMATE LEVY = (FREEZE ADJUSTED TAXABLE \* (TAX RATE / 100)) + ACTUAL TAX  
 7,955,994.33 = 1,724,098,575 \* (0.4185010 / 100) + 740,624.55

Certified Estimate of Market Value: 2,474,172,256  
 Certified Estimate of Taxable Value: 1,995,672,608

Tax Increment Finance Value: 0  
 Tax Increment Finance Levy: 0.00

LINE 18 &amp; 20

**TIRZ WORKSHEET FOR EFFECTIVE TAX RATE CALCULATIONS - TAX YEAR 2026**

**Zone T16 La Marque Zone 2 Base Year 2019**

|                                   | <u>Certified</u> | <u>ARB @ 80%</u> | <u>Total 2026 Value</u> |
|-----------------------------------|------------------|------------------|-------------------------|
| 2026 Value from Certified         | 110,389,889      | 2,161,549        | 112,551,438             |
| Base Value Less Exempt Property   |                  |                  | 67,463,045              |
| New Taxable Value from ETR Page   |                  |                  | 369,160                 |
| Total for Line 18D ETR Worksheets |                  |                  | 44,719,233              |

**Zone T19 Friendswood**

|                                   | <u>Certified</u> | <u>ARB @ 80%</u> | <u>Total 2026 Value</u> |
|-----------------------------------|------------------|------------------|-------------------------|
| 2026 Value from Certified         | 31,265,114       | 0                | 31,265,114              |
| Base Value Less Exempt Property   |                  |                  | 7,303,122               |
| New Taxable Value from ETR Page   |                  |                  | 20,302,300              |
| Total for Line 18D ETR Worksheets |                  |                  | 3,659,692               |

An analysis of La Marque base year taxable data received from GCAD suggests the base year market value was actually taxable. Due to audit of accounts (see noted spreadsheet/workbook), the Base Year Value reflected in ACT will be utilized

*Line 18D*

## 2026 CERTIFIED TOTALS

Property Count: 11,633

C32 - LA MARQUE CITY  
Effective Rate Assumption

7/17/2026

3:11:44PM

## New Value

TOTAL NEW VALUE MARKET:  
TOTAL NEW VALUE TAXABLE:\$69,171,930  
\$29,932,679*Line 24*

## New Exemptions

| Exemption                      | Description                                      | Count |                   |                  |
|--------------------------------|--------------------------------------------------|-------|-------------------|------------------|
| EX-XV                          | Other Exemptions (including public property, re  | 23    | 2025 Market Value | \$863,620        |
| ABSOLUTE EXEMPTIONS VALUE LOSS |                                                  |       |                   | \$863,620        |
| Exemption                      | Description                                      | Count |                   | Exemption Amount |
| 145B                           | 11.145 (b) Single Situs, Single Owner            | 399   |                   | \$17,331,990     |
| 145D                           | 11.145 (d) Multiple Situs, Leases                | 348   |                   | \$5,252,840      |
| 145F                           | 11.145 (f) Single Situs, Related Business Entity | 72    |                   | \$2,405,080      |
| DP                             | Disability                                       | 1     |                   | \$10,000         |
| DV2                            | Disabled Veterans 30% - 49%                      | 1     |                   | \$7,500          |
| DV3                            | Disabled Veterans 50% - 69%                      | 3     |                   | \$30,000         |
| DV4                            | Disabled Veterans 70% - 100%                     | 15    |                   | \$180,000        |
| DV4S                           | Disabled Veterans Surviving Spouse 70% - 100%    | 2     |                   | \$24,000         |
| DVHS                           | Disabled Veteran Homestead                       | 7     |                   | \$1,406,668      |
| DVHSS                          | Disabled Veteran Homestead Surviving Spouse      | 2     |                   | \$529,770        |
| HS                             | Homestead                                        | 138   |                   | \$0              |
| OV65                           | Over 65                                          | 98    |                   | \$1,862,870      |
| OV65S                          | OV65 Surviving Spouse                            | 1     |                   | \$20,000         |
| PARTIAL EXEMPTIONS VALUE LOSS  |                                                  |       |                   | \$29,060,718     |
| NEW EXEMPTIONS VALUE LOSS      |                                                  |       |                   | \$29,924,338     |

*Line 10*

## Increased Exemptions

| Exemption                       | Description | Count | Increased Exemption Amount |
|---------------------------------|-------------|-------|----------------------------|
| INCREASED EXEMPTIONS VALUE LOSS |             |       |                            |
| TOTAL EXEMPTIONS VALUE LOSS     |             |       | \$29,924,338               |

## New Ag / Timber Exemptions

|                            |           |          |
|----------------------------|-----------|----------|
| 2025 Market Value          | \$636,415 | Count: 5 |
| 2026 Ag/Timber Use         | \$7,410   |          |
| NEW AG / TIMBER VALUE LOSS | \$629,005 |          |

*Line 11*

## New Annexations

## New Deannexations

| Count | Market Value | Taxable Value |
|-------|--------------|---------------|
| 2     | \$6,840      | \$5,040       |

*Line 9*

## Average Homestead Value

## Category A and E

| Count of HS Residences | Average Market | Average HS Exemption | Average Taxable |
|------------------------|----------------|----------------------|-----------------|
| 4,878                  | \$236,047      | \$19,955             | \$216,092       |

## Category A Only

| Count of HS Residences | Average Market | Average HS Exemption | Average Taxable |
|------------------------|----------------|----------------------|-----------------|
| 4,874                  | \$236,007      | \$19,892             | \$216,115       |

## Belk, Tristan

**From:** Krystal McKinney <kmckinney@galvestoncad.org>  
**Sent:** Monday, June 22, 2026 3:10 PM  
**To:** Johnson, Cheryl E; Leticia Torres; Anna Garrett; Debbie Hudnall; Marc Young  
**Cc:** Belk, Tristan; Everhart, Shawn; Johnson, Cheryl E; Kaufman, Vikki; Murdock, Lisa  
**Subject:** [EXTERNAL]RE: GCTO Needs for 2026 Assessment Phase

**CAUTION:** This email is from outside Galveston County's system. Only click links or open attachments if you trust the sender. Suspect phishing? Select "Report phishing" in Outlook.

**From:** Johnson, Cheryl E <Cheryl.E.Johnson@co.galveston.tx.us>  
**Sent:** Friday, June 19, 2026 1:06 PM  
**To:** Krystal McKinney <kmckinney@galvestoncad.org>; Leticia Torres <ltorres@galvestoncad.org>; Anna Garrett <agarrett@galvestoncad.org>  
**Cc:** tristan.belk@galvestoncountytexas.gov; Everhart, Shawn <Shawn.Everhart@co.galveston.tx.us>; cheryl.e.johnson@co.galveston.tx.us; Kaufman, Vikki <Vikki.Kaufman@co.galveston.tx.us>; Murdock, Lisa <Lisa.Murdock@galvestoncountytexas.gov>  
**Subject:** GCTO Needs for 2026 Assessment Phase  
**Importance:** High

Good afternoon!

We are preparing for tax rate calculations and, since each of you are essential to our processes, I have prepared a list of the items we know we will need in addition to the 2026 certified roll totals. Since all documents used to perform any and all calculations will have to be released online with the calculations, please note that the accompanying emails will be as well. I have advised my team to be concise and formal due to the publication requirements.

1. From Ms. McKinney - the percentage of value we should use for all entities ARB Under Review (in recent years we have been instructed to use 20% but it has been 15%. Whichever, the same percentage is always used for all entities for simplicity purposes.

 Mrs. Johnson, please continue to use 20%. 

2. From Ms. McKinney - we will need the amount of value not in dispute if that is available.  
Mrs. Johnson, yes, this will be on your reports sent before July 25h.
3. Unknown who creates but we also need the lawsuit values spreadsheet.  
I will add in our Legal Department for their assistance in providing this information.
4. From Ms. Garrett - TIRZ spreadsheets - I only anticipate the following active TIRZ: T04, T07, T09, T11, T12, taxable for T16 and T19.
5. From Ms. Torres - 2026 average HS and 2026 average capped values by entity and, eventually (when available) the tax ceiling added values and ports.
6. If there are any changes to accessing the Property Tax Database, please advise so that Vikki and Shawn can move forward ASAP with entering entity elected officials and dates for proposed rates and public hearings (and later tax rates and forms).

If I missed something, Mr. Belk will REPLY TO ALL with additional needs. If you prefer, I can send a calendar invite for July 20<sup>th</sup> to each of you as a reminder!

A reminder is never a bad idea. Please do 😊

## 2026 CERTIFIED TOTALS

Property Count: 432

C32 - LA MARQUE CITY  
Under ARB Review Totals

7/17/2026

3:09:40PM

| Land                       |            | Value      |                                                     |     |             |
|----------------------------|------------|------------|-----------------------------------------------------|-----|-------------|
| Homesite:                  |            | 6,433,525  |                                                     |     |             |
| Non Homesite:              |            | 21,728,975 |                                                     |     |             |
| Ag Market:                 |            | 0          |                                                     |     |             |
| Timber Market:             |            | 0          |                                                     |     |             |
|                            |            |            | Total Land                                          | (+) | 28,162,500  |
| Improvement                |            | Value      |                                                     |     |             |
| Homesite:                  |            | 35,294,300 |                                                     |     |             |
| Non Homesite:              |            | 45,871,475 |                                                     |     |             |
|                            |            |            | Total Improvements                                  | (+) | 81,165,775  |
| Non Real                   |            | Count      | Value                                               |     |             |
| Personal Property:         | 15         |            | 150,695,120                                         |     |             |
| Mineral Property:          | 0          |            | 0                                                   |     |             |
| Autos:                     | 0          |            | 0                                                   |     |             |
|                            |            |            | Total Non Real                                      | (+) | 150,695,120 |
|                            |            |            | Market Value                                        | =   | 260,023,395 |
| Ag                         | Non Exempt | Exempt     |                                                     |     |             |
| Total Productivity Market: | 0          | 0          |                                                     |     |             |
| Ag Use:                    | 0          | 0          | Productivity Loss                                   | (-) | 0           |
| Timber Use:                | 0          | 0          | Appraised Value                                     | =   | 260,023,395 |
| Productivity Loss:         | 0          | 0          |                                                     |     |             |
|                            |            |            | Homestead Cap                                       | (-) | 4,771,095   |
|                            |            |            | 23.231 Cap                                          | (-) | 14,533,564  |
|                            |            |            | Assessed Value                                      | =   | 240,718,736 |
|                            |            |            | Total Exemptions Amount<br>(Breakdown on Next Page) | (-) | 1,880,997   |
|                            |            |            | Net Taxable                                         | =   | 238,837,739 |

| Freeze   | Assessed  | Taxable   | Actual Tax              | Ceiling   | Count       |                |               |
|----------|-----------|-----------|-------------------------|-----------|-------------|----------------|---------------|
| DP       | 769,186   | 739,186   | 2,120.89                | 2,120.89  | 3           |                |               |
| OV65     | 7,224,756 | 6,404,756 | 18,633.06               | 18,831.74 | 41          |                |               |
| Total    | 7,993,942 | 7,143,942 | 20,753.95               | 20,952.63 | 44          | Freeze Taxable | (-) 7,143,942 |
| Tax Rate | 0.4185010 |           |                         |           |             |                |               |
|          |           |           | Freeze Adjusted Taxable | =         | 231,693,797 |                |               |

APPROXIMATE LEVY = (FREEZE ADJUSTED TAXABLE \* (TAX RATE / 100)) + ACTUAL TAX  
 990,394.81 = 231,693,797 \* (0.4185010 / 100) + 20,753.95

Certified Estimate of Market Value: 234,136,034  
 Certified Estimate of Taxable Value: 225,956,752

Tax Increment Finance Value: 0  
 Tax Increment Finance Levy: 0.00

|                                                            |                    |                                   |                                   |
|------------------------------------------------------------|--------------------|-----------------------------------|-----------------------------------|
| <b>ARB UNDER REVIEW CALCULATION</b>                        |                    |                                   |                                   |
| <b>ENTITY NAME:</b>                                        | <b>La Marque</b>   |                                   |                                   |
| <b>NEW YEAR U/R:</b>                                       | <b>238,837,739</b> |                                   |                                   |
|                                                            | <b>80%</b>         |                                   |                                   |
| <b>ENTER ON LINE 19A</b>                                   | <b>191,070,191</b> |                                   |                                   |
|                                                            |                    |                                   |                                   |
| <b>CEILINGS:</b>                                           | <b>PRIOR YEAR</b>  | <b>NEW TAX YEAR<br/>CERTIFIED</b> | <b>NEW TAX YEAR<br/>U/R @ 80%</b> |
| <b>FREEZE TOTAL (DP, O65, ETC)</b>                         | 286,526,305        | 271,574,033                       | 7,143,942                         |
| <b>TRANSFER TOTAL</b>                                      | 436,600            | 0                                 | 0                                 |
|                                                            | 0                  | 0                                 | 0                                 |
|                                                            | 286,962,905        | 271,574,033                       | 7,143,942                         |
|                                                            | enter on line 2    |                                   | 80%                               |
|                                                            |                    |                                   | 5,715,154                         |
| <b>NEW YEAR CERTIFIED CEILINGS INCLUDING U/R (Line 20)</b> |                    |                                   | <b>277,289,187</b>                |

# 2026 Information Worksheet for Cities page 2

City of La Marque

Entity Name

## 6 Other Information:

a. Sales Tax Used for 2025 M&O Expenses:

\$ 2,142,053.74

b. Amount paid to TIRZ in FY (list active TIRZs below):

\$ 160,112.71

*Lim 41*  
*Lim 32 B*

Active TIRZs: Omega Bay TIRZ

c. TCEQ Certificate (if so, include with form)

Yes ☐

No ☐

## 7 2026 Exemptions (only complete if changed from 2025):

Y or N

Amount/Percent/Minimum

A. Local Option Homestead

☐

\$

B. Over 65

☐

\$

C. Disabled Person

☐

\$

## 8 Date of Meeting to Propose Rate (required):

August 24, 2026

## 9 Date of Meeting/Public Hearing\* to Adopt Rate:

September 14 and September 21, 2026

Time of Hearing/Meeting:

6:00 pm

**\*Tax rates must be adopted within 7 days of the public hearing. If more than one public hearing is scheduled, we will publish notice of the one scheduled within the 7 day period.**

**NOTE: If changes are made to the dates provided above, we cannot ensure timely completion. Additionally, in order to provide adequate time for drafting and publication of statutory notices, there must be no less than two weeks between the date to propose and date to adopt.**

## 10 Physical location of Hearing (provide actual address if different from mailing address):

1109-B Bayou Road; La Marque, TX 77568

**11 Publication Requirements:** Upon receipt of proposed rate and member voting information, a draft notice will be emailed to the official contact for approval. GCTO utilizes the Galveston Daily News (GDN) for all TNT publications and bills you upon verification of publication (a pdf of the published ad will be emailed to you). Should you prefer another newspaper, we will prepare the official ad with publication requirements and submit it to you but require proof of compliance with statutory publication requirements.

Is permission granted for GCTO to review and approve ad proof to facilitate publication in the GDN? If yes, official contact will be copied on publication request email.

Yes ☐

Yes or No

**12 Transparency Requirements:** The Texas Property Tax Code requires publication of the Notice of Public Hearing or Meeting to Adopt five (5) days before the hearing/meeting. Meeting must be advertised on your website homepage and on TV (if available) at least seven (7) days before the hearing/meeting. Hearings must be on a weekday that is NOT a holiday, inside the boundaries of the government in a publicly owned building (or in a suitable building to which the public normally has access).

**Return this and all required forms no later than July 10th to [galcotax@galvestoncountytexas.gov](mailto:galcotax@galvestoncountytexas.gov), [Tristan.Belk@galvestoncountytexas.gov](mailto:Tristan.Belk@galvestoncountytexas.gov) or [Cheryl.E.Johnson@galvestoncountytexas.gov](mailto:Cheryl.E.Johnson@galvestoncountytexas.gov).**

**Recent legislative changes require all source information used in the calculation of tax rates to be published online; therefore, any and all requested changes to items included on this worksheet will necessitate completion of a new worksheet with revised date. There will be no exceptions.**

**2026 Information Worksheet****Cities****Date  
Submitted:**

7/20

1 City of La Marque

Entity Name As It Should Appear on Notices

2 1111 Bayou Road, La Marque, TX 77568

Entity Mailing Address

3 Contact for calculations:

Worth Ferguson

Contact Phone and Email:

409-916-1392 w.ferguson@cityoflamarque.gov

4 Transparency information for release on GCTO &amp; Public Transparency Websites:

a. Official Contact Name &amp; Telephone

Worth Ferguson

b. Official Contact Email:

w.ferguson@cityoflamarque.gov

c. Entity Website:

https://cityoflamarque.gov/

d. Governing Body Name (eg city council or commissioners): Mayor and City Council

e. Elected Official Information As It Should Appear on Notices:

| <i>Name &amp; Title/Position</i>           | <i>Email</i>                   | <i>Telephone</i> |
|--------------------------------------------|--------------------------------|------------------|
| Mayor Keith Bell                           | k.bell@cityoflamarque.gov      | 406-308-1752     |
| Mayor Pro-Tem Tonya Griffin - District D   | ta.griffin@cityoflamarque.gov  | 409-257-6205     |
| Councilmember Kimberley Yancy - District A | k.yancy@cityoflamarque.gov     | 406-257-6198     |
| Councilmember Sade Williams - District B   | s.williams1@cityoflamarque.gov | 409-257-6187     |
| Councilmember Joseph Lowry - District C    | j.lowry@cityoflamarque.gov     | 409-257-6226     |
|                                            |                                |                  |
|                                            |                                |                  |
|                                            |                                |                  |

5 All entities except water districts and ISDs are required to publish Notice of Tax Rate/Form 50-212 on its website before proposing a rate which requires information below.

**Estimated Unencumbered Fund Balances (that will remain in accounts at end of current FY):**

| <b>Type Fund</b> | <b>Balance</b> |
|------------------|----------------|
| General Fund     | \$1,750,000    |
|                  |                |

**Current Year Debt Service (minimum dollar amount of long term debt to be paid with 2026 property taxes or additional sales taxes per SB 1453).** If there is no long term debt, so indicate: \_\_\_\_\_

| <b>Description of Debt</b>              | <b>Principle</b> | <b>Interest</b> | <b>Other</b> | <b>Total</b> |
|-----------------------------------------|------------------|-----------------|--------------|--------------|
| 2014 GO Refunding                       | \$200,000        | \$18,450        |              | \$218,450    |
| 2016 CO                                 | \$300,000        | \$214,118.76    |              | \$514,118.76 |
| 2017 GO                                 | \$230,000        | \$21,450        |              | \$251,450    |
| 2018 CO                                 | \$150,000        | \$187,368.76    |              | \$337,368.76 |
| 2018 Contractual Obligation             | \$240,000        | \$38,403        |              | \$278,403    |
| 2019 Public Prop Finance Acts Contracts | \$82,283.44      | \$26,778.23     |              | \$109,061.67 |
| 2020 CO                                 | \$155,000        | \$237,700       |              | \$392,700    |

Debt included above is presumed to comply with SB 1453 (89th Regular Session) that revised Section 26.012(3) of the Tax Code. If in doubt, please seek legal advice. Attach additional pages if necessary.

Amount of unencumbered funds that will be used to pay debt:

\$0

Amount of revenue from other sources that will be used to pay debt:

\$0



**Cheryl E. Johnson, PCC, CTOP**  
**Assessor and Collector of Taxes**  
**County of Galveston**

722 Moody Avenue, Galveston Texas 77550  
Toll Free (877) 766-2284 Fax: (409) 766-2479  
Email: galcotax@galvestoncountytexas.gov



July 26, 2026

The Honorable Keith Bell, Mayor  
City of La Marque  
1111 Bayou Road  
La Marque, TX 77568

Re: Certified Appraisal Roll, Anticipated  
Collection Rate and Excess Debt (if applicable)

Dear Mayor Bell:

Enclosed please find the 2026 Certified Appraisal Roll that includes the total appraised, assessed and taxable values of all property within your jurisdiction. Additionally, please find on the page entitled *Effective Rate Assumption* the total taxable value of new property.

Section 26.04(b) of the Texas Property Tax Code requires the collector to certify the anticipated collection rate. Section 26.04(h-1) establishes that the anticipated collection rate be equal to the lowest actual collection rate for any of the previous three years. These are shown below:

|      |         |
|------|---------|
| 2023 | 100.03% |
| 2024 | 99.39%  |
| 2025 | 96.85%  |

*Line 46*

Based on the above, I, Cheryl E. Johnson, Tax Assessor Collector for Galveston County, do hereby certify the anticipated property tax collection rate for the 2026 tax year for the City of La Marque to be 96.85%.

Additionally, certified excess debt collected, if any, as defined by Section 26.012(10) for the period July 1, 2025 through June 30, 2026 is \$186,474.82.

*Line 44*

Respectfully submitted,

*Cheryl E. Johnson*

Cheryl E. Johnson, PCC, CTOP

Enclosures

07/01/2026 17:26:13 5188081  
 TC298-D SELECTION: DEPOSIT  
 RECEIPT DATE: ALL  
 LOCATION: ALL

TAX COLLECTION SYSTEM  
 DEPOSIT DISTRIBUTION  
 FROM: 07/01/2025 THRU 06/30/2026  
 JURISDICTION: 0332 CITY OF LA MARQUE

PAGE: 43  
 INCLUDES AG ROLLBACK

| YEAR | FUND  | TAX RATE | LEVY PAID    | DISCOUNT GIVEN | PENALTY INTEREST | TIF AMOUNT | DISBURSE TOTAL | ATTORNEY FEES | REFUND AMOUNT | PAYMENT AMOUNT |
|------|-------|----------|--------------|----------------|------------------|------------|----------------|---------------|---------------|----------------|
| 2001 | M & O | .427500  | 152.41       | .00            | 456.86           | .00        | 609.27         | 114.60        | .00           | 723.87         |
|      | I & S | .108600  | 38.72        | .00            | 116.06           | .00        | 154.78         | .00           | .00           | 154.78         |
|      | TOTAL | .536100  | 191.13       | .00            | 572.92           | .00        | 764.05         | 114.60        | .00           | 878.65         |
| 2000 | M & O | .434080  | 113.48       | .00            | 354.47           | .00        | 467.95         | 88.30         | .00           | 556.25         |
|      | I & S | .112020  | 29.27        | .00            | 91.47            | .00        | 120.74         | .00           | .00           | 120.74         |
|      | TOTAL | .546100  | 142.75       | .00            | 445.94           | .00        | 588.69         | 88.30         | .00           | 676.99         |
| 1999 | M & O | .395210  | 66.36        | .00            | 215.65           | .00        | 282.01         | 55.98         | .00           | 337.99         |
|      | I & S | .127790  | 21.45        | .00            | 69.74            | .00        | 91.19          | .00           | .00           | 91.19          |
|      | TOTAL | .523000  | 87.81        | .00            | 285.39           | .00        | 373.20         | 55.98         | .00           | 429.18         |
| 1998 | M & O | .403200  | 10.87        | .00            | 36.62            | .00        | 47.49          | 9.42          | .00           | 56.91          |
|      | I & S | .129800  | 3.49         | .00            | 11.78            | .00        | 15.27          | .00           | .00           | 15.27          |
|      | TOTAL | .533000  | 14.36        | .00            | 48.40            | .00        | 62.76          | 9.42          | .00           | 72.18          |
| 1997 | M & O | .391200  | 9.90         | .00            | 34.53            | .00        | 44.43          | 8.91          | .00           | 53.34          |
|      | I & S | .131800  | 3.33         | .00            | 11.64            | .00        | 14.97          | .00           | .00           | 14.97          |
|      | TOTAL | .523000  | 13.23        | .00            | 46.17            | .00        | 59.40          | 8.91          | .00           | 68.31          |
| 1996 | M & O | .374700  | 9.48         | .00            | 34.23            | .00        | 43.71          | 8.84          | .00           | 52.55          |
|      | I & S | .130300  | 3.30         | .00            | 11.91            | .00        | 15.21          | .00           | .00           | 15.21          |
|      | TOTAL | .505000  | 12.78        | .00            | 46.14            | .00        | 58.92          | 8.84          | .00           | 67.76          |
| 1995 | M & O | .424010  | 10.72        | .00            | 40.00            | .00        | 50.72          | 8.88          | .00           | 59.60          |
|      | I & S | .070990  | 1.80         | .00            | 6.70             | .00        | 8.50           | .00           | .00           | 8.50           |
|      | TOTAL | .495000  | 12.52        | .00            | 46.70            | .00        | 59.22          | 8.88          | .00           | 68.10          |
| 1994 | M & O | .382000  | 9.67         | .00            | 37.21            | .00        | 46.88          | 8.47          | .00           | 55.35          |
|      | I & S | .078000  | 1.97         | .00            | 7.60             | .00        | 9.57           | .00           | .00           | 9.57           |
|      | TOTAL | .460000  | 11.64        | .00            | 44.81            | .00        | 56.45          | 8.47          | .00           | 64.92          |
| 1993 | M & O | .390800  | 9.88         | .00            | 39.24            | .00        | 49.12          | 8.95          | .00           | 58.07          |
|      | I & S | .083700  | 2.12         | .00            | 8.40             | .00        | 10.52          | .00           | .00           | 10.52          |
|      | TOTAL | .474500  | 12.00        | .00            | 47.64            | .00        | 59.64          | 8.95          | .00           | 68.59          |
| 1992 | M & O | .000000  | 12.65        | .00            | 51.74            | .00        | 64.39          | 9.66          | .00           | 74.05          |
|      | I & S | .000000  | .00          | .00            | .00              | .00        | .00            | .00           | .00           | .00            |
|      | TOTAL | .000000  | 12.65        | .00            | 51.74            | .00        | 64.39          | 9.66          | .00           | 74.05          |
| ALL  | M & O |          | 6,097,930.25 | .00            | 106,677.31       | .00        | 6,204,607.56   | 56,613.23     | .00           | 6,264,380.37   |
| ALL  | I & S |          | 2,313,152.72 | .00            | 36,575.60        | .00        | 2,349,728.32   | .00           | .00           | 2,349,728.32   |
| ALL  | TOTAL |          | 8,411,082.97 | .00            | 143,252.91       | .00        | 8,554,335.88   | 56,613.23     | .00           | 8,614,108.69   |

07/01/2026 17:26:13 5188081  
 TC298-D SELECTION: DEPOSIT  
 RECEIPT DATE: ALL  
 LOCATION: ALL

TAX COLLECTION SYSTEM  
 DEPOSIT DISTRIBUTION  
 FROM: 07/01/2025 THRU 06/30/2026  
 JURISDICTION: 0332 CITY OF LA MARQUE

PAGE: 44  
 INCLUDES AG ROLLBACK

| YEAR | FUND  | TAX RATE | LEVY PAID    | DISCOUNT GIVEN | PENALTY INTEREST | TIF AMOUNT | DISBURSE TOTAL | ATTORNEY FEES | REFUND AMOUNT | PAYMENT AMOUNT |
|------|-------|----------|--------------|----------------|------------------|------------|----------------|---------------|---------------|----------------|
| DLQ  | M & O |          | 214,865.40   | .00            | 70,919.53        | .00        | 285,784.93     | 49,765.25     | .00           | 335,550.18     |
| DLQ  | I & S |          | 77,224.24    | .00            | 22,985.26        | .00        | 100,209.50     | .00           | .00           | 100,209.50     |
| DLQ  | TOTAL |          | 292,089.64   | .00            | 93,904.79        | .00        | 385,994.43     | 49,765.25     | .00           | 435,759.68     |
| CURR | M & O |          | 5,883,064.85 | .00            | 35,757.78        | .00        | 5,918,822.63   | 6,847.98      | .00           | 5,928,830.19   |
| CURR | I & S |          | 2,235,928.48 | .00            | 13,590.34        | .00        | 2,249,518.82   | .00           | .00           | 2,249,518.82   |
| CURR | TOTAL |          | 8,118,993.33 | .00            | 49,348.12        | .00        | 8,168,341.45   | 6,847.98      | .00           | 8,178,349.01   |

## GALVESTON COUNTY

## 3 Year Collection Rate Report-Detail (Truth in Taxation)

tnt\_3yr\_collect\_rates.rdf v1.4  
07/01/2026 10:18:19

Tax Units: ALL \* Includes Attorney Fees: No

| Tax Unit                        | Year | Current Year Levy<br>Paid(October 1- June 30) | Delinquent Levy<br>Paid(July 1- June 30) | Penalty & Interest<br>Paid(July 1- June 30) | Attorney Fees*<br>Paid(July 1- June 30) | Sum of<br>Collections | Adjusted<br>Levy** | Collections Rate<br>(Collections/Levy*100) |
|---------------------------------|------|-----------------------------------------------|------------------------------------------|---------------------------------------------|-----------------------------------------|-----------------------|--------------------|--------------------------------------------|
| <b>332 -- CITY OF LA MARQUE</b> |      |                                               |                                          |                                             |                                         |                       |                    |                                            |
| 2025                            |      | 6,491,896.26                                  | 1,891,386.58                             | 146,412.49                                  | 0.00                                    | 8,529,695.33          | 8,807,303.13       | 96.85                                      |
| 2024                            |      | 6,052,591.83                                  | 1,295,627.20                             | 100,411.17                                  | 0.00                                    | 7,448,630.20          | 7,494,346.88       | 99.39                                      |
| 2023                            |      | 5,649,116.88                                  | 1,543,345.46                             | 100,411.66                                  | 0.00                                    | 7,292,874.00          | 7,290,849.08       | 100.03                                     |
| <b>333 -- CITY HITCHCOCK</b>    |      |                                               |                                          |                                             |                                         |                       |                    |                                            |
| 2025                            |      | 3,295,053.04                                  | 1,219,546.03                             | 89,825.78                                   | 0.00                                    | 4,604,424.85          | 4,802,243.15       | 95.88                                      |
| 2024                            |      | 3,473,688.46                                  | 875,622.58                               | 64,855.13                                   | 0.00                                    | 4,414,166.17          | 4,468,567.35       | 98.78                                      |
| 2023                            |      | 2,894,033.92                                  | 758,688.49                               | 61,734.15                                   | 0.00                                    | 3,714,456.56          | 3,713,578.54       | 100.02                                     |
| <b>334 -- JAMAICA BEACH</b>     |      |                                               |                                          |                                             |                                         |                       |                    |                                            |
| 2025                            |      | 829,774.79                                    | 191,243.30                               | 10,478.25                                   | 0.00                                    | 1,031,496.34          | 1,070,428.25       | 96.36                                      |
| 2024                            |      | 855,193.15                                    | 161,354.91                               | 7,807.00                                    | 0.00                                    | 1,024,355.06          | 1,025,801.87       | 99.86                                      |
| 2023                            |      | 828,221.65                                    | 132,387.06                               | 8,724.80                                    | 0.00                                    | 969,333.51            | 968,590.55         | 100.08                                     |
| <b>336 -- CITY DICKINSON</b>    |      |                                               |                                          |                                             |                                         |                       |                    |                                            |
| 2025                            |      | 5,531,693.79                                  | 1,325,343.15                             | 102,161.32                                  | 0.00                                    | 6,959,198.26          | 7,354,971.64       | 94.62                                      |
| 2024                            |      | 5,628,535.86                                  | 938,463.74                               | 69,118.12                                   | 0.00                                    | 6,636,117.72          | 6,717,698.97       | 98.79                                      |
| 2023                            |      | 5,393,189.70                                  | 871,241.45                               | 91,951.72                                   | 0.00                                    | 6,356,382.87          | 6,368,912.71       | 99.80                                      |
| <b>337 -- FRIENDWD CITY</b>     |      |                                               |                                          |                                             |                                         |                       |                    |                                            |
| 2025                            |      | 24,338,628.09                                 | 4,556,554.78                             | 168,375.80                                  | 0.00                                    | 29,063,558.67         | 30,880,393.53      | 94.12                                      |
| 2024                            |      | 24,015,075.48                                 | 3,486,191.57                             | 155,393.41                                  | 0.00                                    | 27,656,660.46         | 27,892,939.21      | 99.15                                      |
| 2023                            |      | 22,532,935.32                                 | 2,894,390.46                             | 133,318.01                                  | 0.00                                    | 25,560,643.79         | 25,707,322.65      | 99.43                                      |
| <b>338 -- CITY OF KEMAH</b>     |      |                                               |                                          |                                             |                                         |                       |                    |                                            |
| 2025                            |      | 1,004,842.21                                  | 382,546.93                               | 10,411.79                                   | 0.00                                    | 1,397,800.93          | 1,475,452.78       | 94.74                                      |
| 2024                            |      | 955,224.80                                    | 312,608.72                               | 9,068.63                                    | 0.00                                    | 1,276,902.15          | 1,307,475.44       | 97.66                                      |
| 2023                            |      | 717,208.94                                    | 308,076.77                               | 6,542.74                                    | 0.00                                    | 1,031,828.45          | 1,045,876.45       | 98.66                                      |
| <b>340 -- LEAGUE CITY</b>       |      |                                               |                                          |                                             |                                         |                       |                    |                                            |
| 2025                            |      | 38,949,267.91                                 | 8,273,580.69                             | 254,403.29                                  | 0.00                                    | 47,477,251.89         | 49,316,090.36      | 96.27                                      |
| 2024                            |      | 43,842,902.43                                 | 4,786,159.16                             | 232,598.08                                  | 0.00                                    | 48,861,659.67         | 49,355,655.91      | 99.00                                      |
| 2023                            |      | 45,153,866.18                                 | 4,513,021.42                             | 228,585.51                                  | 0.00                                    | 49,895,473.11         | 50,471,334.08      | 98.86                                      |

## 2026 TNT

### LA MARQUE

Enter taxable sales numbers from Allocation Historical Summary on Comptroller's website for most current 12 month period:

| Months    | Allocation Historical Summary |
|-----------|-------------------------------|
| August    | 673,472.85                    |
| September | 623,788.73                    |
| October   | 618,561.01                    |
| November  | 681,351.93                    |
| December  | 639,053.30                    |
| January   | 581,549.45                    |
| February  | 863,563.71                    |
| March     | 654,078.97                    |
| April     | 607,046.17                    |
| May       | 732,275.39                    |
| June      | 643,779.50                    |
| July      | 569,701.81                    |

|                                                      |                       |
|------------------------------------------------------|-----------------------|
| <b>TOTAL SALES TAX</b>                               | <b>7,888,222.82</b>   |
| <b>JURISDICTION RATE:</b>                            | <b><u>0.02</u></b>    |
| <b>TOTAL SALES</b>                                   | <b>394,411,141.00</b> |
| <b>Percent for Tax Relief</b>                        | <b>0.005</b>          |
| <b>Line 3 of Additional Sales Tax Rate Worksheet</b> | <b>\$1,972,056</b>    |

<https://mycpa.cpa.state.tx.us/allocation/CtyCntyAllocResults>

7/13/2026 finalized

# 2026 Tax Rate Calculation Worksheet

## Taxing Units Other Than School Districts or Water Districts

Form 50-856

City of La Marque

409-938-9205

Taxing Unit Name

Phone (area code and number)

1111 Bayou Road, La Marque, Texas 77568

cityoflamarque.org

Taxing Unit's Address, City, State, ZIP Code

Taxing Unit's Website Address

**GENERAL INFORMATION:** Tax Code Section 26.04(c) requires an officer or employee designated by the governing body to calculate the no-new-revenue (NNR) tax rate and voter-approval tax rate for the taxing unit. These tax rates are expressed in dollars per \$100 of taxable value calculated. The calculation process starts after the chief appraiser delivers to the taxing unit the certified appraisal roll and the estimated values of properties under protest. The designated officer or employee shall certify that the officer or employee has accurately calculated the tax rates and used values shown for the certified appraisal roll or certified estimate. The officer or employee submits the rates to the governing body by Aug. 7 or as soon thereafter as practicable.

School districts do not use this form, but instead use Comptroller Form 50-859 *Tax Rate Calculation Worksheet, School District without Chapter 313 and JETI Agreements* or Comptroller Form 50-884 *Tax Rate Calculation Worksheet, School District with Chapter 313 and JETI Agreements*.

Water districts as defined under Water Code Section 49.001(1) do not use this form, but instead use Comptroller Form 50-858 *Water District Voter-Approval Tax Rate Worksheet for Low Tax Rate and Developing Districts* or Comptroller Form 50-860 *Developed Water District Voter-Approval Tax Rate Worksheet*.

The Comptroller's office provides this worksheet to assist taxing units in determining tax rates. The information provided in this worksheet is offered as technical assistance and not legal advice. Taxing units should consult legal counsel for interpretations of law regarding tax rate preparation and adoption.

Taxing units must include a hyperlink to a document that evidences the accuracy of each entry in the worksheet other than an entry making a mathematical calculation.<sup>1</sup> Source materials must contain data for all worksheets used, including supplemental worksheets.

Insert hyperlink:

<https://www.galvestoncountytx.gov/our-county/tax-assessor-collector/property-tax/truth-in-taxation/-fsiteid-1#!/>

### SECTION 1: No-New-Revenue Tax Rate

The NNR tax rate enables the public to evaluate the relationship between taxes for the prior year and for the current year based on a tax rate that would produce the same amount of taxes (no new taxes) if applied to the same properties that are taxed in both years. When appraisal values increase, the NNR tax rate should decrease.

The NNR tax rate for a county is the sum of the NNR tax rates calculated for each type of tax the county levies.

While uncommon, it is possible for a taxing unit to provide an exemption for only maintenance and operations taxes. In this case, the taxing unit will need to calculate the NNR tax rate separately for the maintenance and operations tax and the debt tax, then add the two components together.

| Line | No-New-Revenue Tax Rate Worksheet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Amount/Rate                        |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| 1.   | <b>Prior year total taxable value.</b> Enter the amount of the prior year taxable value on the prior year tax roll today. Include any adjustments since last year's certification; exclude Tax Code Section 25.25(d) one-fourth and one-third over-appraisal corrections from these adjustments. Exclude any property value subject to an appeal under Chapter 42 as of July 25 (will add undisputed value in Line 6). This total includes the taxable value of homesteads with tax ceilings (will deduct in Line 2) and the captured value for tax increment financing (adjustment is made by deducting TIF taxes, as reflected in Line 17). <sup>2</sup> | \$ 2,106,948,363                   |
| 2.   | <b>Prior year tax ceilings.</b> Counties, cities and junior college districts. Enter the prior year total taxable value of homesteads with tax ceilings. These include the homesteads of homeowners age 65 or older or disabled. Other taxing units enter 0. If your taxing unit adopted the tax ceiling provision last year or a prior year for homeowners age 65 or older or disabled, use this step. <sup>3</sup>                                                                                                                                                                                                                                       | \$ 286,962,905                     |
| 3.   | <b>Preliminary prior year adjusted taxable value.</b> Subtract Line 2 from Line 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$ 1,819,985,458                   |
| 4.   | <b>Prior year total adopted tax rate.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$ 0.418501 /\$100                 |
| 5.   | <b>Prior year taxable value lost because court appeals of ARB decisions reduced the prior year's appraised value.</b><br><br><b>A. Original prior year ARB values:</b> ..... \$ 1,794,725<br><br><b>B. Prior year values resulting from final court decisions:</b> ..... - \$ 1,541,700<br><br><b>C. Prior year value loss.</b> Subtract B from A. <sup>4</sup>                                                                                                                                                                                                                                                                                            | <br><br><br><br><br><br>\$ 253,025 |

<sup>1</sup> Tex. Tax Code §§5.07(g)(4) and 26.04(d-1)

<sup>2</sup> Tex. Tax Code §26.012(14)

<sup>3</sup> Tex. Tax Code §26.012(14)

<sup>4</sup> Tex. Tax Code §26.012(13)

| Line | No-New-Revenue Tax Rate Worksheet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Amount/Rate      |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 6.   | <b>Prior year taxable value subject to an appeal under Chapter 42, as of July 25.</b><br><b>A. Prior year ARB certified value:</b> ..... \$ 0<br><b>B. Prior year disputed value:</b> ..... - \$ 0<br><b>C. Prior year undisputed value.</b> Subtract B from A. <sup>5</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$ 0             |
| 7.   | <b>Prior year Chapter 42 related adjusted values.</b> Add Line 5C and Line 6C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$ 253,025       |
| 8.   | <b>Prior year taxable value, adjusted for actual and potential court-ordered adjustments.</b> Add Line 3 and Line 7.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$ 1,820,238,483 |
| 9.   | <b>Prior year taxable value of property in territory the taxing unit deannexed after Jan. 1 of the prior year.</b> Enter the prior year value of property in deannexed territory. <sup>6</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$ 5,040         |
| 10.  | <b>Prior year taxable value lost because property first qualified for an exemption in the current year.</b> If the taxing unit increased an original exemption, use the difference between the original exempted amount and the increased exempted amount. Do not include value lost due to freeport, goods-in-transit, temporary disaster exemptions. Note that lowering the amount or percentage of an existing exemption in the current year does not create a new exemption or reduce taxable value.<br><b>A. Absolute exemptions.</b> Use prior year market value: ..... \$ 863,620<br><b>B. Partial exemptions.</b> Current year exemption amount or current year percentage exemption times prior year value: ..... + \$ 29,060,718<br><b>C. Value loss.</b> Add A and B. <sup>7</sup> | \$ 29,924,338    |
| 11.  | <b>Prior year taxable value lost because property first qualified for agricultural appraisal (1-d or 1-d-1), timber appraisal, recreational/scenic appraisal or public access airport special appraisal in the current year.</b> Use only properties that qualified for the first time in the current year; do not use properties that qualified in the prior year.<br><b>A. Prior year market value:</b> ..... \$ 636,415<br><b>B. Current year productivity or special appraised value:</b> ..... - \$ 7,410<br><b>C. Value loss.</b> Subtract B from A. <sup>8</sup>                                                                                                                                                                                                                       | \$ 629,005       |
| 12.  | <b>Total adjustments for lost value.</b> Add Lines 9, 10C and 11C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$ 30,558,383    |
| 13.  | <b>Prior year captured value of property in a TIF.</b> Enter the total value of the prior year captured appraised value of property taxable by a taxing unit in a tax increment financing zone for which the prior year taxes were deposited into the tax increment fund. <sup>9</sup> If the taxing unit has no captured appraised value in line 18D, enter 0.                                                                                                                                                                                                                                                                                                                                                                                                                               | \$ 46,119,685    |
| 14.  | <b>Prior year total value.</b> Subtract Line 12 and Line 13 from Line 8.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$ 1,743,560,415 |
| 15.  | <b>Adjusted prior year total levy.</b> Multiply Line 4 by Line 14 and divide by \$100.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$ 7,296,817     |
| 16.  | <b>Taxes refunded for years preceding the prior tax year.</b> Enter the amount of taxes refunded by the taxing unit for tax years preceding the prior tax year. Types of refunds include court decisions, Tax Code Section 25.25(b) and (c) corrections and Tax Code Section 31.11 payment errors. Do not include refunds for the prior tax year. This line applies only to tax years preceding the prior tax year. <sup>10</sup>                                                                                                                                                                                                                                                                                                                                                             | \$ 23,265        |
| 17.  | <b>Adjusted prior year levy with refunds.</b> Add Lines 15 and 16. <sup>11</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$ 7,320,082     |

<sup>5</sup> Tex. Tax Code §26.012(13)<sup>6</sup> Tex. Tax Code §26.012(15)<sup>7</sup> Tex. Tax Code §26.012(15)<sup>8</sup> Tex. Tax Code §26.012(15)<sup>9</sup> Tex. Tax Code §26.03(c)<sup>10</sup> Tex. Tax Code §26.012(13)<sup>11</sup> Tex. Tax Code §26.012(13) and (15)

| Line | No-New-Revenue Tax Rate Worksheet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Amount/Rate      |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 18.  | <p><b>Total current year taxable value on the current year certified appraisal roll today.</b> This value includes only certified values or certified estimate of values and includes the total taxable value of homesteads with tax ceilings (will deduct in Line 20). These homesteads include homeowners age 65 or older or disabled.<sup>12</sup></p> <p><b>A. Certified values:</b> ..... \$ 1,995,672,608</p> <p><b>B. Counties:</b> Include railroad rolling stock values certified by the Comptroller's office: ..... + \$ 0</p> <p><b>C. Pollution control and energy storage system exemption:</b> Deduct the value of property exempted for the current tax year for the first time as pollution control or energy storage system property: ..... - \$ 0</p> <p><b>D. Tax increment financing:</b> Deduct the current year captured appraised value of property taxable by a taxing unit in a tax increment reinvestment zone for which the current year taxes will be deposited into the tax increment fund. Do not include any new property value that will be included in Line 24 below.<sup>13</sup> Adjustments to the taxable value must be calculated separately for each reinvestment zone using Form 50-110.<sup>14</sup> Enter the total from Form 50-110 ..... - \$ 44,719,233</p> <p><b>E. Total current year value.</b> Add A and B, then subtract C and D. \$ 195,095,337.5</p>                            |                  |
| 19.  | <p><b>Total value of properties under protest or not included on certified appraisal roll.</b><sup>15</sup></p> <p><b>A. Current year taxable value of properties under protest.</b> The chief appraiser certifies a list of properties still under ARB protest. The list shows the appraisal district's value and the taxpayer's claimed value, if any, or an estimate of the value if the taxpayer wins. For each of the properties under protest, use the lowest of these values. Enter the total value under protest.<sup>16</sup> ..... \$ 191,070,191</p> <p><b>B. Current year value of properties not under protest or included on certified appraisal roll.</b> The chief appraiser gives taxing units a list of those taxable properties that the chief appraiser knows about but are not included in the appraisal roll certification. These properties also are not on the list of properties that are still under protest. On this list of properties, the chief appraiser includes the market value, appraised value and exemptions for the preceding year and a reasonable estimate of the market value, appraised value and exemptions for the current year. Use the lower market, appraised or taxable value (as appropriate). Enter the total value of property not on the certified roll.<sup>17</sup> ..... + \$ 0</p> <p><b>C. Total value under protest or not certified.</b> Add A and B. \$ 191,070,191</p> |                  |
| 20.  | <p><b>Current year tax ceilings.</b> Counties, cities and junior colleges enter current year total taxable value of homesteads with tax ceilings. These include the homesteads of homeowners age 65 or older or disabled. Other taxing units enter 0. If your taxing unit adopted the tax ceiling provision in the prior year or a previous year for homeowners age 65 or older or disabled, use this step.<sup>18</sup></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$ 277,289,187   |
| 21.  | <p><b>Anticipated contested value.</b> Affected taxing units enter the contested taxable value for all property that is subject to anticipated substantial litigation.<sup>19</sup> An affected taxing unit is wholly or partly located in a county that has a population of less than 500,000 and is located on the Gulf of Mexico.<sup>20</sup> If completing this line, the taxing unit must include supporting documentation in Section 9.<sup>21</sup> Taxing units that are not affected, enter 0.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$ 0             |
| 22.  | <p><b>Current year total taxable value.</b> Add Lines 18E and 19C, then subtract Lines 20 and 21.<sup>22</sup></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$ 1,864,734,379 |
| 23.  | <p><b>Total current year taxable value of properties in territory annexed after Jan. 1, of the prior year.</b> Include both real and personal property. Enter the current year value of property in territory annexed.<sup>23</sup></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$ 0             |
| 24.  | <p><b>Total current year taxable value of new improvements and new personal property located in new improvements.</b> New means the item was not on the appraisal roll in the prior year. An improvement is a building, structure, fixture or fence erected on or affixed to land. New additions to existing improvements may be included if the appraised value can be determined. New personal property in a new improvement must have been brought into the taxing unit after Jan. 1, of the prior year and be located in a new improvement. New improvements <b>do</b> include property on which a tax abatement agreement has expired for the current year.<sup>24</sup></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$ 29,932,679    |

<sup>12</sup> Tex. Tax Code §§26.012(6) and 26.04(c-2)<sup>13</sup> Tex. Tax Code §26.03(c)<sup>14</sup> Tex. Tax Code §26.03(e)<sup>15</sup> Tex. Tax Code §26.01(c) and (d)<sup>16</sup> Tex. Tax Code §26.01(c)<sup>17</sup> Tex. Tax Code §26.01(d)<sup>18</sup> Tex. Tax Code §26.012(6)(B)<sup>19</sup> Tex. Tax Code §§26.012(6)(C) and 26.012(1-b)<sup>20</sup> Tex. Tax Code §26.012(1-a)<sup>21</sup> Tex. Tax Code §26.04(d-3)<sup>22</sup> Tex. Tax Code §26.012(6)<sup>23</sup> Tex. Tax Code §26.012(17)<sup>24</sup> Tex. Tax Code §26.012(17)

| Line | No-New-Revenue Tax Rate Worksheet                                                                                                                             | Amount/Rate        |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 25.  | <b>Total adjustments to the current year taxable value.</b> Add Lines 23 and 24.                                                                              | \$ 29,932,679      |
| 26.  | <b>Adjusted current year taxable value.</b> Subtract Line 25 from Line 22.                                                                                    | \$ 1,834,801,700   |
| 27.  | <b>Current year NNR tax rate.</b> Divide Line 17 by Line 26 and multiply by \$100. <sup>25</sup>                                                              | \$ 0.398957 /\$100 |
| 28.  | <b>COUNTIES ONLY.</b> Add together the NNR tax rates for each type of tax the county levies. The total is the current year county NNR tax rate. <sup>26</sup> | \$ _____ /\$100    |

### Voter Approval Tax Rate

The voter-approval tax rate is the highest tax rate that a taxing unit may adopt without holding an election to seek voter approval of the tax rate. The type of taxing unit will determine the rate components that apply to a taxing unit's overall voter-approval tax rate.

The voter-approval tax rate for a county is the sum of the voter-approval tax rates calculated for each type of tax the county levies. In most cases the voter-approval tax rate exceeds the no-new-revenue tax rate, but occasionally decreases in a taxing unit's debt service will cause the NNR tax rate to be higher than the voter-approval tax rate.

### SECTION 2: Maintenance and Operations (M&O) and Debt Tax Rate Worksheet

This section calculates two components of the voter-approval tax rate:

- Maintenance and Operations (M&O) Tax Rate:** The M&O portion is the tax rate that is needed to raise the same amount of taxes that the taxing unit levied in the prior year plus the applicable percentage allowed by law. This rate accounts for such things as salaries, utilities and day-to-day operations.
- Debt Rate:** The debt rate includes the minimum dollar amount required to be paid toward debt service for the current year.<sup>27</sup> This rate accounts for principal and interest on bonds and other debt secured by property tax revenue.

| Line | M&O and Debt Tax Rate Worksheet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Amount/Rate        |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 29.  | <b>Prior year M&amp;O tax rate.</b> Enter the prior year M&O tax rate.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$ 0.303248 /\$100 |
| 30.  | <b>Prior year taxable value, adjusted for actual and potential court-ordered adjustments.</b> Enter the amount in Line 8 of the <i>No-New-Revenue Tax Rate Worksheet</i> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$ 1,820,238,483   |
| 31.  | <b>Total prior year M&amp;O levy.</b> Multiply Line 29 by Line 30 and divide by \$100.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$ 5,519,836       |
| 32.  | <b>Adjusted prior year levy for calculating NNR M&amp;O rate.</b> <p><b>A. M&amp;O taxes refunded for years preceding the prior tax year.</b> Enter the amount of M&amp;O taxes refunded in the preceding year for taxes before that year. Types of refunds include court decisions, Tax Code Section 25.25(b) and (c) corrections and Tax Code Section 31.11 payment errors. Do not include refunds for tax year 2025. This line applies only to tax years preceding the prior tax year..... + \$ 16,962</p> <p><b>B. Prior year taxes in TIF.</b> Enter the amount of taxes paid into the tax increment fund for a reinvestment zone as agreed by the taxing unit. If the taxing unit has no current year captured appraised value in Line 18D, enter 0..... - \$ 160,113</p> <p><b>C. Prior year transferred function.</b> If discontinuing all of a department, function or activity and transferring it to another taxing unit by written contract, enter the amount spent by the taxing unit discontinuing the function in the 12 months preceding the month of this calculation. If the taxing unit did not operate this function for this 12-month period, use the amount spent in the last full fiscal year in which the taxing unit operated the function. The taxing unit discontinuing the function will subtract this amount in D below. The taxing unit receiving the function will add this amount in D below. Other taxing units enter 0. .... +/- \$ 0</p> <p><b>D. Prior year M&amp;O levy adjustments.</b> Subtract B from A. For taxing unit with C, subtract if discontinuing function and add if receiving function..... \$ -143,151</p> <p><b>E. Add Line 31 to 32D.</b></p> | \$ 5,376,685       |
| 33.  | <b>Adjusted current year taxable value.</b> Enter the amount in Line 26 of the <i>No-New-Revenue Tax Rate Worksheet</i> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$ 1,834,801,700   |
| 34.  | <b>Current year NNR M&amp;O rate (unadjusted).</b> Divide Line 32E by Line 33 and multiply by \$100.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$ 0.293039 /\$100 |

<sup>25</sup> Tex. Tax Code §26.04(c)

<sup>26</sup> Tex. Tax Code §26.04(d)

<sup>27</sup> Tex. Tax Code §26.012(3)

| Line | M&O and Debt Tax Rate Worksheet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Amount/Rate               |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 35.  | <b>Rate adjustment for state criminal justice mandate.</b> <sup>28</sup><br><b>A. Current year state criminal justice mandate.</b> Enter the amount spent by a county in the previous 12 months providing for the maintenance and operation cost of keeping inmates in county-paid facilities after they have been sentenced. Do not include any state reimbursement received by the county for the same purpose. \$ <u>0</u><br><b>B. Prior year state criminal justice mandate.</b> Enter the amount spent by a county in the 12 months prior to the previous 12 months providing for the maintenance and operation cost of keeping inmates in county-paid facilities after they have been sentenced. Do not include any state reimbursement received by the county for the same purpose. Enter zero if this is the first time the mandate applies. .... - \$ <u>0</u><br><b>C.</b> Subtract B from A and divide by Line 33 and multiply by \$100..... \$ <u>0.000000</u> /\$100<br><b>D.</b> Enter the rate calculated in C. If not applicable, enter 0.                                                                                                                                                                                                              | \$ <u>0.000000</u> /\$100 |
| 36.  | <b>Rate adjustment for indigent health care expenditures.</b> <sup>29</sup><br><b>A. Current year indigent health care expenditures.</b> Enter the amount paid by a taxing unit providing for the maintenance and operation cost of providing indigent health care for the period beginning on July 1, of the prior tax year and ending on June 30, of the current tax year, less any state assistance received for the same purpose..... \$ <u>0</u><br><b>B. Prior year indigent health care expenditures.</b> Enter the amount paid by a taxing unit providing for the maintenance and operation cost of providing indigent health care for the period beginning on July 1, 2024 and ending on June 30, 2025, less any state assistance received for the same purpose..... - \$ <u>0</u><br><b>C.</b> Subtract B from A and divide by Line 33 and multiply by \$100..... \$ <u>0.000000</u> /\$100<br><b>D.</b> Enter the rate calculated in C. If not applicable, enter 0.                                                                                                                                                                                                                                                                                           | \$ <u>0.000000</u> /\$100 |
| 37.  | <b>Rate adjustment for county indigent defense compensation.</b> <sup>30</sup><br><b>A. Current year indigent defense compensation expenditures.</b> Enter the amount paid by a county to provide appointed counsel for indigent individuals and fund the operations of a public defender's office under Article 26.044, Code of Criminal Procedure for the period beginning on July 1, of the prior tax year and ending on June 30, of the current tax year, less any state grants received by the county for the same purpose..... \$ <u>0</u><br><b>B. Prior year indigent defense compensation expenditures.</b> Enter the amount paid by a county to provide appointed counsel for indigent individuals and fund the operations of a public defender's office under Article 26.044, Code of Criminal Procedure for the period beginning on July 1, 2024 and ending on June 30, 2025, less any state grants received by the county for the same purpose. .... \$ <u>0</u><br><b>C.</b> Subtract B from A and divide by Line 33 and multiply by \$100..... \$ <u>0.000000</u> /\$100<br><b>D.</b> Multiply B by 0.05 and divide by Line 33 and multiply by \$100..... \$ <u>0.000000</u> /\$100<br><b>E.</b> Enter the lesser of C and D. If not applicable, enter 0. | \$ <u>0.000000</u> /\$100 |
| 38.  | <b>Rate adjustment for county hospital expenditures.</b> <sup>31</sup><br><b>A. Current year eligible county hospital expenditures.</b> Enter the amount paid by the county or municipality to maintain and operate an eligible county hospital for the period beginning on July 1, of the prior tax year and ending on June 30, of the current tax year. .... \$ <u>0</u><br><b>B. Prior year eligible county hospital expenditures.</b> Enter the amount paid by the county or municipality to maintain and operate an eligible county hospital for the period beginning on July 1, 2024 and ending on June 30, 2025. .... \$ <u>0</u><br><b>C.</b> Subtract B from A and divide by Line 33 and multiply by \$100..... \$ <u>0.000000</u> /\$100<br><b>D.</b> Multiply B by 0.08 and divide by Line 33 and multiply by \$100..... \$ <u>0.000000</u> /\$100<br><b>E.</b> Enter the lesser of C and D, if applicable. If not applicable, enter 0.                                                                                                                                                                                                                                                                                                                       | \$ <u>0.000000</u> /\$100 |

<sup>28</sup> Tex. Tax Code §26.044<sup>29</sup> Tex. Tax Code §26.0441<sup>30</sup> Tex. Tax Code §26.0442<sup>31</sup> Tex. Tax Code §26.0443

| Line | M&O and Debt Tax Rate Worksheet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Amount/Rate               |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 39.  | <p><b>Rate adjustment for defunding municipality.</b> This adjustment only applies to a municipality that is considered to be a defunding municipality for the current tax year under Chapter 109, Local Government Code. Chapter 109, Local Government Code only applies to municipalities with a population of more than 250,000 and includes a written determination by the Office of the Governor. See Tax Code Section 26.0444 for more information.</p> <p><b>A. Amount appropriated for public safety in the prior year.</b> Enter the amount of money appropriated for public safety in the budget adopted by the municipality for the preceding fiscal year. .... \$ <u>0</u></p> <p><b>B. Expenditures for public safety in the prior year.</b> Enter the amount of money spent by the municipality for public safety during the preceding fiscal year ..... \$ <u>0</u></p> <p><b>C.</b> Subtract B from A and divide by Line 33 and multiply by \$100 ..... \$ <u>0.000000</u> /\$100</p> <p><b>D.</b> Enter the rate calculated in C. If not applicable, enter 0.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$ <u>0.000000</u> /\$100 |
| 40.  | <b>Adjusted current year NNR M&amp;O rate.</b> Add Lines 34, 35D, 36D, 37E, and 38E. Subtract Line 39D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$ <u>0.293039</u> /\$100 |
| 41.  | <p><b>Adjustment for prior year sales tax specifically to reduce property taxes.</b> Cities, counties and hospital districts that collected and spent additional sales tax on M&amp;O expenses in the prior year should complete this line. These entities will deduct the sales tax gain rate for the current year in Section 3. Other taxing units, enter zero.</p> <p><b>A.</b> Enter the amount of additional sales tax collected and spent on M&amp;O expenses in the prior year, if any. Counties must exclude any amount that was spent for economic development grants from the amount of sales tax spent ..... \$ <u>2,142,054</u></p> <p><b>B.</b> Divide Line 41A by Line 33 and multiply by \$100 ..... \$ <u>0.116745</u> /\$100</p> <p><b>C.</b> Add Line 41B to Line 40.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$ <u>0.409784</u> /\$100 |
| 42.  | <p><b>Current year voter-approval M&amp;O rate.</b> Enter the rate as calculated by the appropriate scenario below.</p> <p><b>Special Taxing Unit.</b> If the taxing unit qualifies as a special taxing unit, multiply Line 41C by 1.08.</p> <p>- or -</p> <p><b>Other Taxing Unit.</b> If the taxing unit does not qualify as a special taxing unit, multiply Line 41C by 1.035.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$ <u>0.424126</u> /\$100 |
| D42. | <p><b>Disaster Line 42 (D42): Current year voter-approval M&amp;O rate for taxing unit affected by disaster declaration.</b> <sup>32</sup> If the taxing unit is located in an area declared a disaster area and at least one person is granted an exemption under Tax Code Section 11.35 for property located in the taxing unit, the governing body may direct the person calculating the voter-approval tax rate to calculate a rate equal to the lesser of:</p> <p><b>A.</b> The voter-approval tax rate calculated in the manner provided for a special taxing unit. Multiply line 41C by 1.08 <sup>33</sup> ..... \$ <u>0.000000</u> /\$100</p> <p>- or -</p> <p><b>B.</b> The voter-approval M&amp;O tax rate calculated in the manner provided for a taxing unit other than a special taxing unit plus the disaster relief rate. <sup>34</sup> Complete Section 5 through Line 68 to complete D42(B).</p> <p>a. Enter the <b>disaster relief cost</b>. .... \$ <u>0</u></p> <p>b. <b>Disaster relief rate.</b> Divide Line D42(B)(a) by Line 26 and multiply by 100 ..... \$ <u>0.000000</u> /\$100</p> <p>c. Add Line D42(B)(b) to Line 42. .... \$ <u>0.000000</u> /\$100</p> <p>d. Enter the <b>current year unused increment rate</b> from Line 68 ..... \$ <u>0.000000</u> /\$100</p> <p>e. Add Line D42(c) to Line D42(d). .... \$ <u>0.000000</u> /\$100</p> <p>The taxing unit shall continue to calculate the voter-approval tax rate in this manner until the earlier of:</p> <p>1) the first year in which total taxable value on the certified appraisal roll exceeds the total taxable value of the tax year in which the disaster occurred; or</p> <p>2) the third tax year after the tax year in which the disaster occurred.</p> <p><b>C.</b> Enter Line D42(A) if less than Line D42(B)(e). If Line D42(B)(e) is less than line D42(A), enter Line D42(B)(c). <sup>35</sup></p> <p>If the taxing unit does not qualify, do not complete Disaster Line 42 (Line D42).</p> | \$ <u>0.000000</u> /\$100 |

<sup>32</sup> Tex. Tax Code §26.042<sup>33</sup> Tex. Tax Code §26.042(a-2)(1)<sup>34</sup> Tex. Tax Code §§26.042(a-1) and 26.042(a-2)(2)<sup>35</sup> Tex. Tax Code §26.042(a-2)

| Line | M&O and Debt Tax Rate Worksheet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Amount/Rate        |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 43.  | <b>Total current year debt to be paid with property taxes and additional sales tax revenue.</b> Debt means the interest and principal that will be paid on debts that: <ul style="list-style-type: none"> <li>(1) are paid by property taxes;</li> <li>(2) are secured by property taxes;</li> <li>(3) are scheduled for payment over a period longer than one year; and</li> <li>(4) are not classified in the taxing unit's budget as M&amp;O expenses.</li> </ul> <p><b>A. Debt</b> also includes contractual payments to other taxing units that have incurred debts on behalf of this taxing unit, if those debts meet the four conditions above. Include only amounts that will be paid from property tax revenue. Do not include appraisal district budget payments. If the governing body of a taxing unit authorized or agreed to authorize a bond, warrant, certificate of obligation, or other evidence of indebtedness on or after Sept. 1, 2021, verify if it meets the amended definition of debt before including it here. <sup>36</sup></p> <p>Enter debt amount ..... \$ 2,798,398</p> <p><b>B. Subtract unencumbered fund amount</b> used to reduce total debt. .... - \$ 0</p> <p><b>C. Subtract certified amount spent from sales tax to reduce debt</b> (enter zero if none) ..... - \$ 0</p> <p><b>D. Subtract amount paid</b> from other resources ..... - \$ 0</p> <p><b>E. Adjusted debt.</b> Subtract B, C and D from A. .... \$ 2,798,398</p> |                    |
| 44.  | <b>Certified prior year excess debt collections.</b> Enter the amount certified by the collector. <sup>37</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$ 186,475         |
| 45.  | <b>Adjusted current year debt.</b> Subtract Line 44 from Line 43E.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$ 2,611,923       |
| 46.  | <b>Current year anticipated collection rate.</b> <ul style="list-style-type: none"> <li><b>A.</b> Enter the current year anticipated collection rate certified by the collector. <sup>38</sup> ..... 96.85 %</li> <li><b>B.</b> Enter the prior year actual collection rate..... 96.85 %</li> <li><b>C.</b> Enter the 2024 actual collection rate. .... 99.39 %</li> <li><b>D.</b> Enter the 2023 actual collection rate. .... 100.03 %</li> <li><b>E.</b> If the anticipated collection rate in A is lower than actual collection rates in B, C and D, enter the lowest collection rate from B, C and D. If the anticipated rate in A is higher than at least one of the rates in the prior three years, enter the rate from A. Note that the rate can be greater than 100%. <sup>39</sup> ..... 96.85 %</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |
| 47.  | <b>Current year debt adjusted for collections.</b> Divide Line 45 by Line 46E.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$ 2,696,874       |
| 48.  | <b>Current year total taxable value.</b> Enter the amount on Line 22 of the <i>No-New-Revenue Tax Rate Worksheet</i> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$ 1,864,734,379   |
| 49.  | <b>Current year debt rate.</b> Divide Line 47 by Line 48 and multiply by \$100.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$ 0.144625 /\$100 |
| 50.  | <b>Current year voter-approval M&amp;O rate plus current year debt rate.</b> Add Lines 42 and 49.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$ 0.568751 /\$100 |
| D50. | <b>Disaster Line 50 (D50): Current year voter-approval M&amp;O and debt tax rate for taxing unit affected by disaster declaration.</b><br>Complete this line if the taxing unit calculated the voter-approval M&O tax rate in the manner provided by Line D42.<br>Add Line D42(C) and 49.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$ 0.000000 /\$100 |
| 51.  | <b>COUNTIES ONLY.</b> Add together the voter-approval M&O and debt tax rates for each type of tax the county levies. The total is the current year county voter-approval M&O and debt tax rate.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$ _____ /\$100    |

<sup>36</sup> Tex. Tax Code §26.012(7)<sup>37</sup> Tex. Tax Code §§26.012(10) and 26.04(b)<sup>38</sup> Tex. Tax Code §26.04(b)<sup>39</sup> Tex. Tax Code §26.04(h), (h-1) and (h-2)

## SECTION 3: Adjustments for Additional Sales Tax to Reduce Property Taxes

Cities, counties and hospital districts may levy a sales tax specifically to reduce property taxes. Local voters by election must approve imposing or abolishing the additional sales tax. If approved, the taxing unit must reduce its NNR and voter-approval tax rates to offset the expected sales tax revenue.

This section should only be completed by a county, city or hospital district that is required to adjust its NNR tax rate and/or voter-approval tax rate because it adopted the additional sales tax.

| Line | Additional Sales and Use Tax Worksheet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Amount/Rate        |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 52.  | <b>Taxable Sales.</b> For taxing units that adopted the sales tax in November of the prior tax year or May of the current tax year, enter the Comptroller's estimate of taxable sales for the previous four quarters. <sup>40</sup> Estimates of taxable sales may be obtained through the Comptroller's Allocation Historical Summary webpage.<br><br>Taxing units that adopted the sales tax before November of the prior year, enter 0.                                                                                                                                                                                                          | \$ 0               |
| 53.  | <b>Estimated sales tax revenue.</b> Counties exclude any amount that is or will be spent for economic development grants from the amount of estimated sales tax revenue. <sup>41</sup><br><br><b>Taxing units that adopted the sales tax in November of the prior tax year or in May of the current tax year.</b> Multiply the amount on Line 52 by the sales tax rate (.01, .005 or .0025, as applicable) and multiply the result by .95. <sup>42</sup><br><br>- or -<br><br><b>Taxing units that adopted the sales tax before November of the prior year.</b> Enter the sales tax revenue for the previous four quarters. Do not multiply by .95. | \$ 1,972,056       |
| 54.  | <b>Current year total taxable value.</b> Enter the amount from Line 22 of the <i>No-New-Revenue Tax Rate Worksheet</i> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$ 1,864,734,379   |
| 55.  | <b>Sales tax adjustment rate.</b> Divide Line 53 by Line 54 and multiply by \$100.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$ 0.105755 /\$100 |
| 56.  | <b>Current year NNR tax rate, unadjusted for sales tax.</b> <sup>43</sup> Enter the rate from Line 27 or 28, as applicable, on the <i>No-New-Revenue Tax Rate Worksheet</i> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$ 0.398957 /\$100 |
| 57.  | <b>Current year NNR tax rate, adjusted for sales tax.</b><br><b>Taxing units that adopted the sales tax in November the prior tax year or in May of the current tax year.</b><br>Subtract Line 55 from Line 56. Skip to Line 58 if you adopted the additional sales tax before November of the prior tax year.                                                                                                                                                                                                                                                                                                                                      | \$ 0.398957 /\$100 |
| 58.  | <b>Current year voter-approval tax rate, unadjusted for sales tax.</b> <sup>44</sup> Enter the rate from Line 50, Line D50 (disaster) or Line 51 (counties) as applicable, of the <i>M&amp;O and Debt Tax Rate Worksheet</i> .                                                                                                                                                                                                                                                                                                                                                                                                                      | \$ 0.568751 /\$100 |
| 59.  | <b>Current year voter-approval tax rate, adjusted for sales tax.</b> Subtract Line 55 from Line 58.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$ 0.462996 /\$100 |

## SECTION 4: Adjustment for Pollution Control

A taxing unit may raise its rate for M&O funds used to pay for a facility, device or method for the control of air, water or land pollution. This includes any land, structure, building, installation, excavation, machinery, equipment or device that is used, constructed, acquired or installed wholly or partly to meet or exceed pollution control requirements. The taxing unit's expenses are those necessary to meet the requirements of a permit issued by the Texas Commission on Environmental Quality (TCEQ). The taxing unit must provide the tax assessor with a copy of the TCEQ letter of determination that states the portion of the cost of the installation for pollution control.

This section should only be completed by a taxing unit that uses M&O funds to pay for a facility, device or method for the control of air, water or land pollution.

| Line | Adjustment for Pollution Control Requirements Worksheet                                                                                                                                                                                                                | Amount/Rate        |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 60.  | <b>Certified expenses from the Texas Commission on Environmental Quality (TCEQ).</b> Enter the amount certified in the determination letter from TCEQ. <sup>45</sup> The taxing unit shall provide its tax assessor-collector with a copy of the letter. <sup>46</sup> | \$ 0               |
| 61.  | <b>Current year total taxable value.</b> Enter the amount from Line 22 of the <i>No-New-Revenue Tax Rate Worksheet</i> .                                                                                                                                               | \$ 1,864,734,379   |
| 62.  | <b>Additional rate for pollution control.</b> Divide Line 60 by Line 61 and multiply by \$100.                                                                                                                                                                         | \$ 0.000000 /\$100 |
| 63.  | <b>Current year voter-approval tax rate, adjusted for pollution control.</b> Add Line 62 to one of the following lines (as applicable): Line 50, Line D50 (disaster), Line 51 (counties) or Line 59 (taxing units with the additional sales tax).                      | \$ 0.462996 /\$100 |

<sup>40</sup> Tex. Tax Code §26.041(d)

<sup>41</sup> Tex. Tax Code §26.041(i)

<sup>42</sup> Tex. Tax Code §26.041(d)

<sup>43</sup> Tex. Tax Code §26.04(c)

<sup>44</sup> Tex. Tax Code §26.04(c)

<sup>45</sup> Tex. Tax Code §26.045(d)

<sup>46</sup> Tex. Tax Code §26.045(i)

## SECTION 5: Unused Increment Rate

The unused increment rate is the rate equal to the sum of the prior 3 years Foregone Revenue Amounts divided by the current taxable value.<sup>47</sup> The Foregone Revenue Amount for each year is equal to that year's adopted tax rate subtracted from that year's voter-approval tax rate adjusted to remove the unused increment rate multiplied by that year's current total value.<sup>48</sup>

The difference between the adopted tax rate and adjusted voter-approval tax rate is considered zero in the following scenarios:

- a tax year in which a taxing unit affected by a disaster declaration calculates the tax rate under Tax Code Section 26.042;<sup>49</sup>
- a tax year in which the municipality is a defunding municipality, as defined by Tax Code Section 26.0501(a);<sup>50</sup> or
- after Jan. 1, 2022, a tax year in which the comptroller determines that the county implemented a budget reduction or reallocation described by Local Government Code Section 120.002(a) without the required voter approval.<sup>51</sup>

This section should only be completed by a taxing unit that does not meet the definition of a special taxing unit.<sup>52</sup>

| Line       | Unused Increment Rate Worksheet                                                                                                                                                                                                                                       | Amount/Rate         |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| <b>64.</b> | <b>Year 3 Foregone Revenue Amount. Subtract the 2025 unused increment rate and 2025 actual tax rate from the 2025 voter-approval tax rate. Multiply the result by the 2025 current total value</b>                                                                    |                     |
|            | A. Voter-approval tax rate (Line 69) .....                                                                                                                                                                                                                            | \$ 0.452161 /\$100  |
|            | B. Unused increment rate (Line 68) .....                                                                                                                                                                                                                              | \$ 0.059255 /\$100  |
|            | C. Subtract B from A .....                                                                                                                                                                                                                                            | \$ 0.392906 /\$100  |
|            | D. Adopted Tax Rate .....                                                                                                                                                                                                                                             | \$ 0.418501 /\$100  |
|            | E. Subtract D from C .....                                                                                                                                                                                                                                            | \$ -0.025595 /\$100 |
|            | F. 2025 Total Taxable Value (Line 61) .....                                                                                                                                                                                                                           | \$ 1,790,001,560    |
|            | G. Multiply E by F and divide the results by \$100. If the number is less than zero, enter zero. ....                                                                                                                                                                 | \$ 0                |
| <b>65.</b> | <b>Year 2 Foregone Revenue Amount. Subtract the 2024 unused increment rate and 2024 actual tax rate from the 2024 voter-approval tax rate. Multiply the result by the 2024 current total value</b>                                                                    |                     |
|            | A. Voter-approval tax rate (Line 68) .....                                                                                                                                                                                                                            | \$ 0.461664 /\$100  |
|            | B. Unused increment rate (Line 67) .....                                                                                                                                                                                                                              | \$ 0.032588 /\$100  |
|            | C. Subtract B from A .....                                                                                                                                                                                                                                            | \$ 0.429076 /\$100  |
|            | D. Adopted Tax Rate .....                                                                                                                                                                                                                                             | \$ 0.398501 /\$100  |
|            | E. Subtract D from C .....                                                                                                                                                                                                                                            | \$ 0.030575 /\$100  |
|            | F. 2024 Total Taxable Value (Line 60) .....                                                                                                                                                                                                                           | \$ 1,679,267,835    |
|            | G. Multiply E by F and divide the results by \$100. If the number is less than zero, enter zero. ....                                                                                                                                                                 | \$ 513,436          |
| <b>66.</b> | <b>Year 1 Foregone Revenue Amount. Subtract the 2023 unused increment rate and 2023 actual tax rate from the 2023 voter-approval tax rate. Multiply the result by the 2023 current total value</b>                                                                    |                     |
|            | A. Voter-approval tax rate (Line 67) .....                                                                                                                                                                                                                            | \$ 0.453420 /\$100  |
|            | B. Unused increment rate (Line 66) .....                                                                                                                                                                                                                              | \$ 0.000000 /\$100  |
|            | C. Subtract B from A .....                                                                                                                                                                                                                                            | \$ 0.453420 /\$100  |
|            | D. Adopted Tax Rate .....                                                                                                                                                                                                                                             | \$ 0.418058 /\$100  |
|            | E. Subtract D from C .....                                                                                                                                                                                                                                            | \$ 0.035362 /\$100  |
|            | F. 2023 Total Taxable Value (Line 60) .....                                                                                                                                                                                                                           | \$ 1,547,555,203    |
|            | G. Multiply E by F and divide the results by \$100. If the number is less than zero, enter zero. ....                                                                                                                                                                 | \$ 547,246          |
| <b>67.</b> | <b>Total Foregone Revenue Amount. Add Lines 64G, 65G and 66G</b>                                                                                                                                                                                                      | \$ 1,060,682        |
| <b>68.</b> | <b>2026 Unused Increment Rate. Divide Line 67 by Line 22 of the No-New-Revenue Rate Worksheet. Multiply the result by 100</b>                                                                                                                                         | \$ 0.056881 /\$100  |
| <b>69.</b> | <b>Total 2026 voter-approval tax rate. Add Line 68 to one of the following lines (as applicable): Line 50, Line D50 (only if Line D42(B) was used), Line 51 (counties), Line 59 (taxing units with additional sales tax) or Line 63 (taxing units with pollution)</b> | \$ 0.519877 /\$100  |

<sup>47</sup> Tex. Tax Code §26.013(b)

<sup>48</sup> Tex. Tax Code §26.013(a)(1-a), (1-b), and (2)

<sup>49</sup> Tex. Tax Code §26.04(c)(2)(A) and 26.042(a)

<sup>50</sup> Tex. Tax Code §26.0501(a) and (c)

<sup>51</sup> Tex. Local Gov't Code §120.007(d)

<sup>52</sup> Tex. Local Gov't Code §26.04(c)(2)(B)

## SECTION 6: De Minimis Rate

The de minimis rate is the rate equal to the sum of the no-new-revenue maintenance and operations rate, the rate that will raise \$500,000, and the current debt rate for a taxing unit.<sup>53</sup>

This section should only be completed by a taxing unit that is a municipality of less than 30,000 or a taxing unit that does not meet the definition of a special taxing unit.<sup>54</sup>

| Line | De Minimis Rate Worksheet                                                                                                          | Amount/Rate        |
|------|------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 70.  | <b>Adjusted current year NNR M&amp;O tax rate.</b> Enter the rate from Line 40 of the <i>M&amp;O and Debt Tax Rate Worksheet</i> . | \$ 0.293039 /\$100 |
| 71.  | <b>Current year total taxable value.</b> Enter the amount on Line 22 of the <i>No-New-Revenue Tax Rate Worksheet</i> .             | \$ 1,864,734,379   |
| 72.  | <b>Rate necessary to impose \$500,000 in taxes.</b> Divide \$500,000 by Line 71 and multiply by \$100.                             | \$ 0.026813 /\$100 |
| 73.  | <b>Current year debt rate.</b> Enter the rate from Line 49 of the <i>M&amp;O and Debt Tax Rate Worksheet</i> .                     | \$ 0.144625 /\$100 |
| 74.  | <b>De minimis rate.</b> Add Lines 70, 72 and 73.                                                                                   | \$ 0.464477 /\$100 |

## SECTION 7: Adjustment for Emergency Revenue Rate

In the tax year after the end of the disaster calculation time period detailed in Tax Code Section 26.042(a), a taxing unit that calculated its voter-approval tax rate in the manner provided for a special taxing unit due to a disaster must calculate its emergency revenue rate and reduce its voter-approval tax rate for that year.<sup>55</sup>

This section will apply to a taxing unit other than a special taxing unit that:

- directed the designated officer or employee to calculate the voter-approval tax rate of the taxing unit in the manner provided for a special taxing unit in the prior year; and
- the current year is the first tax year in which the total taxable value of property taxable by the taxing unit as shown on the appraisal roll for the taxing unit submitted by the assessor for the taxing unit to the governing body exceeds the total taxable value of property taxable by the taxing unit on January 1 of the tax year in which the disaster occurred or the disaster occurred four years ago.

Note: This section does not apply if a taxing unit is continuing to calculate its voter-approval tax rate in the manner provided for a special taxing unit because it is still within the disaster calculation time period detailed in Tax Code Section 26.042(a) because it has not met the conditions in Tax Code Section 26.042(a)(1) or (2).

| Line | Emergency Revenue Rate Worksheet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Amount/Rate        |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 75.  | <b>2025 adopted tax rate.</b> Enter the rate in Line 4 of the <i>No-New-Revenue Tax Rate Worksheet</i> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$ 0.418501 /\$100 |
| 76.  | <b>Adjusted 2025 voter-approval tax rate.</b> Use the taxing unit's Tax Rate Calculation Worksheets from the prior year(s) to complete this line. <sup>56</sup><br><br>If a disaster occurred in 2025 and the taxing unit calculated its 2025 voter-approval tax rate using a multiplier of 1.08 on Disaster Line 42 (D42) of the 2025 worksheet due to a disaster, complete the applicable sections or lines of <i>Form 50-856-a, Adjusted Voter-Approval Tax Rate for Taxing Units in Disaster Area Calculation Worksheet</i> .<br><br>- or -<br><br>If a disaster occurred prior to 2025 for which the taxing unit continued to calculate its voter-approval tax rate using a multiplier of 1.08 on Disaster Line 42 (D42) in 2025, complete form 50-856-a, <i>Adjusted Voter-Approval Tax Rate for Taxing Units in Disaster Area Calculation Worksheet</i> to recalculate the voter-approval tax rate the taxing unit would have calculated in 2025 if it had generated revenue based on an adopted tax rate using a multiplier of 1.035 in the years following the disaster. <sup>57</sup> Enter the final adjusted 2025 voter-approval tax rate from the worksheet. | \$ 0.000000 /\$100 |
| 77.  | <b>Increase in 2025 tax rate due to disaster.</b> Subtract Line 76 from Line 75.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$ 0.000000 /\$100 |
| 78.  | <b>Adjusted 2025 taxable value.</b> Enter the amount in Line 14 of the <i>No-New-Revenue Tax Rate Worksheet</i> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$ 1,743,560,415   |
| 79.  | <b>Emergency revenue.</b> Multiply Line 77 by Line 78 and divide by \$100.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$ 0               |
| 80.  | <b>Adjusted current year taxable value.</b> Enter the amount in Line 26 of the <i>No-New-Revenue Tax Rate Worksheet</i> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$ 1,834,801,700   |
| 81.  | <b>Emergency revenue rate.</b> Divide Line 79 by Line 80 and multiply by \$100. <sup>58</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$ 0.000000 /\$100 |
| 82.  | <b>Current year voter-approval tax rate, adjusted for emergency revenue.</b> Subtract Line 81 from one of the following lines (as applicable): Line 50, Line D50 (disaster), Line 51 (counties), Line 59 (taxing units with the additional sales tax), Line 63 (taxing units with pollution control) or Line 69 (taxing units with the unused increment rate).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$ 0.519877 /\$100 |

<sup>53</sup> Tex. Tax Code §26.012(8-a)

<sup>54</sup> Tex. Tax Code §26.063(a)(1)

<sup>55</sup> Tex. Tax Code §26.042(b)

<sup>56</sup> Tex. Tax Code §26.042(c)

<sup>57</sup> Tex. Tax Code §26.042(b)

<sup>58</sup> Tex. Tax Code §26.042(b)

**SECTION 8: Total Tax Rate**

Indicate the applicable total tax rates as calculated above.

**No-new-revenue tax rate.** ..... \$ 0.398957 /\$100

As applicable, enter the current year NNR tax rate from: Line 27, Line 28 (counties), or Line 57 (adjusted for sales tax).

Indicate the line number used: 27**Voter-approval tax rate.** ..... \$ 0.519877 /\$100

As applicable, enter the current year voter-approval tax rate from: Line 50, Line D50 (disaster), Line 51 (counties), Line 59 (adjusted for sales tax), Line 63 (adjusted for pollution control), Line 69 (adjusted for unused increment), or Line 82 (adjusted for emergency revenue).

Indicate the line number used: 69**De minimis rate.** ..... \$ 0.464477 /\$100

If applicable, enter the current year de minimis rate from Line 74.

**SECTION 9: Addendum**

An affected taxing unit that enters an amount described by Tax Code Section 26.012(6)(C) in line 21 must include the following as an addendum:

1. Documentation that supports the exclusion of value under Tax Code Section 26.012(6)(C); and
2. Each statement submitted to the designated officer or employee by the property owner or entity as required by Tax Code Section 41.48(c)(2) for that tax year.

Insert hyperlinks to supporting documentation:

**SECTION 10: Taxing Unit Representative Name and Signature**Enter the name of the person preparing the tax rate as authorized by the governing body of the taxing unit. By signing below, you certify that you are the designated officer or employee of the taxing unit and have accurately calculated the tax rates using values that are the same as the values shown in the taxing unit's certified appraisal roll or certified estimate of taxable value, in accordance with requirements in the Tax Code.<sup>59</sup>**print  
here** ➡

Cheryl E. Johnson, PCC, CTOP

Printed Name of Taxing Unit Representative

**sign  
here** ➡*Cheryl E. Johnson*

Taxing Unit Representative

August 4, 2026

Date

<sup>59</sup> Tex. Tax Code §26.04(c-2) and (d-2)

| Balanced budget at NNR with Fire funded separately |                      |                  |                   |
|----------------------------------------------------|----------------------|------------------|-------------------|
| Department                                         | Total Direct Revenue | Total Expenses   | Overage/Shortfall |
| Emergency Management                               | \$ -                 | \$ 34,250.00     | \$ (34,250.00)    |
| Development Services                               | \$ 1,416,500.00      | \$ 742,921.37    | \$ 673,578.63     |
| Police                                             | \$ 6,400,109.55      | \$ 7,408,706.07  | \$ (1,008,596.52) |
| Code                                               | \$ 595,211.81        | \$ 526,562.86    | \$ 68,648.95      |
| Public Works                                       | \$ 1,605,368.48      | \$ 2,183,571.20  | \$ (578,202.71)   |
| Admin                                              | \$ 732,610.10        | \$ 811,634.12    | \$ (79,024.02)    |
| Clerk                                              | \$ 425,978.76        | \$ 427,833.50    | \$ (1,854.74)     |
| Library                                            | \$ 316,796.57        | \$ 344,441.25    | \$ (27,644.68)    |
| Finance                                            | \$ 659,660.96        | \$ 708,092.36    | \$ (48,431.40)    |
| Court                                              | \$ 690,350.00        | \$ 586,482.28    | \$ 103,867.72     |
| IT                                                 | \$ 529,660.96        | \$ 859,575.06    | \$ (329,914.11)   |
| Non Dept                                           | \$ 6,084,321.91      | \$ 4,607,000.00  | \$ 1,477,321.91   |
|                                                    | \$ 19,456,569.10     | \$ 19,241,070.06 | \$ 215,499.04     |

The Reduction of M&O Tax revenue by roughly 650K is a major part of this issue.  
The other is further reviewing actual revenue collected does not match prior  
projections with additional data from the current FY.

| No New Revenue with Fire Funded Separately                                            |                      |                       |                                |
|---------------------------------------------------------------------------------------|----------------------|-----------------------|--------------------------------|
| Department                                                                            | Total Direct Revenue | Total Expenses        | Overage/Shortfall              |
| Fire                                                                                  | \$1,447,500          | \$ 5,583,731.43       | \$ (4,136,231.43)              |
| Funding Option                                                                        | Property Tax         | Emergency Service Fee | Other Total                    |
| All Property Tax and Other                                                            | \$ 2,254,876.37      |                       | \$ 1,881,355.06 \$4,136,231.43 |
| All Emergency Service Fee                                                             |                      | \$ 4,136,231.43       | \$4,136,231.43                 |
| Combination of Tax and Fee                                                            | \$ 1,221,795.40      | \$ 2,914,436.03       | \$4,136,231.43                 |
| Combination of Tax, Fee, and Other                                                    | \$ 1,221,795.40      | \$ 2,062,500.00       | \$ 851,936.03 \$4,136,231.43   |
| Other would need to be figured out based on currently unconsidered revenue generators |                      |                       |                                |
| Full total Expense Budget                                                             | \$ 24,824,801.49     |                       |                                |

Max tax raise .1209222.81

50.14 per month per utility account

De Minimus Rate .464477 which is increase of .06552, 35.33 per month per utility account

De Minimus Rate .464477 which is increase of .06552, 25 per month per utility account

This is a Draft and is still in review and will change before being proposed as it is not yet a balanced

| Tax Split                 | %      |
|---------------------------|--------|
| Emergency Mgt             | 0.00%  |
| Police and Animal Control | 50.00% |
| Development Services      | 0.00%  |
| Code                      | 4.25%  |
| Public Works              | 13.00% |
| Admin                     | 5.75%  |
| Clerk                     | 4.00%  |
| Library                   | 3.00%  |
| Finance                   | 5.00%  |
| Court                     | 0.00%  |
| IT                        | 5.00%  |
| Non Dept                  | 10.00% |
| Total                     | 100%   |

| Rev/Exp         | Category                    | Account                                | FY2024              | FY2025              | FY2026 YTD          | FY2026 Budget       | BUDGET AVAILABLE     | FY27 Initial        |                | Adjustments per  |                     | FY 27 Budget  | Totals |
|-----------------|-----------------------------|----------------------------------------|---------------------|---------------------|---------------------|---------------------|----------------------|---------------------|----------------|------------------|---------------------|---------------|--------|
|                 |                             |                                        |                     |                     |                     |                     |                      | Proposal            | NRR            | Budget Workshops | Adjusted            |               |        |
| <b>Expenses</b> | <b>EMERGENCY MANAGEMENT</b> |                                        | <b>\$ 28,928.00</b> | <b>\$ 8,747.00</b>  | <b>\$ 19,241.00</b> | <b>\$ 16,276.00</b> | <b>\$ (2,965.00)</b> | <b>\$ 34,250.00</b> | <b>\$ -</b>    | <b>\$ -</b>      | <b>\$ 34,250.00</b> |               |        |
| Expenses        | EMERGENCY MANAGEMENT        | 52305 - OPERATING SUPPLIES             | \$ 6,691.00         | \$ 2,052.00         | \$ 365.00           | \$ 4,000.00         | \$ 3,635.00          | \$ 5,000.00         | \$ -           | \$ -             | \$ 5,000.00         |               |        |
| Expenses        | EMERGENCY MANAGEMENT        | 52360 - FUEL SUPPLIES                  | \$ 111.00           | \$ -                | \$ -                | \$ 1,700.00         | \$ 1,700.00          | \$ 1,000.00         | \$ -           | \$ -             | \$ 1,000.00         |               |        |
| Expenses        | EMERGENCY MANAGEMENT        | 52375 - RENTALS                        | \$ -                | \$ 3,500.00         | \$ -                | \$ -                | \$ -                 | \$ -                | \$ -           | \$ -             | \$ -                |               |        |
| Expenses        | EMERGENCY MANAGEMENT        | 52390 - UNIFORMS, MAINT & SAFETY GEAR  | \$ -                | \$ 300.00           | \$ -                | \$ 500.00           | \$ 500.00            | \$ -                | \$ -           | \$ -             | \$ -                |               |        |
| Expenses        | EMERGENCY MANAGEMENT        | 55765 - COMMUNICATIONS                 | \$ -                | \$ -                | \$ 17,364.00        | \$ -                | \$ (17,364.00)       | \$ 18,000.00        | \$ -           | \$ -             | \$ 18,000.00        |               |        |
| Expenses        | EMERGENCY MANAGEMENT        | 53755 - REPAIR & MAINT-BLDG FURN & FIX | \$ 2,301.00         | \$ 2,500.00         | \$ -                | \$ 1,000.00         | \$ 1,000.00          | \$ 1,000.00         | \$ -           | \$ -             | \$ 1,000.00         |               |        |
| Expenses        | EMERGENCY MANAGEMENT        | 53765 - REPAIR & MAINT-MOTOR VEHICLES  | \$ 4,950.00         | \$ 75.00            | \$ -                | \$ 576.00           | \$ 576.00            | \$ 500.00           | \$ -           | \$ -             | \$ 500.00           |               |        |
| Expenses        | EMERGENCY MANAGEMENT        | 54040 - COMPUTER REPAIR                | \$ -                | \$ -                | \$ -                | \$ 500.00           | \$ 500.00            | \$ 500.00           | \$ -           | \$ -             | \$ 500.00           |               |        |
| Expenses        | EMERGENCY MANAGEMENT        | 57290 - EMERGENCY MANAGEMENT EQUIPMENT | \$ 13,900.00        | \$ -                | \$ -                | \$ 1,500.00         | \$ 1,500.00          | \$ 500.00           | \$ -           | \$ -             | \$ 500.00           |               |        |
| Expenses        | EMERGENCY MANAGEMENT        | 54455 - ADVERTISING AND PROMOTION      | \$ 162.00           | \$ -                | \$ -                | \$ 2,500.00         | \$ 2,500.00          | \$ 6,250.00         | \$ -           | \$ -             | \$ 6,250.00         |               |        |
| Expenses        | EMERGENCY MANAGEMENT        | 54540 - DUES, SUBSCRIPTIONS & BOOKS    | \$ -                | \$ -                | \$ -                | \$ -                | \$ -                 | \$ -                | \$ -           | \$ -             | \$ -                |               |        |
| Expenses        | EMERGENCY MANAGEMENT        | 55200 - SCHOOL & TRAVEL                | \$ 814.00           | \$ 320.00           | \$ 1,512.00         | \$ 4,000.00         | \$ 2,488.00          | \$ 1,500.00         | \$ -           | \$ -             | \$ 1,500.00         |               |        |
| Expenses        | EMERGENCY MANAGEMENT        | 57330 - 10 YEAR LIFE ASSETS (VEHICLES) | \$ -                | \$ -                | \$ -                | \$ -                | \$ -                 | \$ -                | \$ -           | \$ -             | \$ -                |               |        |
| <b>Revenues</b> |                             |                                        | <b>\$10,744,127</b> | <b>\$11,723,373</b> | <b>\$9,851,415</b>  | <b>\$12,270,463</b> | <b>\$2,419,048</b>   | <b>\$0</b>          | <b>\$0</b>     |                  | <b>\$0</b>          | <b>Totals</b> |        |
| Revenues        | Tax Revenue                 | 41000 - SALES AND USE TAX              | \$5,497,732         | \$6,477,609         | \$3,968,338         | \$6,392,700         | \$2,424,362          | \$ -                | \$ -           | \$ -             | \$0                 |               |        |
| Revenues        | Tax Revenue                 | 40600 - CURRENT YEAR PROPERTY TAXES    | \$5,246,395         | \$5,245,764         | \$5,883,077         | \$5,877,763         | <b>(\$5,314)</b>     | \$ -                | \$ -           | \$ -             | \$0                 |               |        |
|                 |                             |                                        |                     |                     |                     |                     |                      |                     | \$ (34,250.00) | \$ -             | \$ (34,250.00)      |               |        |

|          |                      |                                        |                |                |              |                |                  |                              | Adjustments per     |                          |       |  |
|----------|----------------------|----------------------------------------|----------------|----------------|--------------|----------------|------------------|------------------------------|---------------------|--------------------------|-------|--|
| Rev/Exp  | Category             | Account                                | FY2024         | FY2025         | FY2026 YTD   | FY2026 Budget  | BUDGET AVAILABLE | FY27 Initial<br>Proposal NNR | Budget<br>Workshops | FY 27 Budget<br>Adjusted |       |  |
| Expenses | DEVELOPMENT SERVICES |                                        | \$970,434      | \$925,675      | \$569,302    | \$914,596      | \$345,294        | \$ 792,921.37                | \$ (50,000.00)      | \$ 742,921.37            | Total |  |
| Expenses | DEVELOPMENT SERVICES | 51000 - SALARIES                       | \$201,153      | \$159,745      | \$120,544    | \$196,011      | \$75,467         | \$ 400,000.00                | \$ -                | \$ 400,000.00            |       |  |
| Expenses | DEVELOPMENT SERVICES | 51030 - LONGEVITY                      | \$876          | \$0            | \$0          | \$0            | \$0              | \$ 250.00                    | \$ -                | \$ 250.00                |       |  |
| Expenses | DEVELOPMENT SERVICES | 51050 - EXTRA HELP                     | \$31,933       | \$0            | \$0          | \$0            | \$0              | \$ -                         | \$ -                | \$ -                     |       |  |
| Expenses | DEVELOPMENT SERVICES | 51060 - CERTIFICATION PAY              | \$2,940        | \$0            | \$100        | \$2,500        | \$2,400          | \$ 1,000.00                  | \$ -                | \$ 1,000.00              |       |  |
| Expenses | DEVELOPMENT SERVICES | 51070 - PHONE STIPEND                  | \$0            | \$0            | \$0          | \$0            | \$0              | \$ -                         | \$ -                | \$ -                     |       |  |
| Expenses | DEVELOPMENT SERVICES | 51100 - OVERTIME                       | \$5,441        | \$2,916        | \$355        | \$0            | (\$355)          | \$ 7,500.00                  | \$ -                | \$ 7,500.00              |       |  |
| Expenses | DEVELOPMENT SERVICES | 51110 - PAYROLL TAXES                  | \$21,033       | \$12,569       | \$10,685     | \$17,250       | \$6,565          | \$ 35,455.93                 | \$ -                | \$ 35,455.93             |       |  |
| Expenses | DEVELOPMENT SERVICES | 51120 - RETIREMENT (TMRS)              | \$30,842       | \$21,763       | \$12,947     | \$27,580       | \$14,633         | \$ 66,400.00                 | \$ -                | \$ 66,400.00             |       |  |
| Expenses | DEVELOPMENT SERVICES | 51140 - GROUP HEALTH INSURANCE RETIREE | \$17,780       | \$22,271       | \$13,228     | \$25,602       | \$12,374         | \$ 51,356.38                 | \$ -                | \$ 51,356.38             |       |  |
| Expenses | DEVELOPMENT SERVICES | 51180 - WORKERS COMPENSATION           | \$4,905        | (\$2,913)      | \$63         | \$3,500        | \$3,437          | \$ 209.05                    | \$ -                | \$ 209.05                |       |  |
| Expenses | DEVELOPMENT SERVICES | 52305 - OPERATING SUPPLIES             | \$6,358        | \$5,808        | \$1,355      | \$6,200        | \$4,845          | \$ 6,000.00                  | \$ -                | \$ 6,000.00              |       |  |
| Expenses | DEVELOPMENT SERVICES | 52310 - POSTAGE                        | \$11,683       | \$6,403        | \$3,515      | \$10,000       | \$6,485          | \$ 8,000.00                  | \$ -                | \$ 8,000.00              |       |  |
| Expenses | DEVELOPMENT SERVICES | 52360 - FUEL SUPPLIES                  | \$408          | \$5,536        | (\$1,838)    | \$2,500        | \$4,338          | \$ 3,500.00                  | \$ -                | \$ 3,500.00              |       |  |
| Expenses | DEVELOPMENT SERVICES | 52375 - RENTALS                        | \$0            | \$0            | \$0          | \$500          | \$500            | \$ 500.00                    | \$ -                | \$ 500.00                |       |  |
| Expenses | DEVELOPMENT SERVICES | 52390 - UNIFORMS, MAINT & SAFETY GEAR  | \$1,020        | \$1,108        | \$0          | \$1,500        | \$1,500          | \$ 500.00                    | \$ -                | \$ 500.00                |       |  |
| Expenses | DEVELOPMENT SERVICES | 55765 - COMMUNICATIONS                 | \$0            | \$0            | \$0          | \$0            | \$0              | \$ 250.00                    | \$ -                | \$ 250.00                |       |  |
| Expenses | DEVELOPMENT SERVICES | 55800 - UTILITIES                      | \$489          | (\$422)        | \$0          | \$400          | \$400            | \$ -                         | \$ -                | \$ -                     |       |  |
| Expenses | DEVELOPMENT SERVICES | 57740 - WEED CONTROL/MOWING            | \$0            | \$4,160        | \$0          | \$0            | \$0              | \$ -                         | \$ -                | \$ -                     |       |  |
| Expenses | DEVELOPMENT SERVICES | 53755 - REPAIR & MAINT-BLDG FURN & FIX | \$1,361        | \$0            | \$0          | \$0            | \$0              | \$ 1,500.00                  | \$ -                | \$ 1,500.00              |       |  |
| Expenses | DEVELOPMENT SERVICES | 53765 - REPAIR & MAINT-MOTOR VEHICLES  | \$26           | \$0            | \$0          | \$0            | \$0              | \$ 500.00                    | \$ -                | \$ 500.00                |       |  |
| Expenses | DEVELOPMENT SERVICES | 54350 - PROFESSIONAL SERVICES          | \$630,887      | \$680,684      | \$407,534    | \$610,953      | \$203,419        | \$ 200,000.00                | \$ (50,000.00)      | \$ 150,000.00            |       |  |
| Expenses | DEVELOPMENT SERVICES | 54455 - ADVERTISING AND PROMOTION      | \$217          | \$0            | \$0          | \$0            | \$0              | \$ 500.00                    | \$ -                | \$ 500.00                |       |  |
| Expenses | DEVELOPMENT SERVICES | 54540 - DUES, SUBSCRIPTIONS & BOOKS    | \$1,082        | \$582          | \$1,701      | \$1,600        | (\$101)          | \$ 2,000.00                  | \$ -                | \$ 2,000.00              |       |  |
| Expenses | DEVELOPMENT SERVICES | 54660 - LIENS                          | \$0            | \$0            | \$0          | \$0            | \$0              | \$ -                         | \$ -                | \$ -                     |       |  |
| Expenses | DEVELOPMENT SERVICES | 55200 - SCHOOL & TRAVEL                | \$0            | \$1,451        | (\$888)      | \$3,000        | \$3,888          | \$ 2,500.00                  | \$ -                | \$ 2,500.00              |       |  |
| Expenses | DEVELOPMENT SERVICES | 57330 - 10 YEAR LIFE ASSETS (VEHICLES) | \$0            | \$0            | \$0          | \$0            | \$0              | \$ -                         | \$ -                | \$ -                     |       |  |
| Expenses | DEVELOPMENT SERVICES | 57370 - 5 YEAR LIFE ASSET - EQUIPMENT  | \$0            | \$4,014        | \$0          | \$5,500        | \$5,500          | \$ 5,000.00                  | \$ -                | \$ 5,000.00              |       |  |
| Expenses | DEVELOPMENT SERVICES | 57750 - BLDG DEMOLITION                | \$0            | \$0            | \$0          | \$0            | \$0              | \$ -                         | \$ -                | \$ -                     |       |  |
| Revenues |                      |                                        | \$2,044,882.00 | \$2,119,279.00 | \$795,144.00 | \$3,186,283.00 | \$ 2,391,140.00  | \$ 1,210,000.00              | \$ 206,500.00       | \$ 1,416,500.00          | Total |  |
| Revenues | Charges for Services | 41500 - WRECKER PERMIT FEE             | \$4,200        | \$3,400        | \$1,250      | \$4,253        | \$3,003          | \$ 2,000.00                  | \$ 500.00           | \$ 2,500.00              |       |  |
| Revenues | Charges for Services | 41580 - CONTRACT PERMITS               | \$3,735        | \$500          | \$0          | \$5,000        | \$5,000          | \$ -                         | \$ -                | \$ -                     |       |  |
| Revenues | Charges for Services | 41595 - TEMPORARY OPERAT PERMIT REV    | \$2,645        | \$1,050        | \$200        | \$2,000        | \$1,800          | \$ 250.00                    | \$ -                | \$ 250.00                |       |  |
| Revenues | Charges for Services | 41565 - SOLICITORS VENDOR PERMIT       | \$675          | \$1,375        | \$150        | \$680          | \$530            | \$ 150.00                    | \$ -                | \$ 150.00                |       |  |
| Revenues | Charges for Services | 42205 - RE-ZONING FEES                 | \$19,209       | \$13,981       | \$2,206      | \$35,000       | \$32,794         | \$ 2,500.00                  | \$ 1,000.00         | \$ 3,500.00              |       |  |
| Revenues | Charges for Services | 41585 - TEMP OPERATING PERMIT-BLDG     | \$0            | \$0            | \$0          | \$0            | \$0              | \$ -                         | \$ -                | \$ -                     |       |  |
| Revenues | Charges for Services | 41530 - BURIAL PERMITS                 | \$200          | \$100          | \$100        | \$150          | \$50             | \$ 100.00                    | \$ -                | \$ 100.00                |       |  |
| Revenues | Charges for Services | 42245 - PLAN REVIEW FEE                | \$861,178      | \$296,352      | \$219,781    | \$950,000      | \$730,219        | \$ 300,000.00                | \$ 50,000.00        | \$ 350,000.00            |       |  |
| Revenues | Charges for Services | 41555 - MECHANICAL PERMITS             | \$55,379       | \$87,370       | \$24,625     | \$68,500       | \$43,875         | \$ 25,000.00                 | \$ 5,000.00         | \$ 30,000.00             |       |  |
| Revenues | Charges for Services | 41515 - PIPELINE PERMITS               | \$400          | \$491          | \$20,000     | \$200,000      | \$180,000        | \$ -                         | \$ -                | \$ -                     |       |  |
| Revenues | Charges for Services | 41525 - GASOLINE PERMITS               | \$0            | \$0            | \$0          | \$200          | \$200            | \$ -                         | \$ -                | \$ -                     |       |  |
| Revenues | Charges for Services | 41550 - ELECTRICAL PERMITS             | \$80,255       | \$158,199      | \$40,778     | \$145,000      | \$104,223        | \$ 50,000.00                 | \$ 10,000.00        | \$ 60,000.00             |       |  |
| Revenues | Charges for Services | 41540 - BUILDING PERMITS               | \$888,736      | \$1,442,717    | \$427,495    | \$1,550,000    | \$1,122,505      | \$ 750,000.00                | \$ 100,000.00       | \$ 850,000.00            |       |  |
| Revenues | Charges for Services | 42215 - PLAT FEES                      | \$750          | \$300          | \$9,245      | \$500          | (\$8,745)        | \$ 10,000.00                 | \$ -                | \$ 10,000.00             |       |  |
| Revenues | Charges for Services | 41590 - RENTAL REGISTRATION PERMIT     | \$27,550       | \$28,590       | \$7,310      | \$50,000       | \$42,690         | \$ 20,000.00                 | \$ 30,000.00        | \$ 50,000.00             |       |  |
| Revenues | Charges for Services | 41545 - PLUMBING PERMITS               | \$99,970       | \$84,854       | \$42,004     | \$175,000      | \$132,996        | \$ 50,000.00                 | \$ 10,000.00        | \$ 60,000.00             |       |  |
|          |                      |                                        |                |                |              |                |                  | \$ 417,078.63                | \$ 256,500.00       | \$ 673,578.63            |       |  |

| Rev/Exp         | Category                        | Account                                | FY2024             | FY2025             | FY2026 YTD         | FY2026 Budget      | BUDGET AVAILABLE   | FY27 Initial<br>Proposal NNR | Adjustments<br>per Budget<br>Workshops | FY 27 Budget<br>Adjusted |                                                         |
|-----------------|---------------------------------|----------------------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|------------------------------|----------------------------------------|--------------------------|---------------------------------------------------------|
| Expenses        | All                             |                                        | \$6,847,695        | \$7,865,818        | \$6,596,865        | \$8,065,295        | \$1,468,430        | \$ 6,023,581.62              | \$ 1,232,646.45                        | \$ 7,583,706.07          | Full Total                                              |
| <b>Expenses</b> | <b>POLICE</b>                   |                                        | <b>\$6,662,024</b> | <b>\$7,754,565</b> | <b>\$6,446,281</b> | <b>\$7,911,295</b> | <b>\$1,465,014</b> | <b>\$ 5,848,581.62</b>       | <b>\$ 1,232,646.45</b>                 | <b>\$ 7,408,706.07</b>   | <b>Total</b>                                            |
| Expenses        | POLICE                          | 51000 - SALARIES                       | \$3,649,380        | \$4,345,081        | \$3,887,085        | \$4,247,016        | \$359,931          | \$ 3,550,000.00              | \$ 550,000.00                          | \$ 4,250,000.00          |                                                         |
| Expenses        | POLICE                          | 51030 - LONGEVITY                      | \$17,766           | \$18,186           | \$0                | \$25,000           | \$25,000           | \$ 20,000.00                 | \$ 2,500.00                            | \$ 22,500.00             |                                                         |
| Expenses        | POLICE                          | 51060 - CERTIFICATION PAY              | \$103,295          | \$126,010          | \$42,220           | \$92,000           | \$49,780           | \$ 170,000.00                | \$ 30,000.00                           | \$ 200,000.00            |                                                         |
| Expenses        | POLICE                          | 51070 - PHONE STIPEND                  | \$26,550           | \$26,640           | \$15,120           | \$29,000           | \$13,880           | \$ -                         | \$ -                                   | \$ -                     |                                                         |
| Expenses        | POLICE                          | 51080 - PUBLIC INFORM OFFICE STIPENDS  | \$0                | \$0                | \$116,943          | \$0                | (\$116,943)        | \$ -                         | \$ -                                   | \$ -                     |                                                         |
| Expenses        | POLICE                          | 51090 - ASSIGNMENT PAY                 | \$84,200           | \$95,800           | \$34,400           | \$144,800          | \$110,400          | \$ 50,000.00                 | \$ 15,000.00                           | \$ 65,000.00             |                                                         |
| Expenses        | POLICE                          | 51100 - OVERTIME                       | \$525,568          | \$541,317          | \$342,573          | \$500,000          | \$157,427          | \$ 312,865.33                | \$ 48,472.09                           | \$ 361,337.43            |                                                         |
| Expenses        | POLICE                          | 51110 - PAYROLL TAXES                  | \$377,035          | \$429,949          | \$363,261          | \$500,000          | \$136,739          | \$ 340,800.00                | \$ 52,800.00                           | \$ 393,600.00            |                                                         |
| Expenses        | POLICE                          | 51120 - RETIREMENT (TMRS)              | \$622,852          | \$729,976          | \$628,669          | \$645,850          | \$17,181           | \$ 589,300.00                | \$ 91,300.00                           | \$ 680,600.00            |                                                         |
| Expenses        | POLICE                          | 51140 - GROUP HEALTH INSURANCE RETIREE | \$440,541          | \$534,597          | \$311,966          | \$450,000          | \$138,034          | \$ 311,512.50                | \$ 48,262.50                           | \$ 359,775.00            |                                                         |
| Expenses        | POLICE                          | 51180 - WORKERS COMPENSATION           | \$100,112          | (\$18,995)         | \$26,940           | \$97,850           | \$70,910           | \$ 24,603.78                 | \$ 3,811.85                            | \$ 28,415.64             |                                                         |
| Expenses        | POLICE                          | 52200 - Canine Patrol Program          | \$20,649           | \$4,078            | \$17,766           | \$29,000           | \$11,234           | \$ 5,000.00                  | \$ 10,000.00                           | \$ 29,000.00             |                                                         |
| Expenses        | POLICE                          | 52305 - OPERATING SUPPLIES             | \$45,795           | \$80,308           | \$9,306            | \$65,000           | \$55,694           | \$ 15,000.00                 | \$ 10,000.00                           | \$ 65,000.00             |                                                         |
| Expenses        | POLICE                          | 52310 - POSTAGE                        | \$325              | \$339              | \$194              | \$1,200            | \$1,006            | \$ 1,000.00                  | \$ -                                   | \$ 700.00                |                                                         |
| Expenses        | POLICE                          | 52360 - FUEL SUPPLIES                  | \$101,024          | \$117,308          | (\$12,943)         | \$118,000          | \$130,943          | \$ 115,000.00                | \$ 135,000.00                          | \$ 175,000.00            | changed from PD plan                                    |
| Expenses        | POLICE                          | 52375 - RENTALS                        | \$23,719           | \$58,102           | \$77,144           | \$103,300          | \$26,156           | \$ 25,000.00                 | \$ 10,000.00                           | \$ 103,300.00            |                                                         |
| Expenses        | POLICE                          | 52385 - SOFTWARE MAINTENANCE OSSI      | \$91,513           | \$4,182            | \$33,268           | \$193,178          | \$159,910          | \$ -                         | \$ -                                   | \$ 131,678.00            |                                                         |
| Expenses        | POLICE                          | 52390 - UNIFORMS, MAINT & SAFETY GEAR  | \$104,592          | \$91,815           | \$56,072           | \$65,000           | \$8,928            | \$ 60,000.00                 | \$ 15,000.00                           | \$ 65,000.00             |                                                         |
| Expenses        | POLICE                          | 52395 - SMALL TOOLS                    | \$144              | \$33               | \$740              | \$1,000            | \$260              | \$ 500.00                    | \$ -                                   | \$ 500.00                |                                                         |
| Expenses        | POLICE                          | 52400 - JANITORIAL SUPPLIES & MAINT.   | \$4,297            | \$9,418            | \$5,215            | \$9,000            | \$3,785            | \$ 6,500.00                  | \$ -                                   | \$ 5,000.00              |                                                         |
| Expenses        | POLICE                          | 55700 - CONTINGENCY                    | \$0                | \$682              | \$0                | \$0                | \$0                | \$ -                         | \$ -                                   | \$ -                     |                                                         |
| Expenses        | POLICE                          | 55765 - COMMUNICATIONS                 | \$0                | \$120              | \$383              | \$0                | (\$383)            | \$ 500.00                    | \$ -                                   | \$ 500.00                |                                                         |
| Expenses        | POLICE                          | 55800 - UTILITIES                      | \$0                | \$0                | \$0                | \$0                | \$0                | \$ -                         | \$ -                                   | \$ -                     |                                                         |
| Expenses        | POLICE                          | 56940 - SRT EXPENDITURES               | \$0                | \$0                | \$0                | \$27,000           | \$27,000           | \$ -                         | \$ 5,000.00                            | \$ -                     |                                                         |
| Expenses        | POLICE                          | 56900 - CIVIL SERVICE TESTING          | \$0                | \$0                | \$0                | \$8,750            | \$8,750            | \$ -                         | \$ 5,000.00                            | \$ 5,000.00              |                                                         |
| Expenses        | POLICE                          | 53755 - REPAIR & MAINT-BLDG FURN & FIX | \$14,643           | \$14,586           | \$96,921           | \$10,000           | (\$86,921)         | \$ 15,000.00                 | \$ 10,000.00                           | \$ 25,000.00             |                                                         |
| Expenses        | POLICE                          | 53765 - REPAIR & MAINT-MOTOR VEHICLES  | \$100,024          | \$96,836           | \$136,089          | \$154,000          | \$17,912           | \$ 100,000.00                | \$ 50,000.00                           | \$ 150,000.00            |                                                         |
| Expenses        | POLICE                          | 53785 - REPAIR AND MAINTENANCE         | (\$969)            | \$8,039            | \$2,750            | \$12,500           | \$9,750            | \$ 2,500.00                  | \$ 2,500.00                            | \$ 12,500.00             |                                                         |
| Expenses        | POLICE                          | 52380 - NARC INVESTIGATION             | \$0                | \$5,000            | \$0                | \$10,000           | \$10,000           | \$ -                         | \$ 2,500.00                            | \$ 10,000.00             |                                                         |
| Expenses        | POLICE                          | 54145 - GENERAL INSURANCE              | \$47,041           | \$55,555           | \$47,155           | \$46,326           | (\$829)            | \$ 50,000.00                 | \$ 10,000.00                           | \$ 60,000.00             |                                                         |
| Expenses        | POLICE                          | 54350 - PROFESSIONAL SERVICES          | \$54,486           | \$68,441           | \$13,929           | \$64,000           | \$50,071           | \$ 15,000.00                 | \$ 10,000.00                           | \$ 25,000.00             |                                                         |
| Expenses        | POLICE                          | 54395 - Arbitration                    | \$0                | \$0                | \$2,074            | \$0                | (\$2,074)          | \$ -                         | \$ -                                   | \$ 5,000.00              |                                                         |
| Expenses        | POLICE                          | 54455 - ADVERTISING AND PROMOTION      | \$6,772            | \$379              | \$0                | \$26,000           | \$26,000           | \$ 500.00                    | \$ 1,000.00                            | \$ 26,000.00             |                                                         |
| Expenses        | POLICE                          | 54540 - DUES, SUBSCRIPTIONS & BOOKS    | \$14,512           | \$7,196            | \$2,900            | \$6,535            | \$3,635            | \$ 3,000.00                  | \$ 2,000.00                            | \$ 4,800.00              |                                                         |
| Expenses        | POLICE                          | 54560 - SENIOR CAMERA PROGRAM          | \$952              | \$0                | \$0                | \$0                | \$0                | \$ -                         | \$ -                                   | \$ -                     |                                                         |
| Expenses        | POLICE                          | 54565 - R&SC RESOURCE CRISIS CENTER    | \$0                | \$5,000            | \$0                | \$0                | \$0                | \$ -                         | \$ -                                   | \$ -                     |                                                         |
| Expenses        | POLICE                          | 55200 - SCHOOL & TRAVEL                | \$34,635           | \$74,420           | \$12,934           | \$43,500           | \$30,566           | \$ 15,000.00                 | \$ 10,000.00                           | \$ 43,500.00             |                                                         |
| Expenses        | POLICE                          | 57015 - GASB 96 SUBITA EXPENDITURES    | \$0                | \$0                | \$0                | \$0                | \$0                | \$ -                         | \$ -                                   | \$ -                     |                                                         |
| Expenses        | POLICE                          | 57300 - FACILITIES                     | \$4,851            | \$0                | \$0                | \$0                | \$0                | \$ -                         | \$ 2,500.00                            | \$ -                     |                                                         |
| Expenses        | POLICE                          | 57330 - 10 YEAR LIFE ASSETS (VEHICLES) | \$0                | \$0                | \$0                | \$0                | \$0                | \$ -                         | \$ -                                   | \$ -                     |                                                         |
| Expenses        | POLICE                          | 57370 - 5 YEAR LIFE ASSET - EQUIPMENT  | \$44,722           | \$223,983          | \$175,205          | \$186,490          | \$11,285           | \$ 50,000.00                 | \$ 100,000.00                          | \$ 105,000.00            |                                                         |
| Expenses        | POLICE                          | 56340 - COUNCIL EXPENSE                | \$995              | \$184              | \$0                | \$0                | \$0                | \$ -                         | \$ -                                   | \$ -                     |                                                         |
| <b>Expenses</b> | <b>ANIMAL CONTROL CONTRACTS</b> |                                        | <b>\$185,671</b>   | <b>\$111,253</b>   | <b>\$150,584</b>   | <b>\$154,000</b>   | <b>\$3,416</b>     | <b>\$ 175,000.00</b>         | <b>\$ -</b>                            | <b>\$ 175,000.00</b>     | <b>Total</b>                                            |
| Expenses        | ANIMAL CONTROL CONTRACTS        | 54540 - DUES, SUBSCRIPTIONS & BOOKS    | \$121,665          | \$70,946           | \$104,023          | \$0                | (\$104,022)        | \$ -                         | \$ -                                   | \$ -                     |                                                         |
| Expenses        | ANIMAL CONTROL CONTRACTS        | 54541 - GALVESTON COUNTY CONTRACT      | -                  | -                  | \$0                | \$49,000           | \$49,000           | \$ 115,000.00                | \$ -                                   | \$ 115,000.00            |                                                         |
| Expenses        | ANIMAL CONTROL CONTRACTS        | 54545 - ACO SHELTER OPERATION          | \$64,006           | \$40,308           | \$46,562           | \$105,000          | \$58,439           | \$ 60,000.00                 | \$ -                                   | \$ 60,000.00             |                                                         |
| <b>Revenues</b> |                                 |                                        |                    |                    |                    |                    |                    | <b>\$ 6,275,109.55</b>       | <b>\$ 125,000.00</b>                   | <b>\$ 6,400,109.55</b>   | <b>Total</b>                                            |
| Revenues        | Charges for Services            | 42020 - \$5.00 ARREST FEE 100% TO CITY | \$12,481           | \$16,709           | \$6,733            | \$14,000           | \$7,267            | \$ 12,500.00                 | \$ -                                   | \$ 12,500.00             |                                                         |
| Revenues        | Grant                           | 47210 - FED SAFE STREETS PROGRAM       | \$0                | \$0                | \$0                | \$0                | \$0                | \$ -                         | \$ -                                   | \$ -                     |                                                         |
| Revenues        | Grant                           | Rural Grants                           |                    |                    |                    |                    |                    | \$ 70,000.00                 | \$ -                                   | \$ 70,000.00             |                                                         |
| Revenues        | Grant                           | 47135 - AUTO TASK FORCE GRANT RECEIPTS | \$69,441           | \$46,704           | \$74,605           | \$60,000           | (\$14,605)         | \$ 60,000.00                 | \$ -                                   | \$ 60,000.00             |                                                         |
| Revenues        | Grant                           | 47150 - COPS GRANT                     | \$183,195          | \$139,048          | \$0                | \$200,000          | \$200,000          | \$ 175,000.00                | \$ -                                   | \$ 175,000.00            |                                                         |
| Revenues        | Other Revenue                   | FBI, Marshall, and DEA                 |                    |                    |                    |                    |                    | \$ 66,000.00                 | \$ -                                   | \$ 66,000.00             |                                                         |
| Revenues        | Other Revenue                   | 42000 - MUNICIPAL COURT FINES          | \$430,931          | \$726,067          | \$313,277          | \$700,000          | \$386,723          | \$ 420,000.00                | \$ 125,000.00                          | \$ 545,000.00            | Split with Court/ New is based on 2,000 ticket increase |
| Revenues        | Other Revenue                   | 47090 - DEFERRED REVENUE - AUTO FORCE  | \$0                | \$0                | \$0                | \$0                | \$0                | \$ -                         | \$ -                                   | \$ -                     |                                                         |
| Revenues        | Other Revenue                   | New - Dispatch Revenue                 | \$0                | \$0                | \$0                | \$0                | \$0                | \$ 275,000.00                | \$ -                                   | \$ 275,000.00            |                                                         |
| Revenues        | Tax Revenue                     | 41000 - SALES AND USE TAX              | \$5,497,732        | \$6,477,609        | \$3,968,338        | \$6,392,700        | \$2,424,362        | \$ 2,900,000.00              | \$ -                                   | \$ 2,900,000.00          |                                                         |
| Revenues        | Tax Revenue                     | 40600 - CURRENT YEAR PROPERTY TAXES    | \$5,246,395        | \$5,245,764        | \$5,883,077        | \$5,877,763        | (\$5,314)          | \$ 2,296,609.55              | \$ -                                   | \$ 2,296,609.55          |                                                         |
|                 |                                 |                                        |                    |                    |                    |                    |                    | \$ 251,527.93                | \$ (1,107,646.45)                      | \$ (1,183,596.52)        |                                                         |

| Rev/Exp  | Category             | Account                                | FY2024      | FY2025      | FY2026 YTD  | FY2026 Budget | BUDGET AVAILABLE | Adjustments per |            |           | FY 27 Budget | Total         |                                                   |
|----------|----------------------|----------------------------------------|-------------|-------------|-------------|---------------|------------------|-----------------|------------|-----------|--------------|---------------|---------------------------------------------------|
|          |                      |                                        |             |             |             |               |                  | FY27 Initial    |            | Budget    |              |               |                                                   |
|          |                      |                                        |             |             |             |               |                  | Proposal        | NNR        | Workshops |              |               |                                                   |
| Expenses | CODE                 |                                        | \$375,955   | \$465,424   | \$306,303   | \$685,055     | \$378,752        | \$              | 303,016.73 | \$        | 223,546.13   | \$ 526,562.86 |                                                   |
| Expenses | CODE                 | 51000 - SALARIES                       | \$203,963   | \$275,696   | \$203,440   | \$309,264     | \$105,824        | \$              | 150,000.00 | \$        | 40,000.00    | \$ 190,000.00 |                                                   |
| Expenses | CODE                 | 51030 - LONGEVITY                      | \$0         | \$96        | \$0         | \$650         | \$650            | \$              | 175.00     | \$        | 250.00       | \$ 425.00     |                                                   |
| Expenses | CODE                 | 51050 - EXTRA HELP                     | \$0         | \$0         | \$0         | \$0           | \$0              | \$              | -          | \$        | -            | \$ -          |                                                   |
| Expenses | CODE                 | 51060 - CERTIFICATION PAY              | \$950       | \$1,200     | \$400       | \$1,800       | \$1,400          | \$              | 1,200.00   | \$        | 1,200.00     | \$ 2,400.00   |                                                   |
| Expenses | CODE                 | 51100 - OVERTIME                       | \$5,475     | \$6,086     | \$1,150     | \$5,800       | \$4,650          | \$              | 1,500.00   | \$        | 1,500.00     | \$ 3,000.00   |                                                   |
| Expenses | CODE                 | 51110 - PAYROLL TAXES                  | \$18,188    | \$23,741    | \$17,486    | \$29,651      | \$12,165         | \$              | 14,400.00  | \$        | 3,840.00     | \$ 18,240.00  |                                                   |
| Expenses | CODE                 | 51120 - RETIREMENT (TMRS)              | \$30,278    | \$39,794    | \$28,207    | \$47,365      | \$19,158         | \$              | 24,900.00  | \$        | 6,640.00     | \$ 31,540.00  |                                                   |
| Expenses | CODE                 | 51140 - GROUP HEALTH INSURANCE RETIREE | \$34,917    | \$47,155    | \$32,564    | \$43,560      | \$10,996         | \$              | 28,091.73  | \$        | 7,491.13     | \$ 35,582.86  |                                                   |
| Expenses | CODE                 | 51180 - WORKERS COMPENSATION           | \$1,098     | \$229       | \$364       | \$1,565       | \$1,201          | \$              | 500.00     | \$        | 125.00       | \$ 625.00     |                                                   |
| Expenses | CODE                 | 52305 - OPERATING SUPPLIES             | \$12,644    | \$7,621     | \$2,050     | \$5,400       | \$3,350          | \$              | 3,000.00   | \$        | 4,500.00     | \$ 7,500.00   |                                                   |
| Expenses | CODE                 | 52310 - POSTAGE                        | \$2,325     | \$1,425     | \$123       | \$4,000       | \$3,877          | \$              | 4,000.00   |           |              | \$ 4,000.00   |                                                   |
| Expenses | CODE                 | 52360 - FUEL SUPPLIES                  | \$7,237     | \$3,128     | \$485       | \$3,500       | \$3,015          | \$              | 4,000.00   | \$        | 7,500.00     | \$ 11,500.00  |                                                   |
| Expenses | CODE                 | 52375 - RENTALS                        | \$110       | \$0         | \$410       | \$0           | (\$410)          | \$              | 500.00     | \$        | -            | \$ 500.00     |                                                   |
| Expenses | CODE                 | 52390 - UNIFORMS, MAINT & SAFETY GEAR  | \$32,007    | \$14,910    | \$0         | \$12,000      | \$12,000         | \$              | 5,000.00   | \$        | 10,000.00    | \$ 15,000.00  |                                                   |
| Expenses | CODE                 | 52395 - SMALL TOOLS                    | \$165       | \$424       | \$0         | \$500         | \$500            | \$              | 500.00     | \$        | -            | \$ 500.00     |                                                   |
| Expenses | CODE                 | 55800 - UTILITIES                      | \$0         | \$1,832     | \$1,833     | \$0           | (\$1,833)        | \$              | 2,500.00   | \$        | -            | \$ 2,500.00   |                                                   |
| Expenses | CODE                 | 57740 - WEED CONTROL/MOWING            | \$16,355    | \$30,850    | \$14,560    | \$69,000      | \$54,440         | \$              | 25,000.00  | \$        | 75,000.00    | \$ 100,000.00 |                                                   |
| Expenses | CODE                 | 53765 - REPAIR & MAINT-MOTOR VEHICLES  | \$2,198     | \$1,234     | \$695       | \$1,500       | \$805            | \$              | 1,000.00   | \$        | 500.00       | \$ 1,500.00   |                                                   |
| Expenses | CODE                 | 54350 - PROFESSIONAL SERVICES          | \$4,371     | \$6,265     | \$2,686     | \$15,000      | \$12,314         | \$              | 3,000.00   | \$        | 2,000.00     | \$ 5,000.00   |                                                   |
| Expenses | CODE                 | 54540 - DUES, SUBSCRIPTIONS & BOOKS    | \$1,944     | \$626       | (\$150)     | \$3,500       | \$3,650          | \$              | 750.00     | \$        | 2,000.00     | \$ 2,750.00   |                                                   |
| Expenses | CODE                 | 54660 - LIENS                          | \$0         | \$0         | \$0         | \$50,000      | \$50,000         | \$              | 5,000.00   | \$        | -            | \$ 5,000.00   |                                                   |
| Expenses | CODE                 | 55200 - SCHOOL & TRAVEL                | \$1,730     | \$3,112     | \$0         | \$11,000      | \$11,000         | \$              | 3,000.00   | \$        | 1,000.00     | \$ 4,000.00   |                                                   |
| Expenses | CODE                 | 57750 - BLDG DEMOLITION                | \$0         | \$0         | \$0         | \$70,000      | \$70,000         | \$              | 25,000.00  | \$        | 60,000.00    | \$ 85,000.00  |                                                   |
| Revenues |                      |                                        |             |             |             |               |                  | \$              | 467,711.81 | \$        | 127,500.00   | \$ 595,211.81 | Total                                             |
| Revenues | Charges for Services | 42240 - COIN OPERATED MACHINE LICENSE  | \$667,960   | \$360,480   | \$57,000    | \$450,000     | \$393,000        | \$              | -          | \$        | -            | \$ -          |                                                   |
| Revenues | Other Revenue        | 42005 - COURT FINES CODE VIOLATIONS    | \$350       | \$5,251     | \$1,373     | \$10,000      | \$8,627          | \$              | -          | \$        | 125,000.00   | \$ 125,000.00 | Based on 2,000 issued citations; Split with Court |
| Revenues | Other Revenue        | 42210 - RELEASE OF LIEN                | \$50,901    | \$20,494    | \$23,318    | \$69,250      | \$45,932         | \$              | 25,000.00  | \$        | -            | \$ 25,000.00  |                                                   |
| Revenues | Other Revenue        | 42370 - 0-3504 MOWING LIEN PAYMENTS    | \$0         | \$14,424    | \$0         | \$0           | \$0              | \$              | -          | \$        | -            | \$ -          |                                                   |
| Revenues | Other Revenue        | 42230 - ALARM ORDINANCE VIOLATION      | \$2,300     | \$3,740     | \$1,040     | \$2,900       | \$1,860          | \$              | 1,000.00   | \$        | 2,500.00     | \$ 3,500.00   | We would like to vastly increase this             |
| Revenues | Tax Revenue          | 41000 - SALES AND USE TAX              | \$5,497,732 | \$6,477,609 | \$3,968,338 | \$6,392,700   | \$2,424,362      | \$              | 246,500.00 | \$        | -            | \$ 246,500.00 |                                                   |
| Revenues | Tax Revenue          | 40600 - CURRENT YEAR PROPERTY TAXES    | \$5,246,395 | \$5,245,764 | \$5,883,077 | \$5,877,763   | (\$5,314)        | \$              | 195,211.81 | \$        | -            | \$ 195,211.81 |                                                   |
|          |                      |                                        |             |             |             |               |                  | \$              | 164,695.08 | \$        | (96,046.13)  | \$ 68,648.95  |                                                   |

|          |              |                                        |             |             |             |               |                  |                              |                         | Adjustments              |                |            |  |
|----------|--------------|----------------------------------------|-------------|-------------|-------------|---------------|------------------|------------------------------|-------------------------|--------------------------|----------------|------------|--|
| Rev/Exp  | Category     | Account                                | FY2024      | FY2025      | FY2026 YTD  | FY2026 Budget | BUDGET AVAILABLE | FY27 Initial<br>Proposal NNR | per Budget<br>Workshops | FY 27 Budget<br>Adjusted |                |            |  |
| Expenses | All          |                                        | \$1,676,173 | \$1,663,540 | \$1,126,511 | \$1,257,618   | \$131,107        | \$1,490,555.18               | \$                      | \$ 693,016.01            | \$2,183,571.20 | Full total |  |
| Expenses | PUBLIC WORKS |                                        | \$1,186,983 | \$1,168,146 | \$741,884   | \$696,462     | (\$45,422)       | \$ 953,571.10                | \$                      | \$ 608,766.01            | \$1,562,337.11 | Total      |  |
| Expenses | PUBLIC WORKS | 51000 - SALARIES                       | \$489,429   | \$474,559   | \$385,257   | \$253,444     | (\$131,813)      | \$ 320,000.00                | \$                      | \$ 320,000.00            | \$ 640,000.00  |            |  |
| Expenses | PUBLIC WORKS | 51030 - LONGEVITY                      | \$666       | \$2,328     | \$0         | \$2,344       | \$2,344          | \$ 2,000.00                  | \$                      | \$ 1,000.00              | \$ 3,000.00    |            |  |
| Expenses | PUBLIC WORKS | 51050 - EXTRA HELP                     | \$1,566     | \$0         | \$0         | \$0           | \$0              | \$ -                         | \$                      | \$ -                     | \$ -           |            |  |
| Expenses | PUBLIC WORKS | 51070 - PHONE STIPEND                  | \$600       | \$1,480     | \$360       | \$1,200       | \$840            | \$ -                         | \$                      | \$ -                     | \$ -           |            |  |
| Expenses | PUBLIC WORKS | 51100 - OVERTIME                       | \$72,273    | \$56,525    | \$15,794    | \$30,000      | \$14,206         | \$ 13,118.72                 | \$                      | \$ 13,118.72             | \$ 26,237.45   |            |  |
| Expenses | PUBLIC WORKS | 51110 - PAYROLL TAXES                  | \$47,870    | \$44,325    | \$33,887    | \$43,881      | \$9,994          | \$ 30,720.00                 | \$                      | \$ 30,720.00             | \$ 61,440.00   |            |  |
| Expenses | PUBLIC WORKS | 51120 - RETIREMENT (TMRS)              | \$80,554    | \$76,740    | \$57,455    | \$66,271      | \$8,816          | \$ 53,120.00                 | \$                      | \$ 53,120.00             | \$ 106,240.00  |            |  |
| Expenses | PUBLIC WORKS | 51140 - GROUP HEALTH INSURANCE RETIREE | \$94,208    | \$91,466    | \$62,357    | \$59,687      | (\$2,670)        | \$ 60,599.71                 | \$                      | \$ 51,794.62             | \$ 112,394.33  |            |  |
| Expenses | PUBLIC WORKS | 51180 - WORKERS COMPENSATION           | \$17,380    | (\$2,897)   | \$4,229     | \$19,135      | \$14,906         | \$ 3,512.67                  | \$                      | \$ 3,512.67              | \$ 7,025.34    |            |  |
| Expenses | PUBLIC WORKS | 52305 - OPERATING SUPPLIES             | \$11,292    | \$21,660    | \$51,681    | \$6,000       | (\$45,681)       | \$ 25,000.00                 | \$                      | \$ 25,000.00             | \$ 50,000.00   |            |  |
| Expenses | PUBLIC WORKS | 52310 - POSTAGE                        | \$4         | \$190       | \$0         | \$0           | \$0              | \$ -                         | \$                      | \$ -                     | \$ -           |            |  |
| Expenses | PUBLIC WORKS | 52360 - FUEL SUPPLIES                  | \$35,312    | \$15,126    | (\$3,363)   | \$15,000      | \$18,363         | \$ 15,000.00                 | \$                      | \$ 15,000.00             | \$ 30,000.00   |            |  |
| Expenses | PUBLIC WORKS | 52375 - RENTALS                        | \$2,419     | \$128       | \$1,328     | \$2,000       | \$672            | \$ 1,000.00                  | \$                      | \$ 500.00                | \$ 1,500.00    |            |  |
| Expenses | PUBLIC WORKS | 52390 - UNIFORMS, MAINT & SAFETY GEAR  | \$10,361    | \$12,253    | \$7,836     | \$12,000      | \$4,164          | \$ 13,000.00                 | \$                      | \$ -                     | \$ 13,000.00   |            |  |
| Expenses | PUBLIC WORKS | 52395 - SMALL TOOLS                    | \$7,188     | \$4,298     | \$2,996     | \$3,500       | \$504            | \$ 3,000.00                  | \$                      | \$ 2,000.00              | \$ 5,000.00    |            |  |
| Expenses | PUBLIC WORKS | 52400 - JANITORIAL SUPPLIES & MAINT.   | \$2,380     | \$2,985     | \$4,610     | \$1,000       | (\$3,610)        | \$ 4,500.00                  | \$                      | \$ -                     | \$ 4,500.00    |            |  |
| Expenses | PUBLIC WORKS | 55765 - COMMUNICATIONS                 | \$0         | \$0         | \$0         | \$0           | \$0              | \$ -                         | \$                      | \$ -                     | \$ -           |            |  |
| Expenses | PUBLIC WORKS | 55800 - UTILITIES                      | \$0         | \$0         | \$0         | \$0           | \$0              | \$ -                         | \$                      | \$ -                     | \$ -           |            |  |
| Expenses | PUBLIC WORKS | 53725 - REPAIRS & MAINTNCE - DRAINAGE  | \$0         | \$0         | \$150       | \$0           | (\$150)          | \$ -                         | \$                      | \$ -                     | \$ -           |            |  |
| Expenses | PUBLIC WORKS | 53755 - REPAIR & MAINT-BLDG FURN & FIX | \$33,035    | \$25,836    | \$9,821     | \$0           | (\$9,821)        | \$ 8,000.00                  | \$                      | \$ 2,000.00              | \$ 10,000.00   |            |  |
| Expenses | PUBLIC WORKS | 53765 - REPAIR & MAINT-MOTOR VEHICLES  | \$29,956    | \$8,952     | \$20,154    | \$10,000      | (\$10,154)       | \$ 9,000.00                  | \$                      | \$ 16,000.00             | \$ 25,000.00   |            |  |
| Expenses | PUBLIC WORKS | 53810 - REPAIRS AND MAINT-PARKS        | \$0         | \$0         | \$0         | \$0           | \$0              | \$ -                         | \$                      | \$ -                     | \$ -           |            |  |
| Expenses | PUBLIC WORKS | 53820 - TRAFFIC CONTROL MAINTENANCE    | \$30,274    | \$29,774    | \$28,794    | \$40,000      | \$11,206         | \$ 20,000.00                 | \$                      | \$ 15,000.00             | \$ 35,000.00   |            |  |
| Expenses | PUBLIC WORKS | 53785 - REPAIR AND MAINTENANCE         | \$23,045    | \$38,101    | \$14,906    | \$18,500      | \$3,594          | \$ 15,000.00                 | \$                      | \$ 15,000.00             | \$ 30,000.00   |            |  |
| Expenses | PUBLIC WORKS | 53700 - Repair & Maint - Strees/Roads  | \$132,805   | \$72,912    | \$17,258    | \$85,000      | \$67,742         | \$ 75,000.00                 | \$                      | \$ 25,000.00             | \$ 100,000.00  |            |  |
| Expenses | PUBLIC WORKS | 54145 - GENERAL INSURANCE              | \$0         | \$0         | \$0         | \$0           | \$0              | \$ -                         | \$                      | \$ -                     | \$ -           |            |  |
| Expenses | PUBLIC WORKS | 54350 - PROFESSIONAL SERVICES          | \$44,480    | \$189,553   | \$24,466    | \$25,000      | \$534            | \$ 30,000.00                 | \$                      | \$ 20,000.00             | \$ 50,000.00   |            |  |
| Expenses | PUBLIC WORKS | 54455 - ADVERTISING AND PROMOTION      | \$0         | \$0         | \$2,208     | \$0           | (\$2,208)        | \$ -                         | \$                      | \$ -                     | \$ -           |            |  |
| Expenses | PUBLIC WORKS | 54540 - DUES, SUBSCRIPTIONS & BOOKS    | \$258       | \$495       | (\$300)     | \$0           | \$300            | \$ 500.00                    | \$                      | \$ -                     | \$ 500.00      |            |  |
| Expenses | PUBLIC WORKS | 55200 - SCHOOL & TRAVEL                | \$4,877     | \$1,357     | \$0         | \$2,500       | \$2,500          | \$ 1,500.00                  | \$                      | \$ -                     | \$ 1,500.00    |            |  |
| Expenses | PUBLIC WORKS | 57330 - 10 YEAR LIFE ASSETS (VEHICLES) | \$14,750    | \$0         | \$0         | \$0           | \$0              | \$ -                         | \$                      | \$ -                     | \$ -           |            |  |
| Expenses | PUBLIC WORKS | 57370 - 5 YEAR LIFE ASSET - EQUIPMENT  | \$0         | \$0         | \$0         | \$0           | \$0              | \$ 250,000.00                | \$                      | \$ -                     | \$ 250,000.00  |            |  |
| Expenses | PUBLIC WORKS | 58260 - STREETS DRAINAGE               | \$0         | \$0         | \$0         | \$0           | \$0              | \$ -                         | \$                      | \$ -                     | \$ -           |            |  |
| Expenses | SHOP         |                                        | \$194,489   | \$179,083   | \$129,995   | \$290,467     | \$160,472        | \$ 175,274.66                | \$                      | \$ 62,750.00             | \$ 238,024.66  | Total      |  |
| Expenses | SHOP         | 51000 - SALARIES                       | \$85,739    | \$100,028   | \$89,010    | \$173,610     | \$84,600         | \$ 110,000.00                | \$                      | \$ -                     | \$ 110,000.00  |            |  |
| Expenses | SHOP         | 51030 - LONGEVITY                      | \$180       | \$360       | \$0         | \$504         | \$504            | \$ 100.00                    | \$                      | \$ -                     | \$ 100.00      |            |  |
| Expenses | SHOP         | 51050 - EXTRA HELP                     | \$14,999    | \$0         | \$0         | \$0           | \$0              | \$ -                         | \$                      | \$ -                     | \$ -           |            |  |
| Expenses | SHOP         | 51070 - PHONE STIPEND                  | \$100       | \$0         | \$0         | \$1,200       | \$1,200          | \$ -                         | \$                      | \$ -                     | \$ -           |            |  |
| Expenses | SHOP         | 51100 - OVERTIME                       | \$5,483     | \$2,753     | \$1,283     | \$6,000       | \$4,717          | \$ 1,585.55                  | \$                      | \$ -                     | \$ 1,585.55    |            |  |
| Expenses | SHOP         | 51110 - PAYROLL TAXES                  | \$7,742     | \$8,615     | \$7,602     | \$13,114      | \$5,512          | \$ 10,560.00                 | \$                      | \$ -                     | \$ 10,560.00   |            |  |
| Expenses | SHOP         | 51120 - RETIREMENT (TMRS)              | \$12,455    | \$14,627    | \$13,065    | \$17,997      | \$4,932          | \$ 18,260.00                 | \$                      | \$ -                     | \$ 18,260.00   |            |  |
| Expenses | SHOP         | 51140 - GROUP HEALTH INSURANCE RETIREE | \$14,859    | \$18,469    | \$14,455    | \$45,000      | \$30,545         | \$ 20,900.56                 | \$                      | \$ -                     | \$ 20,900.56   |            |  |
| Expenses | SHOP         | 51180 - WORKERS COMPENSATION           | \$3,763     | \$30        | \$1,512     | \$7,492       | \$5,980          | \$ 1,868.55                  | \$                      | \$ -                     | \$ 1,868.55    |            |  |
| Expenses | SHOP         | 52305 - OPERATING SUPPLIES             | \$18,591    | \$7,926     | \$935       | \$3,000       | \$2,065          | \$ 1,500.00                  | \$                      | \$ 3,500.00              | \$ 5,000.00    |            |  |
| Expenses | SHOP         | 52360 - FUEL SUPPLIES                  | \$21,785    | \$14,398    | \$116       | \$5,000       | \$4,884          | \$ 250.00                    | \$                      | \$ 2,250.00              | \$ 2,500.00    |            |  |
| Expenses | SHOP         | 52390 - UNIFORMS, MAINT & SAFETY GEAR  | \$1,074     | \$1,589     | \$1,721     | \$3,000       | \$1,279          | \$ 1,500.00                  | \$                      | \$ 2,500.00              | \$ 4,000.00    |            |  |
| Expenses | SHOP         | 52395 - SMALL TOOLS                    | \$40        | \$738       | \$194       | \$2,000       | \$1,806          | \$ 500.00                    | \$                      | \$ 500.00                | \$ 1,000.00    |            |  |
| Expenses | SHOP         | 52400 - JANITORIAL SUPPLIES & MAINT.   | \$0         | \$148       | \$654       | \$300         | (\$354)          | \$ 500.00                    | \$                      | \$ -                     | \$ 500.00      |            |  |
| Expenses | SHOP         | 55800 - UTILITIES                      | \$0         | \$0         | \$0         | \$0           | \$0              | \$ -                         | \$                      | \$ -                     | \$ -           |            |  |
| Expenses | SHOP         | 53755 - REPAIR & MAINT-BLDG FURN & FIX | \$5,660     | \$5,384     | \$161       | \$2,500       | \$2,339          | \$ 5,000.00                  | \$                      | \$ 50,000.00             | \$ 55,000.00   |            |  |
| Expenses | SHOP         | 53765 - REPAIR & MAINT-MOTOR VEHICLES  | \$1,305     | \$3,183     | (\$328)     | \$2,500       | \$2,828          | \$ 1,000.00                  | \$                      | \$ 4,000.00              | \$ 5,000.00    |            |  |
| Expenses | SHOP         | 53830 - P/Y INVENTORY ADJUSTMENTS      | \$0         | \$0         | \$0         | \$0           | \$0              | \$ -                         | \$                      | \$ -                     | \$ -           |            |  |
| Expenses | SHOP         | 53785 - REPAIR AND MAINTENANCE         | \$714       | \$834       | (\$385)     | \$1,500       | \$1,885          | \$ 1,000.00                  | \$                      | \$ -                     | \$ 1,000.00    |            |  |
| Expenses | SHOP         | 53700 - Repair & Maint - Strees/Roads  | \$0         | \$0         | \$0         | \$0           | \$0              | \$ -                         | \$                      | \$ -                     | \$ -           |            |  |
| Expenses | SHOP         | 54350 - PROFESSIONAL SERVICES          | \$0         | \$0         | \$0         | \$0           | \$0              | \$ -                         | \$                      | \$ -                     | \$ -           |            |  |
| Expenses | SHOP         | 54540 - DUES, SUBSCRIPTIONS & BOOKS    | \$0         | \$0         | \$0         | \$250         | \$250            | \$ 250.00                    | \$                      | \$ -                     | \$ 250.00      |            |  |
| Expenses | SHOP         | 55200 - SCHOOL & TRAVEL                | \$0         | \$0         | \$0         | \$500         | \$500            | \$ 500.00                    | \$                      | \$ -                     | \$ 500.00      |            |  |
| Expenses | SHOP         | 54395 - LEGAL SERVICES - JUDGES        | \$0         | \$0         | \$0         | \$0           | \$0              | \$ -                         | \$                      | \$ -                     | \$ -           |            |  |
| Expenses | SHOP         | 57640 - UNDERGROUND STORAGE TANK - PW  | \$0         | \$0         | \$0         | \$5,000       | \$5,000          | \$ -                         | \$                      | \$ -                     | \$ -           |            |  |
| Expenses | PARKS        |                                        | \$294,701   | \$316,271   | \$254,632   | \$270,689     | \$16,057         | \$ 361,709.42                | \$                      | \$ 21,500.00             | \$ 383,209.42  | Total      |  |
| Expenses | PARKS        | 51000 - SALARIES                       | \$97,909    | \$120,738   | \$140,898   | \$72,244      | (\$68,654)       | \$ 185,000.00                | \$                      | \$ -                     | \$ 185,000.00  |            |  |
| Expenses | PARKS        | 51030 - LONGEVITY                      | \$498       | \$768       | \$0         | \$984         | \$984            | \$ 1,000.00                  | \$                      | \$ -                     | \$ 1,000.00    |            |  |
| Expenses | PARKS        | 51050 - EXTRA HELP                     | \$544       | \$0         | \$0         | \$0           | \$0              | \$ -                         | \$                      | \$ -                     | \$ -           |            |  |
| Expenses | PARKS        | 51100 - OVERTIME                       | \$8,301     | \$6,488     | \$1,166     | \$4,000       | \$2,834          | \$ 1,530.97                  | \$                      | \$ -                     | \$ 1,530.97    |            |  |
| Expenses | PARKS        | 51110 - PAYROLL TAXES                  | \$9,046     | \$10,683    | \$11,818    | \$16,125      | \$4,307          | \$ 17,760.00                 | \$                      | \$ -                     | \$ 17,760.00   |            |  |

|          |                             |                                        |              |              |             |              |             |    |             |            |           |                |            |              |
|----------|-----------------------------|----------------------------------------|--------------|--------------|-------------|--------------|-------------|----|-------------|------------|-----------|----------------|------------|--------------|
| Expenses | PARKS                       | 51120 - RETIREMENT (TMRS)              | \$15,339     | \$18,565     | \$20,271    | \$19,185     | (\$1,086)   | \$ | 30,710.00   |            | \$        | 30,710.00      |            |              |
| Expenses | PARKS                       | 51140 - GROUP HEALTH INSURANCE RETIREE | \$20,342     | \$24,821     | \$23,986    | \$30,000     | \$6,014     | \$ | 36,847.72   |            | \$        | 36,847.72      |            |              |
| Expenses | PARKS                       | 51180 - WORKERS COMPENSATION           | \$3,960      | \$269        | \$1,341     | \$5,651      | \$4,310     | \$ | 1,760.74    |            | \$        | 1,760.74       |            |              |
| Expenses | PARKS                       | 52305 - OPERATING SUPPLIES             | \$3,147      | \$7,068      | \$125       | \$4,000      | \$3,875     | \$ | 1,000.00    | \$         | 2,500.00  | \$             | 3,500.00   |              |
| Expenses | PARKS                       | 52360 - FUEL SUPPLIES                  | \$7,636      | \$8,003      | (\$1,339)   | \$7,000      | \$8,339     | \$ | 7,500.00    | \$         | 2,500.00  | \$             | 10,000.00  |              |
| Expenses | PARKS                       | 52375 - RENTALS                        | \$599        | \$37         | \$0         | \$400        | \$400       | \$ | 500.00      |            |           | \$             | 500.00     |              |
| Expenses | PARKS                       | 52390 - UNIFORMS, MAINT & SAFETY GEAR  | \$2,174      | \$3,194      | \$3,768     | \$4,000      | \$232       | \$ | 4,000.00    |            |           | \$             | 4,000.00   |              |
| Expenses | PARKS                       | 52395 - SMALL TOOLS                    | \$3,140      | \$1,706      | \$486       | \$1,000      | \$514       | \$ | 500.00      | \$         | 1,000.00  | \$             | 1,500.00   |              |
| Expenses | PARKS                       | 52400 - JANITORIAL SUPPLIES & MAINT.   | \$666        | \$108        | \$866       | \$1,000      | \$134       | \$ | 1,000.00    |            |           | \$             | 1,000.00   |              |
| Expenses | PARKS                       | 55800 - UTILITIES                      | \$0          | \$0          | \$0         | \$0          | \$0         | \$ | -           |            |           | \$             | -          |              |
| Expenses | PARKS                       | 53710 - REPAIR & MAINT -- FACILITIES   | -            | -            | \$0         | \$15,000     | \$15,000    | \$ | -           |            |           | \$             | -          |              |
| Expenses | PARKS                       | 53755 - REPAIR & MAINT-BLDG FURN & FIX | \$13,736     | \$12,312     | \$10,754    | \$10,000     | (\$754)     | \$ | 10,000.00   | \$         | 5,000.00  | \$             | 15,000.00  |              |
| Expenses | PARKS                       | 53765 - REPAIR & MAINT-MOTOR VEHICLES  | \$312        | \$578        | \$890       | \$3,000      | \$2,110     | \$ | 1,000.00    |            |           | \$             | 1,000.00   |              |
| Expenses | PARKS                       | 53790 - REPAIR & MAINT--EQUIPMENT      | -            | -            | \$0         | \$2,000      | \$2,000     | \$ | 1,000.00    |            |           | \$             | 1,000.00   |              |
| Expenses | PARKS                       | 53810 - REPAIRS AND MAINT-PARKS        | \$52,686     | \$58,982     | \$36,812    | \$70,000     | \$33,188    | \$ | 50,000.00   | \$         | 10,000.00 | \$             | 60,000.00  |              |
| Expenses | PARKS                       | 53785 - REPAIR AND MAINTENANCE         | \$1,124      | \$1,548      | \$564       | \$0          | (\$564)     | \$ | 500.00      | \$         | 500.00    | \$             | 1,000.00   |              |
| Expenses | PARKS                       | 53700 - Repair & Maint - Strees/Roads  | \$17,489     | \$13,772     | \$19        | \$0          | (\$18)      | \$ | 5,000.00    |            |           | \$             | 5,000.00   |              |
| Expenses | PARKS                       | 54350 - PROFESSIONAL SERVICES          | \$34,634     | \$26,633     | \$2,208     | \$5,000      | \$2,792     | \$ | 5,000.00    |            |           | \$             | 5,000.00   |              |
| Expenses | PARKS                       | 54540 - DUES, SUBSCRIPTIONS & BOOKS    | \$46         | \$0          | \$0         | \$100        | \$100       | \$ | 100.00      |            |           | \$             | 100.00     |              |
| Expenses | PARKS                       | 55200 - SCHOOL & TRAVEL                | \$1,375      | \$0          | \$0         | \$0          | \$0         | \$ | -           |            |           | \$             | -          |              |
| Expenses | PARKS                       | 57370 - 5 YEAR LIFE ASSET - EQUIPMENT  | \$0          | \$0          | \$0         | \$0          | \$0         | \$ | -           |            |           | \$             | -          |              |
| Expenses | SANITATION                  |                                        | \$0          | \$40         | \$0         | \$0          | \$0         | \$ | -           | \$         | -         | \$             | -          |              |
| Expenses | SANITATION                  | 52305 - OPERATING SUPPLIES             | \$0          | \$40         | \$0         | \$0          | \$0         | \$ | -           |            |           | \$             | -          |              |
| Expenses | SANITATION                  | 54665 - SPECIAL CLEAN UP PROJECTS      | \$0          | \$0          | \$0         | \$0          | \$0         | \$ | -           |            |           | \$             | -          |              |
| Expenses | PUBLIC WORKS ADMINISTRATION |                                        | \$0          | \$0          | \$0         | \$0          | \$0         | \$ | -           | \$         | -         | \$             | -          |              |
| Expenses | PUBLIC WORKS ADMINISTRATION | 52305 - OPERATING SUPPLIES             | \$0          | \$0          | \$0         | \$0          | \$0         | \$ | -           |            |           | \$             | -          |              |
| Expenses | PUBLIC WORKS ADMINISTRATION | 54540 - DUES, SUBSCRIPTIONS & BOOKS    | \$0          | \$0          | \$0         | \$0          | \$0         | \$ | -           |            |           | \$             | -          |              |
| Revenues |                             |                                        | \$10,752,462 | \$11,731,198 | \$9,855,807 | \$12,280,813 | \$2,425,006 |    | \$1,605,368 |            | \$0       | \$1,605,368.48 | Total      |              |
| Revenues | Charges for Services        | 42380 - 0-3505 CULVERT SETTING FEE     | \$0          | \$300        | \$450       | \$0          | (\$450)     | \$ | -           | \$         | -         | \$             | -          |              |
| Revenues | Other Revenue               | 44110 - PLASTIC BAG SALES              | \$5,210      | \$4,700      | \$3,342     | \$6,500      | \$3,158     | \$ | 3,500.00    | \$         | -         | \$             | 3,500.00   |              |
| Revenues | Other Revenue               | 43300 - PARK RENTAL                    | \$3,125      | \$2,825      | \$600       | \$3,850      | \$3,250     | \$ | 750.00      | \$         | -         | \$             | 750.00     |              |
| Revenues | Transfers                   | Park Fund                              |              |              |             |              |             | \$ | 250,000.00  | \$         | -         | \$             | 250,000.00 |              |
| Revenues | Tax Revenue                 | 41000 - SALES AND USE TAX              | \$5,497,732  | \$6,477,609  | \$3,968,338 | \$6,392,700  | \$2,424,362 | \$ | 754,000.00  | \$         | -         | \$             | 754,000.00 |              |
| Revenues | Tax Revenue                 | 40600 - CURRENT YEAR PROPERTY TAXES    | \$5,246,395  | \$5,245,764  | \$5,883,077 | \$5,877,763  | (\$5,314)   | \$ | 597,118.48  | \$         | -         | \$             | 597,118.48 |              |
|          |                             |                                        |              |              |             |              |             |    | \$          | 114,813.30 | \$        | (693,016.01)   | \$         | (578,202.71) |

| Rev/Exp         | Category              | Account                                | FY2024           | FY2025             | FY2026 YTD       | FY2026 Budget    | BUDGET AVAILABLE | FY27 Initial<br>Proposal NNR | Adjustments<br>per Budget<br>Workshops | FY 27 Budget<br>Adjusted | Total                 |
|-----------------|-----------------------|----------------------------------------|------------------|--------------------|------------------|------------------|------------------|------------------------------|----------------------------------------|--------------------------|-----------------------|
| <b>Expenses</b> | <b>ADMINISTRATION</b> |                                        | <b>\$833,987</b> | <b>\$1,045,968</b> | <b>\$495,562</b> | <b>\$846,623</b> | <b>\$351,061</b> | <b>\$ 756,384.12</b>         | <b>\$ 55,250.00</b>                    | <b>\$ 811,634.12</b>     | <b>Total</b>          |
| Expenses        | ADMINISTRATION        | 51000 - SALARIES                       | \$376,760        | \$563,126          | \$175,232        | \$420,418        | \$245,186        | \$ 500,000.00                |                                        | \$ 500,000.00            | Includes new positior |
| Expenses        | ADMINISTRATION        | 51010 - PLAN 457 CONTRIBUTION          | \$11,844         | \$19,655           | \$0              | \$0              | \$0              | \$ -                         |                                        | \$ -                     |                       |
| Expenses        | ADMINISTRATION        | 51030 - LONGEVITY                      | \$0              | \$258              | \$0              | \$156            | \$156            | \$ -                         |                                        | \$ -                     |                       |
| Expenses        | ADMINISTRATION        | 51050 - EXTRA HELP                     | \$977            | \$1,414            | \$2,999          | \$2,000          | (\$999)          | \$ -                         |                                        | \$ -                     |                       |
| Expenses        | ADMINISTRATION        | 51060 - CERTIFICATION PAY              | \$800            | \$850              | \$100            | \$300            | \$200            | \$ -                         |                                        | \$ -                     |                       |
| Expenses        | ADMINISTRATION        | 51070 - PHONE STIPEND                  | \$810            | \$1,260            | \$360            | \$5,400          | \$5,040          | \$ -                         |                                        | \$ -                     |                       |
| Expenses        | ADMINISTRATION        | 51100 - OVERTIME                       | \$1,715          | \$1,409            | \$515            | \$800            | \$285            | \$ 750.00                    |                                        | \$ 750.00                |                       |
| Expenses        | ADMINISTRATION        | 51110 - PAYROLL TAXES                  | \$37,676         | \$48,094           | \$14,341         | \$57,100         | \$42,759         | \$ 48,000.00                 |                                        | \$ 48,000.00             |                       |
| Expenses        | ADMINISTRATION        | 51120 - RETIREMENT (TMRS)              | \$67,066         | \$103,024          | \$22,247         | \$78,960         | \$56,713         | \$ 83,000.00                 |                                        | \$ 83,000.00             |                       |
| Expenses        | ADMINISTRATION        | 51140 - GROUP HEALTH INSURANCE RETIREE | \$30,696         | \$35,927           | \$19,413         | \$58,999         | \$39,586         | \$ 73,208.97                 |                                        | \$ 73,208.97             |                       |
| Expenses        | ADMINISTRATION        | 51180 - WORKERS COMPENSATION           | \$1,129          | \$345              | \$149            | \$1,860          | \$1,711          | \$ 425.15                    |                                        | \$ 425.15                |                       |
| Expenses        | ADMINISTRATION        | 51220 - RECRUITMENT                    | \$23,232         | \$19,543           | \$6,938          | \$8,400          | \$1,462          | \$ -                         |                                        | \$ -                     |                       |
| Expenses        | ADMINISTRATION        | 51310 - PENSION REIMB-EMPLOYEE SHARE   | \$0              | \$0                | \$0              | \$0              | \$0              | \$ -                         |                                        | \$ -                     |                       |
| Expenses        | ADMINISTRATION        | 52305 - OPERATING SUPPLIES             | \$46,566         | \$47,382           | \$868            | \$35,000         | \$34,132         | \$ 10,000.00                 | \$ 25,000.00                           | \$ 35,000.00             |                       |
| Expenses        | ADMINISTRATION        | 52310 - POSTAGE                        | \$14             | \$14               | \$24             | \$200            | \$176            | \$ 250.00                    |                                        | \$ 250.00                |                       |
| Expenses        | ADMINISTRATION        | 52360 - FUEL SUPPLIES                  | \$671            | \$1,651            | (\$214)          | \$100            | \$314            | \$ 250.00                    | \$ 750.00                              | \$ 1,000.00              |                       |
| Expenses        | ADMINISTRATION        | 52375 - RENTALS                        | \$10,000         | \$1,000            | \$0              | \$0              | \$0              | \$ 500.00                    |                                        | \$ 500.00                |                       |
| Expenses        | ADMINISTRATION        | 52390 - UNIFORMS, MAINT & SAFETY GEAR  | \$885            | \$1,216            | \$485            | \$1,300          | \$815            | \$ 1,000.00                  |                                        | \$ 1,000.00              |                       |
| Expenses        | ADMINISTRATION        | 52400 - JANITORIAL SUPPLIES & MAINT.   | \$0              | \$645              | \$1,007          | \$0              | (\$1,007)        | \$ 1,000.00                  |                                        | \$ 1,000.00              |                       |
| Expenses        | ADMINISTRATION        | 55800 - UTILITIES                      | \$0              | \$0                | \$0              | \$0              | \$0              | \$ -                         |                                        | \$ -                     |                       |
| Expenses        | ADMINISTRATION        | 56915 - MISCELLANEOUS EXPENSE          | \$2,161          | \$526              | \$1,487          | \$0              | (\$1,487)        | \$ 1,500.00                  |                                        | \$ 1,500.00              |                       |
| Expenses        | ADMINISTRATION        | 53755 - REPAIR & MAINT-BLDG FURN & FIX | \$0              | \$1,811            | \$3,513          | \$2,000          | (\$1,513)        | \$ 1,500.00                  | \$ 1,000.00                            | \$ 2,500.00              |                       |
| Expenses        | ADMINISTRATION        | 53785 - REPAIR AND MAINTENANCE         | \$0              | \$0                | \$0              | \$0              | \$0              | \$ -                         |                                        | \$ -                     |                       |
| Expenses        | ADMINISTRATION        | 54145 - GENERAL INSURANCE              | \$0              | \$0                | \$0              | \$50             | \$50             | \$ -                         |                                        | \$ -                     |                       |
| Expenses        | ADMINISTRATION        | 54350 - PROFESSIONAL SERVICES          | \$45,427         | \$86,795           | \$251,511        | \$49,150         | (\$202,361)      | \$ 10,000.00                 | \$ 15,000.00                           | \$ 25,000.00             |                       |
| Expenses        | ADMINISTRATION        | 54455 - ADVERTISING AND PROMOTION      | \$3,000          | \$6,035            | \$1,123          | \$21,000         | \$19,877         | \$ 1,500.00                  | \$ 8,500.00                            | \$ 10,000.00             |                       |
| Expenses        | ADMINISTRATION        | 54505 - CIVIL SERVICE                  | \$8,535          | \$6,255            | \$0              | \$6,840          | \$6,840          | \$ -                         |                                        | \$ -                     |                       |
| Expenses        | ADMINISTRATION        | 54540 - DUES, SUBSCRIPTIONS & BOOKS    | \$15,914         | \$9,697            | \$10,366         | \$17,010         | \$6,644          | \$ 10,000.00                 |                                        | \$ 10,000.00             |                       |
| Expenses        | ADMINISTRATION        | 54545 - ACO SHELTER OPERATION          | \$76,335         | (\$513)            | \$0              | \$0              | \$0              | \$ -                         |                                        | \$ -                     |                       |
| Expenses        | ADMINISTRATION        | 54555 - SUMMER CAMP                    | \$902            | \$15,750           | \$0              | \$0              | \$0              | \$ -                         |                                        | \$ -                     |                       |
| Expenses        | ADMINISTRATION        | 55200 - SCHOOL & TRAVEL                | \$26,554         | \$36,424           | (\$17,709)       | \$45,380         | \$63,089         | \$ 10,000.00                 | \$ 5,000.00                            | \$ 15,000.00             |                       |
| Expenses        | ADMINISTRATION        | 54395 - LEGAL SERVICES - JUDGES        | \$0              | \$3,442            | \$0              | \$0              | \$0              | \$ -                         |                                        | \$ -                     |                       |
| Expenses        | ADMINISTRATION        | 55500 - LIBRARY PROGRAMMING            | \$39,098         | \$25,619           | \$0              | \$25,200         | \$25,200         | \$ -                         |                                        | \$ -                     |                       |
| Expenses        | ADMINISTRATION        | 57320 - 20 YEAR LIFE ASSETS            | \$0              | \$1,800            | \$0              | \$0              | \$0              | \$ -                         |                                        | \$ -                     |                       |
| Expenses        | ADMINISTRATION        | 54450 - CEMETERY BOARD                 | \$0              | \$0                | \$0              | \$0              | \$0              | \$ -                         |                                        | \$ -                     |                       |
| Expenses        | ADMINISTRATION        | 55405 - EVENTS                         | \$0              | \$2,462            | (\$1,642)        | \$0              | \$1,642          | \$ -                         |                                        | \$ -                     |                       |
| Expenses        | ADMINISTRATION        | 56340 - COUNCIL EXPENSE                | \$5,221          | \$3,050            | \$2,450          | \$4,000          | \$1,550          | \$ 3,500.00                  |                                        | \$ 3,500.00              |                       |
| Expenses        | ADMINISTRATION        | 57000 - CONTINGENCY-EMERGENCY          | \$0              | \$0                | \$0              | \$5,000          | \$5,000          | \$ -                         |                                        | \$ -                     |                       |
| <b>Revenues</b> |                       |                                        |                  |                    |                  |                  |                  | <b>\$ 732,610.10</b>         | <b>\$ -</b>                            | <b>\$ 732,610.10</b>     | <b>Total</b>          |
| Revenues        | Transfers             | EDC Assistance for Communications      |                  |                    |                  |                  |                  | \$ 10,000.00                 |                                        | \$ 10,000.00             |                       |
| Revenues        | Transfers             | Transfer from Utility fund             |                  |                    |                  |                  |                  | \$ 125,000.00                |                                        | \$ 125,000.00            |                       |
| Revenues        | Tax Revenue           | 41000 - SALES AND USE TAX              | \$5,497,732      | \$6,477,609        | \$3,968,338      | \$6,392,700      | \$2,424,362      | \$ 333,500.00                |                                        | \$ 333,500.00            |                       |
| Revenues        | Tax Revenue           | 40600 - CURRENT YEAR PROPERTY TAXES    | \$5,246,395      | \$5,245,764        | \$5,883,077      | \$5,877,763      | (\$5,314)        | \$ 264,110.10                |                                        | \$ 264,110.10            |                       |
|                 |                       |                                        |                  |                    |                  |                  |                  | \$ (23,774.02)               | \$ (55,250.00)                         | \$ (79,024.02)           |                       |

| Rev/Exp         | Category             | Account                                | FY2024           | FY2025           | FY2026 YTD       | FY2026 Budget    | BUDGET AVAILABLE | FY27 Initial<br>Proposal NNR | Adjustments per<br>Budget Workshops | FY 27 Budget<br>Adjusted |              |
|-----------------|----------------------|----------------------------------------|------------------|------------------|------------------|------------------|------------------|------------------------------|-------------------------------------|--------------------------|--------------|
| <b>Expenses</b> | <b>CITY CLERK</b>    |                                        | <b>\$234,184</b> | <b>\$373,448</b> | <b>\$248,740</b> | <b>\$415,562</b> | <b>\$166,822</b> | <b>\$ 427,833.50</b>         | <b>\$ -</b>                         | <b>\$ 427,833.50</b>     | <b>Total</b> |
| Expenses        | CITY CLERK           | 51000 - SALARIES                       | \$125,540        | \$160,845        | \$146,445        | \$173,777        | \$27,332         | \$ 240,000.00                |                                     | \$ 240,000.00            |              |
| Expenses        | CITY CLERK           | 51030 - LONGEVITY                      | \$288            | \$360            | \$0              | \$500            | \$500            | \$ 1,000.00                  |                                     | \$ 1,000.00              |              |
| Expenses        | CITY CLERK           | 51050 - EXTRA HELP                     | \$2,325          | \$0              | \$5,250          | \$0              | (\$5,250)        | \$ -                         |                                     | \$ -                     |              |
| Expenses        | CITY CLERK           | 51070 - PHONE STIPEND                  | \$0              | \$0              | \$0              | \$0              | \$0              | \$ -                         |                                     | \$ -                     |              |
| Expenses        | CITY CLERK           | 51100 - OVERTIME                       | \$23             | \$1,182          | \$0              | \$0              | \$0              | \$ 500.00                    |                                     | \$ 500.00                |              |
| Expenses        | CITY CLERK           | 51110 - PAYROLL TAXES                  | \$10,414         | \$13,072         | \$12,099         | \$15,150         | \$3,051          | \$ 23,040.00                 |                                     | \$ 23,040.00             |              |
| Expenses        | CITY CLERK           | 51120 - RETIREMENT (TMRS)              | \$16,653         | \$20,097         | \$17,183         | \$22,068         | \$4,885          | \$ 39,840.00                 |                                     | \$ 39,840.00             |              |
| Expenses        | CITY CLERK           | 51140 - GROUP HEALTH INSURANCE RETIREE | \$12,916         | \$17,387         | \$9,551          | \$17,692         | \$8,141          | \$ 32,353.50                 |                                     | \$ 32,353.50             |              |
| Expenses        | CITY CLERK           | 51180 - WORKERS COMPENSATION           | \$339            | \$52             | \$119            | \$425            | \$306            | \$ 300.00                    |                                     | \$ 300.00                |              |
| Expenses        | CITY CLERK           | 52305 - OPERATING SUPPLIES             | \$10,583         | \$36,116         | (\$3,777)        | \$6,000          | \$9,777          | \$ 5,000.00                  |                                     | \$ 5,000.00              |              |
| Expenses        | CITY CLERK           | 52310 - POSTAGE                        | \$79             | \$73             | \$64             | \$200            | \$136            | \$ 150.00                    |                                     | \$ 150.00                |              |
| Expenses        | CITY CLERK           | 52375 - RENTALS                        | \$0              | \$0              | \$0              | \$500            | \$500            | \$ -                         |                                     | \$ -                     |              |
| Expenses        | CITY CLERK           | 52390 - UNIFORMS, MAINT & SAFETY GEAR  | \$238            | \$96             | \$0              | \$450            | \$450            | \$ 150.00                    |                                     | \$ 150.00                |              |
| Expenses        | CITY CLERK           | 53760 - RECORDS MANAGEMENT             | \$20,005         | \$4,429          | \$29,912         | \$25,000         | (\$4,912)        | \$ 10,000.00                 |                                     | \$ 10,000.00             |              |
| Expenses        | CITY CLERK           | 55800 - UTILITIES                      | \$0              | \$0              | \$0              | \$0              | \$0              | \$ -                         |                                     | \$ -                     |              |
| Expenses        | CITY CLERK           | 54145 - GENERAL INSURANCE              | \$0              | \$0              | \$0              | \$0              | \$0              | \$ -                         |                                     | \$ -                     |              |
| Expenses        | CITY CLERK           | 54350 - PROFESSIONAL SERVICES          | \$0              | \$7,775          | \$7,230          | \$5,050          | (\$2,180)        | \$ 5,000.00                  |                                     | \$ 5,000.00              |              |
| Expenses        | CITY CLERK           | 54455 - ADVERTISING AND PROMOTION      | \$22,959         | \$63,738         | \$28,897         | \$55,000         | \$26,103         | \$ 30,000.00                 |                                     | \$ 30,000.00             |              |
| Expenses        | CITY CLERK           | 54540 - DUES, SUBSCRIPTIONS & BOOKS    | \$2,168          | \$428            | \$0              | \$750            | \$750            | \$ 500.00                    |                                     | \$ 500.00                |              |
| Expenses        | CITY CLERK           | 55200 - SCHOOL & TRAVEL                | \$2,315          | \$10,102         | (\$4,200)        | \$3,000          | \$7,200          | \$ 5,000.00                  |                                     | \$ 5,000.00              |              |
| Expenses        | CITY CLERK           | 54335 - ELECTION COSTS                 | \$7,339          | \$37,696         | (\$33)           | \$90,000         | \$90,033         | \$ 35,000.00                 |                                     | \$ 35,000.00             |              |
| <b>Revenues</b> |                      |                                        |                  |                  |                  |                  |                  | <b>\$ 425,978.76</b>         | <b>\$ -</b>                         | <b>\$ 425,978.76</b>     | <b>Total</b> |
| Revenues        | Charges for Services | 42275 - OPEN RECORDS                   | \$681            | \$366            | \$53             | \$800            | \$747            | \$ 250.00                    |                                     | \$ 250.00                |              |
| Revenues        | Transfers            | EDC Assistance                         |                  |                  |                  |                  |                  | \$ 10,000.00                 |                                     | \$ 10,000.00             |              |
| Revenues        | Tax Revenue          | 41000 - SALES AND USE TAX              | \$5,497,732      | \$6,477,609      | \$3,968,338      | \$6,392,700      | \$2,424,362      | \$ 232,000.00                |                                     | \$ 232,000.00            |              |
| Revenues        | Tax Revenue          | 40600 - CURRENT YEAR PROPERTY TAXES    | \$5,246,395      | \$5,245,764      | \$5,883,077      | \$5,877,763      | (\$5,314)        | \$ 183,728.76                |                                     | \$ 183,728.76            |              |
|                 |                      |                                        |                  |                  |                  |                  |                  | \$ (1,854.74)                | \$ -                                | \$ (1,854.74)            |              |

| Rev/Exp         | Category             | Account                                | FY2024            | FY2025            | FY2026 YTD        | FY2026 Budget     | BUDGET AVAILABLE  | FY27 Initial           | Adjustments          | FY 27 Budget           | Total        |
|-----------------|----------------------|----------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------|----------------------|------------------------|--------------|
|                 |                      |                                        |                   |                   |                   |                   |                   | Proposal NNR           | per Budget Workshops | Adjusted               |              |
| <b>Expenses</b> | <b>LIBRARY</b>       |                                        | <b>\$327, 211</b> | <b>\$383, 175</b> | <b>\$242, 124</b> | <b>\$428, 383</b> | <b>\$186, 259</b> | <b>\$ 344, 441. 25</b> | <b>\$ -</b>          | <b>\$ 344, 441. 25</b> | <b>Total</b> |
| Expenses        | LIBRARY              | 51000 - SALARIES                       | \$207, 806        | \$262, 974        | \$152, 997        | \$206, 669        | \$53, 672         | \$ 220, 000. 00        |                      | \$ 220, 000. 00        |              |
| Expenses        | LIBRARY              | 51030 - LONGEVITY                      | \$2, 250          | \$2, 466          | \$0               | \$2, 752          | \$2, 752          | \$ 2, 850. 00          |                      | \$ 2, 850. 00          |              |
| Expenses        | LIBRARY              | 51050 - EXTRA HELP                     | \$0               | \$0               | \$0               | \$0               | \$0               | \$ -                   |                      | \$ -                   |              |
| Expenses        | LIBRARY              | 51100 - OVERTIME                       | \$0               | \$0               | \$84              | \$0               | (\$84)            | \$ 250. 00             |                      | \$ 250. 00             |              |
| Expenses        | LIBRARY              | 51110 - PAYROLL TAXES                  | \$17, 946         | \$21, 988         | \$12, 866         | \$19, 750         | \$6, 884          | \$ 21, 120. 00         |                      | \$ 21, 120. 00         |              |
| Expenses        | LIBRARY              | 51120 - RETIREMENT (TMRS)              | \$30, 172         | \$37, 600         | \$20, 594         | \$33, 569         | \$12, 975         | \$ 36, 520. 00         |                      | \$ 36, 520. 00         |              |
| Expenses        | LIBRARY              | 51140 - GROUP HEALTH INSURANCE RETIREE | \$29, 397         | \$31, 552         | \$21, 815         | \$25, 998         | \$4, 183          | \$ 36, 701. 25         |                      | \$ 36, 701. 25         |              |
| Expenses        | LIBRARY              | 51180 - WORKERS COMPENSATION           | \$754             | \$97              | \$140             | \$795             | \$655             | \$ 500. 00             |                      | \$ 500. 00             |              |
| Expenses        | LIBRARY              | 52305 - OPERATING SUPPLIES             | \$5, 945          | \$6, 380          | \$2, 853          | \$5, 000          | \$2, 147          | \$ 5, 000. 00          |                      | \$ 5, 000. 00          |              |
| Expenses        | LIBRARY              | 52310 - POSTAGE                        | \$729             | \$325             | \$150             | \$500             | \$350             | \$ 500. 00             |                      | \$ 500. 00             |              |
| Expenses        | LIBRARY              | 52375 - RENTALS                        | -                 | -                 | \$0               | \$3, 000          | \$3, 000          | \$ -                   |                      | \$ -                   |              |
| Expenses        | LIBRARY              | 52390 - UNIFORMS, MAINT & SAFETY GEAR  | \$0               | \$127             | \$0               | \$200             | \$200             | \$ -                   |                      | \$ -                   |              |
| Expenses        | LIBRARY              | 52400 - JANITORIAL SUPPLIES & MAINT.   | \$4, 914          | \$6, 667          | \$5, 884          | \$8, 000          | \$2, 116          | \$ 6, 000. 00          |                      | \$ 6, 000. 00          |              |
| Expenses        | LIBRARY              | 55765 - COMMUNICATIONS                 | \$1, 085          | \$814             | \$0               | \$1, 500          | \$1, 500          | \$ -                   |                      | \$ -                   |              |
| Expenses        | LIBRARY              | 55800 - UTILITIES                      | \$9, 750          | \$9, 070          | \$13, 986         | \$8, 000          | (\$5, 986)        | \$ -                   |                      | \$ -                   |              |
| Expenses        | LIBRARY              | 53755 - REPAIR & MAINT-BLDG FURN & FIX | \$2, 587          | \$339             | \$6, 601          | \$10, 500         | \$3, 899          | \$ 5, 000. 00          |                      | \$ 5, 000. 00          |              |
| Expenses        | LIBRARY              | 53785 - REPAIR AND MAINTENANCE         | \$8, 362          | \$924             | \$820             | \$85, 000         | \$84, 180         | \$ 2, 500. 00          |                      | \$ 2, 500. 00          |              |
| Expenses        | LIBRARY              | 54350 - PROFESSIONAL SERVICES          | \$2, 010          | \$25              | \$0               | \$3, 500          | \$3, 500          | \$ 500. 00             |                      | \$ 500. 00             |              |
| Expenses        | LIBRARY              | 54455 - ADVERTISING AND PROMOTION      | \$0               | \$442             | \$0               | \$1, 000          | \$1, 000          | \$ 500. 00             |                      | \$ 500. 00             |              |
| Expenses        | LIBRARY              | 54540 - DUES, SUBSCRIPTIONS & BOOKS    | \$969             | \$0               | \$1, 806          | \$3, 050          | \$1, 244          | \$ 2, 500. 00          |                      | \$ 2, 500. 00          |              |
| Expenses        | LIBRARY              | 55200 - SCHOOL & TRAVEL                | \$2, 002          | \$80              | \$0               | \$1, 600          | \$1, 600          | \$ 1, 000. 00          |                      | \$ 1, 000. 00          |              |
| Expenses        | LIBRARY              | 55500 - LIBRARY PROGRAMMING            | \$0               | \$241             | \$1, 476          | \$8, 000          | \$6, 524          | \$ 2, 500. 00          |                      | \$ 2, 500. 00          |              |
| Expenses        | LIBRARY              | 57300 - FACILITIES                     | \$533             | \$1, 064          | \$52              | \$0               | (\$52)            | \$ 500. 00             |                      | \$ 500. 00             |              |
| <b>Revenues</b> |                      |                                        |                   |                   |                   |                   |                   | <b>\$ 316, 796. 57</b> | <b>\$ -</b>          | <b>\$ 316, 796. 57</b> | <b>Total</b> |
| Revenues        | Charges for Services | 42295 - LIBRARY FEES                   | \$7, 950          | \$6, 552          | \$4, 623          | \$8, 000          | \$3, 377          | \$ 5, 000. 00          |                      | \$ 5, 000. 00          |              |
| Revenues        | Grant                | 47140 - LOAN STAR LIBRARIES-GRANT      | \$0               | \$0               | \$0               | \$0               | \$0               | \$ -                   |                      | \$ -                   |              |
| Revenues        | Other Revenue        | 42300 - LIBRARY COMMISSION             | \$0               | \$0               | \$0               | \$0               | \$0               | \$ -                   |                      | \$ -                   |              |
| Revenues        | Other Revenue        | 42290 - 0-3509 LIBRARY FINES           | \$0               | \$0               | \$1               | \$0               | \$0               | \$ -                   |                      | \$ -                   |              |
| Revenues        | Tax Revenue          | 41000 - SALES AND USE TAX              | \$5, 497, 732     | \$6, 477, 609     | \$3, 968, 338     | \$6, 392, 700     | \$2, 424, 362     | \$ 174, 000. 00        |                      | \$ 174, 000. 00        |              |
| Revenues        | Tax Revenue          | 40600 - CURRENT YEAR PROPERTY TAXES    | \$5, 246, 395     | \$5, 245, 764     | \$5, 883, 077     | \$5, 877, 763     | (\$5, 314)        | \$ 137, 796. 57        |                      | \$ 137, 796. 57        |              |
|                 |                      |                                        |                   |                   |                   |                   |                   | \$ (27, 644. 68)       | \$ -                 | \$ (27, 644. 68)       |              |

| Rev/Exp         | Category               | Account                                | FY2024      | FY2025      | FY2026 YTD  | FY2026 Budget | BUDGET AVAILABLE | FY27 Initial<br>Proposal NNR | Adjustments per<br>Budget Workshops | FY 27 Budget<br>Adjusted |              |
|-----------------|------------------------|----------------------------------------|-------------|-------------|-------------|---------------|------------------|------------------------------|-------------------------------------|--------------------------|--------------|
| Expenses        | FINANCE/ACCOUNTING/TAX |                                        | \$517,785   | \$754,502   | \$643,798   | \$775,369     | \$131,571        | \$ 708,092.36                | \$ -                                | \$ 708,092.36            | Total        |
| Expenses        | FINANCE/ACCOUNTING/TAX | 51000 - SALARIES                       | \$267,731   | \$356,718   | \$192,668   | \$290,442     | \$97,774         | \$ 425,000.00                |                                     | \$ 425,000.00            |              |
| Expenses        | FINANCE/ACCOUNTING/TAX | 51010 - PLAN 457 CONTRIBUTION          | \$0         | \$0         | \$0         | \$0           | \$0              | \$ -                         |                                     | \$ -                     |              |
| Expenses        | FINANCE/ACCOUNTING/TAX | 51030 - LONGEVITY                      | \$120       | \$444       | \$0         | \$450         | \$450            | \$ 550.00                    |                                     | \$ 550.00                |              |
| Expenses        | FINANCE/ACCOUNTING/TAX | 51050 - EXTRA HELP                     | \$0         | \$0         | \$0         | \$0           | \$0              | \$ -                         |                                     | \$ -                     |              |
| Expenses        | FINANCE/ACCOUNTING/TAX | 51070 - PHONE STIPEND                  | \$1,080     | \$990       | \$0         | \$1,080       | \$1,080          | \$ -                         |                                     | \$ -                     |              |
| Expenses        | FINANCE/ACCOUNTING/TAX | 51100 - OVERTIME                       | \$216       | \$1,940     | \$3,068     | \$1,000       | (\$2,068)        | \$ 6,767.60                  |                                     | \$ 6,767.60              |              |
| Expenses        | FINANCE/ACCOUNTING/TAX | 51110 - PAYROLL TAXES                  | \$22,949    | \$28,417    | \$16,229    | \$48,560      | \$32,331         | \$ 40,800.00                 |                                     | \$ 40,800.00             |              |
| Expenses        | FINANCE/ACCOUNTING/TAX | 51120 - RETIREMENT (TMRs)              | \$38,731    | \$49,006    | \$28,045    | \$61,285      | \$33,240         | \$ 70,550.00                 |                                     | \$ 70,550.00             |              |
| Expenses        | FINANCE/ACCOUNTING/TAX | 51140 - GROUP HEALTH INSURANCE RETIREE | \$32,633    | \$37,292    | \$20,216    | \$42,560      | \$22,344         | \$ 52,174.76                 |                                     | \$ 52,174.76             |              |
| Expenses        | FINANCE/ACCOUNTING/TAX | 51180 - WORKERS COMPENSATION           | \$724       | \$113       | \$167       | \$1,500       | \$1,333          | \$ 500.00                    |                                     | \$ 500.00                |              |
| Expenses        | FINANCE/ACCOUNTING/TAX | 52305 - OPERATING SUPPLIES             | \$12,800    | \$7,516     | \$233       | \$10,342      | \$10,109         | \$ 5,000.00                  |                                     | \$ 5,000.00              |              |
| Expenses        | FINANCE/ACCOUNTING/TAX | 52310 - POSTAGE                        | \$1,611     | \$1,381     | \$613       | \$1,500       | \$887            | \$ 1,000.00                  |                                     | \$ 1,000.00              |              |
| Expenses        | FINANCE/ACCOUNTING/TAX | 52360 - FUEL SUPPLIES                  | \$0         | \$0         | \$0         | \$1,500       | \$1,500          | \$ -                         |                                     | \$ -                     |              |
| Expenses        | FINANCE/ACCOUNTING/TAX | 52375 - RENTALS                        | \$542       | \$0         | \$0         | \$0           | \$0              | \$ -                         |                                     | \$ -                     |              |
| Expenses        | FINANCE/ACCOUNTING/TAX | 52390 - UNIFORMS, MAINT & SAFETY GEAR  | \$97        | \$506       | \$0         | \$700         | \$700            | \$ 250.00                    |                                     | \$ 250.00                |              |
| Expenses        | FINANCE/ACCOUNTING/TAX | 52395 - SMALL TOOLS                    | \$0         | \$0         | \$0         | \$0           | \$0              | \$ -                         |                                     | \$ -                     |              |
| Expenses        | FINANCE/ACCOUNTING/TAX | 52400 - JANITORIAL SUPPLIES & MAINT.   | \$420       | \$3,080     | \$1,169     | \$2,000       | \$831            | \$ 1,250.00                  |                                     | \$ 1,250.00              |              |
| Expenses        | FINANCE/ACCOUNTING/TAX | 55800 - UTILITIES                      | \$0         | \$0         | \$0         | \$0           | \$0              | \$ -                         |                                     | \$ -                     |              |
| Expenses        | FINANCE/ACCOUNTING/TAX | 53755 - REPAIR & MAINT-BLDG FURN & FIX | \$0         | \$0         | \$165       | \$400         | \$235            | \$ 250.00                    |                                     | \$ 250.00                |              |
| Expenses        | FINANCE/ACCOUNTING/TAX | 53765 - REPAIR & MAINT-MOTOR VEHICLES  | \$0         | \$264       | \$0         | \$0           | \$0              | \$ -                         |                                     | \$ -                     |              |
| Expenses        | FINANCE/ACCOUNTING/TAX | 53785 - REPAIR AND MAINTENANCE         | \$0         | \$0         | \$0         | \$0           | \$0              | \$ -                         |                                     | \$ -                     |              |
| Expenses        | FINANCE/ACCOUNTING/TAX | 54145 - GENERAL INSURANCE              | \$0         | \$0         | \$12,464    | \$150         | (\$12,314)       | \$ -                         |                                     | \$ -                     |              |
| Expenses        | FINANCE/ACCOUNTING/TAX | 54350 - PROFESSIONAL SERVICES          | \$136,959   | \$261,336   | \$368,971   | \$305,950     | (\$63,021)       | \$ 100,000.00                |                                     | \$ 100,000.00            |              |
| Expenses        | FINANCE/ACCOUNTING/TAX | 54455 - ADVERTISING AND PROMOTION      | \$0         | \$0         | \$0         | \$100         | \$100            | \$ -                         |                                     | \$ -                     |              |
| Expenses        | FINANCE/ACCOUNTING/TAX | 54540 - DUES, SUBSCRIPTIONS & BOOKS    | \$559       | \$1,755     | \$222       | \$1,150       | \$928            | \$ 1,500.00                  |                                     | \$ 1,500.00              |              |
| Expenses        | FINANCE/ACCOUNTING/TAX | 55200 - SCHOOL & TRAVEL                | \$614       | \$3,745     | (\$433)     | \$4,700       | \$5,133          | \$ 2,500.00                  |                                     | \$ 2,500.00              |              |
| <b>Revenues</b> |                        |                                        |             |             |             |               |                  | <b>\$ 659,660.96</b>         | <b>\$ -</b>                         | <b>\$ 659,660.96</b>     | <b>Total</b> |
| Revenues        | Transfers              | EDC Assistance for Communications      |             |             |             |               |                  | \$ 140,000.00                |                                     | \$ 140,000.00            |              |
| Revenues        | Tax Revenue            | 41000 - SALES AND USE TAX              | \$5,497,732 | \$6,477,609 | \$3,968,338 | \$6,392,700   | \$2,424,362      | \$ 290,000.00                |                                     | \$ 290,000.00            |              |
| Revenues        | Tax Revenue            | 40600 - CURRENT YEAR PROPERTY TAXES    | \$5,246,395 | \$5,245,764 | \$5,883,077 | \$5,877,763   | (\$5,314)        | \$ 229,660.96                |                                     | \$ 229,660.96            |              |
|                 |                        |                                        |             |             |             |               |                  | \$ (48,431.40)               | \$ -                                | \$ (48,431.40)           |              |

| Rev/Exp         | Category             | Account                                 | FY2024           | FY2025           | FY2026 YTD       | FY2026 Budget    | BUDGET AVAILABLE | FY27 Initial<br>Proposal_NNR | Adjustments per<br>Budget Workshops | FY 27 Budget<br>Adjusted |                                                          |
|-----------------|----------------------|-----------------------------------------|------------------|------------------|------------------|------------------|------------------|------------------------------|-------------------------------------|--------------------------|----------------------------------------------------------|
| <b>Expenses</b> | <b>COURT</b>         |                                         | <b>\$396,829</b> | <b>\$467,224</b> | <b>\$427,324</b> | <b>\$553,999</b> | <b>\$126,675</b> | <b>\$ 552,482.28</b>         | <b>\$ 34,000.00</b>                 | <b>\$586,482.28</b>      | <b>Total</b>                                             |
| Expenses        | COURT                | 51000 - SALARIES                        | \$203,481        | \$216,632        | \$221,049        | \$262,001        | \$40,952         | \$ 230,000.00                |                                     | \$230,000.00             |                                                          |
| Expenses        | COURT                | 51030 - LONGEVITY                       | \$594            | \$426            | \$0              | \$1,120          | \$1,120          | \$ 1,200.00                  |                                     | \$ 1,200.00              |                                                          |
| Expenses        | COURT                | 51050 - EXTRA HELP                      | \$0              | \$780            | \$355            | \$0              | (\$355)          | \$ -                         |                                     | \$ -                     |                                                          |
| Expenses        | COURT                | 51060 - CERTIFICATION PAY               | \$750            | \$400            | \$0              | \$1,800          | \$1,800          | \$ 2,400.00                  |                                     | \$ 2,400.00              |                                                          |
| Expenses        | COURT                | 51100 - OVERTIME                        | \$7,093          | \$866            | \$268            | \$3,500          | \$3,232          | \$ 278.85                    |                                     | \$ 278.85                |                                                          |
| Expenses        | COURT                | 51110 - PAYROLL TAXES                   | \$17,674         | \$17,555         | \$18,509         | \$22,128         | \$3,619          | \$ 22,080.00                 |                                     | \$ 22,080.00             |                                                          |
| Expenses        | COURT                | 51120 - RETIREMENT (TMRS)               | \$27,774         | \$28,923         | \$31,797         | \$33,129         | \$1,332          | \$ 38,180.00                 |                                     | \$ 38,180.00             |                                                          |
| Expenses        | COURT                | 51140 - GROUP HEALTH INSURANCE RETIREE  | \$20,027         | \$28,410         | \$28,211         | \$28,174         | (\$37)           | \$ 34,343.43                 |                                     | \$ 34,343.43             |                                                          |
| Expenses        | COURT                | 51180 - WORKERS COMPENSATION            | \$2,516          | (\$368)          | \$709            | \$2,650          | \$1,941          | \$ 1,500.00                  |                                     | \$ 1,500.00              |                                                          |
| Expenses        | COURT                | 52305 - OPERATING SUPPLIES              | \$13,727         | \$3,301          | \$88             | \$2,200          | \$2,112          | \$ 2,000.00                  | \$ 1,000.00                         | \$ 3,000.00              |                                                          |
| Expenses        | COURT                | 52310 - POSTAGE                         | \$6,977          | \$5,303          | \$3,246          | \$4,000          | \$754            | \$ 7,500.00                  | \$ 2,500.00                         | \$ 10,000.00             |                                                          |
| Expenses        | COURT                | 52360 - FUEL SUPPLIES                   | \$1,332          | \$957            | (\$100)          | \$1,000          | \$1,101          | \$ 1,000.00                  |                                     | \$ 1,000.00              |                                                          |
| Expenses        | COURT                | 52375 - RENTALS                         | \$1,729          | \$247            | \$0              | \$0              | \$0              | \$ -                         |                                     | \$ -                     |                                                          |
| Expenses        | COURT                | 52390 - UNIFORMS, MAINT & SAFETY GEAR   | \$274            | \$0              | \$0              | \$1,020          | \$1,020          | \$ -                         |                                     | \$ -                     |                                                          |
| Expenses        | COURT                | 55765 - COMMUNICATIONS                  | \$0              | \$0              | \$0              | \$0              | \$0              | \$ -                         |                                     | \$ -                     |                                                          |
| Expenses        | COURT                | 55800 - UTILITIES                       | \$0              | \$0              | \$0              | \$0              | \$0              | \$ -                         |                                     | \$ -                     |                                                          |
| Expenses        | COURT                | 53765 - REPAIR & MAINT-MOTOR VEHICLES   | \$3,489          | \$0              | \$0              | \$0              | \$0              | \$ -                         |                                     | \$ -                     |                                                          |
| Expenses        | COURT                | 54350 - PROFESSIONAL SERVICES           | \$48,937         | \$102,660        | \$57,717         | \$104,687        | \$46,970         | \$ 115,000.00                | \$ 10,000.00                        | \$125,000.00             |                                                          |
| Expenses        | COURT                | 54540 - DUES, SUBSCRIPTIONS & BOOKS     | \$75             | \$0              | \$681            | \$840            | \$159            | \$ 1,000.00                  | \$ 500.00                           | \$ 1,500.00              |                                                          |
| Expenses        | COURT                | 55200 - SCHOOL & TRAVEL                 | \$783            | \$1,954          | \$150            | \$6,750          | \$6,600          | \$ 3,500.00                  |                                     | \$ 3,500.00              |                                                          |
| Expenses        | COURT                | 54400 - LEGAL SERVICES                  | \$8,295          | \$16,535         | \$35,145         | \$23,000         | (\$12,145)       | \$ 32,500.00                 | \$ 10,000.00                        | \$ 42,500.00             |                                                          |
| Expenses        | COURT                | 54395 - LEGAL SERVICES - JUDGES         | \$31,300         | \$37,000         | \$29,500         | \$56,000         | \$26,500         | \$ 60,000.00                 | \$ 10,000.00                        | \$ 70,000.00             |                                                          |
| Expenses        | COURT                | 57370 - 5 YEAR LIFE ASSET - EQUIPMENT   | \$0              | \$5,644          | \$0              | \$0              | \$0              | \$ -                         | \$ -                                | \$ -                     |                                                          |
| <b>Revenues</b> |                      |                                         |                  |                  |                  |                  |                  | <b>\$ 438,500.00</b>         | <b>\$ 251,850.00</b>                | <b>\$690,350.00</b>      | <b>Total</b>                                             |
| Revenues        | Charges for Services | 42285 - MUNICIPAL JURY .10 FEE          | \$524            | \$347            | \$523            | \$300            | (\$223)          | \$ 500.00                    | \$ 100.00                           | \$ 600.00                |                                                          |
| Revenues        | Charges for Services | 42025 - COURT ADMINISTRATIVE FEE        | \$37,319         | \$49,342         | \$12,963         | \$60,000         | \$47,037         | \$ 15,000.00                 | \$ 1,500.00                         | \$ 16,500.00             |                                                          |
| Revenues        | Charges for Services | 42010 - SPC COURT FEE (DSC) \$10 (CITY) | \$3,070          | \$2,970          | \$1,270          | \$4,000          | \$2,730          | \$ 1,500.00                  | \$ 250.00                           | \$ 1,750.00              |                                                          |
| Revenues        | Other Revenue        | 42005 - COURT FINES CODE VIOLATIONS     | \$350            | \$5,251          | \$1,373          | \$10,000         | \$8,627          | \$ 1,500.00                  | \$ 125,000.00                       | \$126,500.00             | Split with Code , new amount includes 2k citations       |
| Revenues        | Other Revenue        | 42000 - MUNICIPAL COURT FINES           | \$430,931        | \$726,067        | \$313,277        | \$700,000        | \$386,723        | \$ 420,000.00                | \$ 125,000.00                       | \$545,000.00             | Split with PD, new amount includes 1k additional tickets |
|                 |                      |                                         |                  |                  |                  |                  |                  | \$ (113,982.28)              | \$ 217,850.00                       | \$ 103,867.72            |                                                          |

| Rev/Exp         | Category    | Account                                | FY2024           | FY2025           | FY2026 YTD       | FY2026 Budget    | BUDGET AVAILABLE | FY27 Initial<br>Proposal NNR | Adjustments per<br>Budget Workshops | FY 27 Budget<br>Adjusted |                                        |
|-----------------|-------------|----------------------------------------|------------------|------------------|------------------|------------------|------------------|------------------------------|-------------------------------------|--------------------------|----------------------------------------|
| <b>Expenses</b> | <b>IT</b>   |                                        | <b>\$595,630</b> | <b>\$596,639</b> | <b>\$434,254</b> | <b>\$674,031</b> | <b>\$239,777</b> | <b>\$ 859,575.06</b>         | <b>\$ -</b>                         | <b>\$ 859,575.06</b>     | <b>Total</b>                           |
| Expenses        | IT          | 51000 - SALARIES                       | \$239,491        | \$277,666        | \$155,553        | \$220,743        | \$65,190         | \$ 240,000.00                |                                     | \$ 240,000.00            |                                        |
| Expenses        | IT          | 51030 - LONGEVITY                      | \$1,188          | \$1,260          | \$0              | \$0              | \$0              | \$ 250.00                    |                                     | \$ 250.00                |                                        |
| Expenses        | IT          | 51050 - EXTRA HELP                     | \$7,067          | \$0              | \$0              | \$4,000          | \$4,000          | \$ -                         |                                     | \$ -                     |                                        |
| Expenses        | IT          | 51070 - PHONE STIPEND                  | \$1,080          | \$920            | \$200            | \$1,080          | \$880            | \$ -                         |                                     | \$ -                     |                                        |
| Expenses        | IT          | 51100 - OVERTIME                       | \$7,434          | \$22,097         | \$1,780          | \$7,500          | \$5,720          | \$ -                         |                                     | \$ -                     |                                        |
| Expenses        | IT          | 51110 - PAYROLL TAXES                  | \$20,898         | \$24,743         | \$13,062         | \$25,456         | \$12,394         | \$ 23,040.00                 |                                     | \$ 23,040.00             |                                        |
| Expenses        | IT          | 51120 - RETIREMENT (TMRS)              | \$35,507         | \$42,929         | \$22,675         | \$49,369         | \$26,694         | \$ 39,840.00                 |                                     | \$ 39,840.00             |                                        |
| Expenses        | IT          | 51140 - GROUP HEALTH INSURANCE RETIREE | \$27,113         | \$29,807         | \$21,677         | \$43,158         | \$21,481         | \$ 33,445.06                 |                                     | \$ 33,445.06             |                                        |
| Expenses        | IT          | 51180 - WORKERS COMPENSATION           | \$1,280          | \$285            | \$164            | \$2,387          | \$2,223          | \$ 500.00                    |                                     | \$ 500.00                |                                        |
| Expenses        | IT          | 52305 - OPERATING SUPPLIES             | \$33,110         | \$45,711         | \$37,235         | \$40,000         | \$2,765          | \$ 40,000.00                 |                                     | \$ 40,000.00             |                                        |
| Expenses        | IT          | 52360 - FUEL SUPPLIES                  | \$6,492          | \$3,455          | (\$756)          | \$7,500          | \$8,256          | \$ 7,500.00                  |                                     | \$ 7,500.00              |                                        |
| Expenses        | IT          | 52390 - UNIFORMS, MAINT & SAFETY GEAR  | \$1,666          | \$2,542          | \$15             | \$3,000          | \$2,985          | \$ 500.00                    |                                     | \$ 500.00                |                                        |
| Expenses        | IT          | 52395 - SMALL TOOLS                    | \$187            | \$279            | \$349            | \$3,000          | \$2,651          | \$ 1,000.00                  |                                     | \$ 1,000.00              |                                        |
| Expenses        | IT          | 55765 - COMMUNICATIONS                 | \$0              | \$0              | \$9,256          | \$0              | (\$9,256)        | \$ 10,000.00                 |                                     | \$ 10,000.00             |                                        |
| Expenses        | IT          | 53755 - REPAIR & MAINT-BLDG FURN & FIX | \$0              | \$5,291          | \$454            | \$2,000          | \$1,546          | \$ 1,000.00                  |                                     | \$ 1,000.00              |                                        |
| Expenses        | IT          | 53765 - REPAIR & MAINT-MOTOR VEHICLES  | \$1,455          | \$12,799         | (\$51)           | \$2,000          | \$2,051          | \$ 500.00                    |                                     | \$ 500.00                |                                        |
| Expenses        | IT          | 53785 - REPAIR AND MAINTENANCE         | \$207,943        | \$114,990        | \$158,611        | \$195,838        | \$37,227         | \$ 450,000.00                |                                     | \$ 450,000.00            | Includes Software and Licence renewals |
| Expenses        | IT          | 54445 - SCANNING & IMAGING             | \$0              | \$356            | \$0              | \$0              | \$0              | \$ 500.00                    |                                     | \$ 500.00                |                                        |
| Expenses        | IT          | 54540 - DUES, SUBSCRIPTIONS & BOOKS    | \$329            | \$0              | \$331            | \$6,000          | \$5,669          | \$ 1,000.00                  |                                     | \$ 1,000.00              |                                        |
| Expenses        | IT          | 55200 - SCHOOL & TRAVEL                | \$3,390          | \$3,964          | \$2,839          | \$3,000          | \$161            | \$ 3,000.00                  |                                     | \$ 3,000.00              |                                        |
| Expenses        | IT          | 57370 - 5 YEAR LIFE ASSET - EQUIPMENT  | \$0              | \$7,546          | \$10,859         | \$58,000         | \$47,141         | \$ 7,500.00                  |                                     | \$ 7,500.00              |                                        |
| <b>Revenues</b> |             |                                        |                  |                  |                  |                  |                  | <b>\$ 529,660.96</b>         | <b>\$ -</b>                         | <b>\$ 529,660.96</b>     | <b>Total</b>                           |
| Revenues        | Transfers   | EDC Assistance for Communications      |                  |                  |                  |                  |                  | \$ 10,000.00                 |                                     | \$ 10,000.00             |                                        |
| Revenues        | Tax Revenue | 41000 - SALES AND USE TAX              | \$5,497,732      | \$6,477,609      | \$3,968,338      | \$6,392,700      | \$2,424,362      | \$ 290,000.00                |                                     | \$ 290,000.00            |                                        |
| Revenues        | Tax Revenue | 40600 - CURRENT YEAR PROPERTY TAXES    | \$5,246,395      | \$5,245,764      | \$5,883,077      | \$5,877,763      | (\$5,314)        | \$ 229,660.96                |                                     | \$ 229,660.96            |                                        |
|                 |             |                                        |                  |                  |                  |                  |                  | \$ (329,914.11)              | \$ -                                | \$ (329,914.11)          |                                        |

| Rev/Exp         | Category                 | Account                                | FY2024             | FY2025             | FY2026 YTD         | FY2026 Budget      | BUDGET AVAILABLE | FY27 Initial<br>Proposal NNR | Adjustments per<br>Budget Workshops | FY 27 Budget<br>Adjusted |              |
|-----------------|--------------------------|----------------------------------------|--------------------|--------------------|--------------------|--------------------|------------------|------------------------------|-------------------------------------|--------------------------|--------------|
| Expenses        | All                      |                                        |                    |                    |                    |                    |                  | \$ 4,530,000.00              | \$ 77,000.00                        | \$ 4,607,000.00          | Full total   |
| <b>Expenses</b> | <b>NO DEPARTMENT</b>     |                                        | <b>-</b>           | <b>-</b>           | <b>\$62</b>        | <b>\$0</b>         | <b>(\$62)</b>    | <b>\$ -</b>                  | <b>\$ -</b>                         | <b>\$ -</b>              | <b>Total</b> |
| Expenses        | NO DEPARTMENT            | 51140 - GROUP HEALTH INSURANCE RETIREE | -                  | -                  | \$0                | \$0                | \$0              | \$ -                         |                                     | \$ -                     |              |
| Expenses        | NO DEPARTMENT            | 54350 - PROFESSIONAL SERVICES          | -                  | -                  | \$62               | \$0                | (\$62)           | \$ -                         |                                     | \$ -                     |              |
| <b>Expenses</b> | <b>FUND EXPENDITURES</b> |                                        | <b>\$2,760,319</b> | <b>\$2,393,800</b> | <b>\$2,285,047</b> | <b>\$2,356,950</b> | <b>\$71,903</b>  | <b>\$ 4,530,000.00</b>       | <b>\$ 77,000.00</b>                 | <b>4,607,000.00</b>      |              |
| Expenses        | FUND EXPENDITURES        | 51000 - SALARIES                       | \$0                | \$0                | \$0                | \$0                | \$0              | \$ -                         |                                     | \$ -                     |              |
| Expenses        | FUND EXPENDITURES        | 51140 - GROUP HEALTH INSURANCE RETIREE | \$14,806           | \$22,873           | \$19,249           | \$144,660          | \$125,411        | \$ 22,500.00                 |                                     | \$ 22,500.00             |              |
| Expenses        | FUND EXPENDITURES        | 51170 - SPECIALIST REIMBURSEMENT       | \$0                | \$0                | \$0                | \$0                | \$0              | \$ -                         |                                     | \$ -                     |              |
| Expenses        | FUND EXPENDITURES        | 51190 - EMPLOYMENT SETTLEMENT          | \$0                | \$0                | \$0                | \$0                | \$0              | \$ -                         |                                     | \$ -                     |              |
| Expenses        | FUND EXPENDITURES        | 51260 - EMPLOYEE ASSISTANCE PROGRAM    | \$3,500            | \$4,401            | \$0                | \$4,500            | \$4,500          | \$ 5,000.00                  |                                     | \$ 5,000.00              |              |
| Expenses        | FUND EXPENDITURES        | 51290 - SUPPLEMENTAL ANNUITIES         | \$10,674           | \$9,785            | \$0                | \$13,167           | \$13,167         | \$ 5,000.00                  |                                     | \$ 5,000.00              |              |
| Expenses        | FUND EXPENDITURES        | 52305 - OPERATING SUPPLIES             | \$19,468           | \$31,995           | \$67               | \$5,000            | \$4,933          | \$ 500.00                    |                                     | \$ 500.00                |              |
| Expenses        | FUND EXPENDITURES        | 52310 - POSTAGE                        | \$0                | \$0                | \$0                | \$0                | \$0              | \$ -                         |                                     | \$ -                     |              |
| Expenses        | FUND EXPENDITURES        | 52375 - RENTALS                        | \$12,019           | \$22,549           | \$31,827           | \$57,000           | \$25,173         | \$ 25,000.00                 | \$ 10,000.00                        | \$ 35,000.00             |              |
| Expenses        | FUND EXPENDITURES        | 52400 - JANITORIAL SUPPLIES & MAINT.   | \$6,146            | \$9,620            | \$6,450            | \$11,000           | \$4,550          | \$ 6,500.00                  | \$ 1,000.00                         | \$ 7,500.00              |              |
| Expenses        | FUND EXPENDITURES        | 52410 - PLASTIC BAG PURCHASES          | \$8,640            | \$0                | \$0                | \$0                | \$0              | \$ -                         |                                     | \$ -                     |              |
| Expenses        | FUND EXPENDITURES        | 55700 - CONTINGENCY                    | \$0                | \$9,205            | \$0                | \$0                | \$0              | \$ -                         |                                     | \$ -                     |              |
| Expenses        | FUND EXPENDITURES        | 55765 - COMMUNICATIONS                 | \$200,580          | \$182,218          | \$290,154          | \$209,390          | (\$80,764)       | \$ 300,000.00                |                                     | \$ 300,000.00            |              |
| Expenses        | FUND EXPENDITURES        | 55800 - UTILITIES                      | \$346,177          | \$305,261          | \$393,973          | \$334,000          | (\$59,972)       | \$ 500,000.00                |                                     | \$ 500,000.00            |              |
| Expenses        | FUND EXPENDITURES        | 53755 - REPAIR & MAINT-BLDG FURN & FIX | \$71,585           | \$101,565          | \$46,858           | \$68,000           | \$21,142         | \$ 35,000.00                 | \$ 15,000.00                        | \$ 50,000.00             |              |
| Expenses        | FUND EXPENDITURES        | 53835 - FLEET                          | \$596,646          | \$428,225          | \$516,185          | \$500,000          | (\$16,185)       | \$ 500,000.00                |                                     | \$ 500,000.00            |              |
| Expenses        | FUND EXPENDITURES        | 54145 - GENERAL INSURANCE              | \$563,971          | \$567,923          | \$357,516          | \$591,393          | \$233,877        | \$ 650,000.00                |                                     | \$ 650,000.00            |              |
| Expenses        | FUND EXPENDITURES        | 54570 - SECTION 125 ADMINISTRATION     | \$263              | \$2,891            | \$1,261            | \$3,000            | \$1,739          | \$ 1,500.00                  |                                     | \$ 1,500.00              |              |
| Expenses        | FUND EXPENDITURES        | 54400 - LEGAL SERVICES                 | \$219,995          | \$226,415          | \$270,036          | \$200,000          | (\$70,036)       | \$ 250,000.00                | \$ 50,000.00                        | \$ 300,000.00            |              |
| Expenses        | FUND EXPENDITURES        | 50535 - FIRE EQUIP LEASE PRIN          | \$0                | \$0                | \$0                | \$0                | \$0              | \$ -                         |                                     | \$ -                     |              |
| Expenses        | FUND EXPENDITURES        | 50540 - FIRE EQUIP LEASE INT           | \$0                | \$0                | \$0                | \$0                | \$0              | \$ -                         |                                     | \$ -                     |              |
| Expenses        | FUND EXPENDITURES        | 50565 - 2017 EQUIP LEASE-PRIN          | \$40,756           | \$42,191           | \$42,556           | \$0                | (\$42,556)       | \$ 45,000.00                 |                                     | \$ 45,000.00             |              |
| Expenses        | FUND EXPENDITURES        | 50570 - 2017 EQUIP LEASE-INT           | \$5,645            | \$4,210            | \$3,845            | \$0                | (\$3,845)        | \$ 4,000.00                  | \$ 1,000.00                         | \$ 5,000.00              |              |
| Expenses        | FUND EXPENDITURES        | 50575 - 2019 LEASE PURCHASE            | \$54,761           | \$56,543           | \$58,230           | \$56,543           | (\$1,687)        | \$ 60,000.00                 |                                     | \$ 60,000.00             |              |
| Expenses        | FUND EXPENDITURES        | 50580 - 2019 LEASE PURCHASE INT        | \$24,854           | \$23,072           | \$21,385           | \$25,742           | \$4,357          | \$ 25,000.00                 |                                     | \$ 25,000.00             |              |
| Expenses        | FUND EXPENDITURES        | 50585 - 2020 LEASE PURCHASE            | \$0                | \$0                | \$0                | \$0                | \$0              | \$ -                         |                                     | \$ -                     |              |
| Expenses        | FUND EXPENDITURES        | 50590 - 2020 LEASE PURCHASE INT        | \$0                | \$0                | \$0                | \$0                | \$0              | \$ -                         |                                     | \$ -                     |              |
| Expenses        | FUND EXPENDITURES        | 50595 - 2022 LEASE PURCHASE PRIN       | \$61,384           | \$62,624           | \$63,889           | \$61,384           | (\$2,505)        | \$ 65,000.00                 |                                     | \$ 65,000.00             |              |
| Expenses        | FUND EXPENDITURES        | 50600 - 2022 LEASE PURCHASE INT        | \$5,423            | \$4,868            | \$4,301            | \$10,292           | \$5,991          | \$ 5,000.00                  |                                     | \$ 5,000.00              |              |
| Expenses        | FUND EXPENDITURES        | 59090 - TRANSFER OUT TO F.02           | \$0                | \$0                | \$0                | \$0                | \$0              | \$ -                         |                                     | \$ -                     |              |
| Expenses        | FUND EXPENDITURES        | 59110 - TRANSFER OUT - EQUIP RPLCMT    | \$0                | \$0                | \$0                | \$0                | \$0              | \$ -                         |                                     | \$ -                     |              |
| Expenses        | FUND EXPENDITURES        | 59190 - TRANSFER OUT-TIRZ OMEGA BAY    | \$133,025          | \$275,366          | \$157,265          | \$0                | (\$157,265)      | \$ 175,000.00                |                                     | \$ 175,000.00            |              |
| Expenses        | FUND EXPENDITURES        | 59270 - TRANSF OUT TO CIP              | \$350,000          | \$0                | \$0                | \$0                | \$0              | \$ -                         |                                     | \$ -                     |              |
| Expenses        | FUND EXPENDITURES        | 59280 - TRANSFER OUT - CLEAN CITY      | \$0                | \$0                | \$0                | \$0                | \$0              | \$ -                         |                                     | \$ -                     |              |
| Expenses        | FUND EXPENDITURES        | 59290 - TRANSFER OUT TO CEMETERY       | \$10,000           | \$0                | \$0                | \$0                | \$0              | \$ -                         |                                     | \$ -                     |              |
| Expenses        | FUND EXPENDITURES        | 59450 - INTEREST-INTERFUND LOAN 05     | \$0                | \$0                | \$0                | \$0                | \$0              | \$ -                         |                                     | \$ -                     |              |
| Expenses        | FUND EXPENDITURES        | 57050 - YE RECON ADJ                   | \$0                | \$0                | \$0                | \$0                | \$0              | \$ -                         |                                     | \$ -                     |              |
| Expenses        | FUND EXPENDITURES        | 57055 - RESERVE FOR SPECIAL EXP        | \$0                | \$0                | \$0                | \$61,879           | \$61,879         | \$ -                         |                                     | \$ -                     |              |
| Expenses        | Transfers                | Reserve Fund                           |                    |                    |                    |                    |                  | \$ 1,500,000.00              |                                     | 1,500,000.00             |              |
| Expenses        | Transfers                | Emergency Fund                         |                    |                    |                    |                    |                  | \$ 350,000.00                |                                     | \$ 350,000.00            |              |
| <b>Revenues</b> |                          |                                        |                    |                    |                    |                    |                  | <b>\$ 6,084,321.91</b>       | <b>\$ -</b>                         | <b>6,084,321.91</b>      |              |
| Revenues        | Charges for Services     | 42200 - 15¢ GGP ADMISSION FEE          | \$0                | \$0                | \$0                | \$0                | \$0              | \$ -                         |                                     | \$ -                     |              |
| Revenues        | Charges for Services     | 41535 - MOBILE HOME PERMIT             | \$448              | \$50               | \$0                | \$0                | \$0              | \$ -                         |                                     | \$ -                     |              |
| Revenues        | Charges for Services     | 42310 - NSF CHECK FEES                 | (\$29)             | \$0                | \$0                | \$0                | \$0              | \$ -                         |                                     | \$ -                     |              |
| Revenues        | Charges for Services     | 42015 - CRT TECH FEE \$4               | \$0                | \$0                | \$0                | \$0                | \$0              | \$ -                         |                                     | \$ -                     |              |
| Revenues        | Charges for Services     | 42405 - WRECKER FEES - ABOND CAR REMOV | \$0                | \$0                | \$0                | \$0                | \$0              | \$ -                         |                                     | \$ -                     |              |
| Revenues        | Charges for Services     | 45050 - FTA/VPTA SPECIAL EXP SERV FEE  | \$5,000            | \$8,863            | \$4,500            | \$8,000            | \$3,500          | \$ 4,500.00                  |                                     | \$ 4,500.00              |              |
| Revenues        | Charges for Services     | 42265 - LOCAL TRAFFIC FEE              | \$5,666            | \$7,391            | \$3,237            | \$6,000            | \$2,763          | \$ 3,500.00                  |                                     | \$ 3,500.00              |              |
| Revenues        | Charges for Services     | 42390 - ADMINISTRATIVE FEE             | \$4,476            | \$5,400            | \$4,950            | \$5,000            | \$50             | \$ 5,000.00                  |                                     | \$ 5,000.00              |              |
| Revenues        | Charges for Services     | 41520 - ALCOHOLIC BEVERAGE PERMITS     | \$2,190            | \$4,183            | \$175              | \$2,850            | \$2,675          | \$ 500.00                    |                                     | \$ 500.00                |              |
| Revenues        | Charges for Services     | 42410 - CONNECT CTY FEE REVENUE        | \$20,235           | \$19,454           | \$16,571           | \$9,680            | (\$6,891)        | \$ 17,500.00                 |                                     | \$ 17,500.00             |              |
| Revenues        | Charges for Services     | 42365 - NON EMERGENCY TRANSPORT FEE    | \$0                | \$0                | \$0                | \$0                | \$0              | \$ -                         |                                     | \$ -                     |              |
| Revenues        | Charges for Services     | 41420 - HB1777 TELEPHONE LINE FEES     | \$15,103           | \$7,734            | \$12,747           | \$25,000           | \$12,253         | \$ 12,500.00                 |                                     | \$ 12,500.00             |              |
| Revenues        | Charges for Services     | 42270 - ACCIDENT REPORT FEES           | \$222              | \$209              | \$1,202            | \$250              | (\$952)          | \$ 1,000.00                  |                                     | \$ 1,000.00              |              |
| Revenues        | Charges for Services     | 42235 - PUBLIC INFORMATION REQUESTS    | \$0                | \$0                | \$0                | \$0                | \$0              | \$ -                         |                                     | \$ -                     |              |

|          |                        |                                        |             |             |             |             |             |                 |                 |
|----------|------------------------|----------------------------------------|-------------|-------------|-------------|-------------|-------------|-----------------|-----------------|
| Revenues | Charges for Services   | 49290 - EDC ADMINISTRATIVE FEE         | \$130,000   | \$130,000   | \$0         | \$120,000   | \$120,000   | \$ -            | \$ -            |
| Revenues | Tax Revenue            | 41000 - SALES AND USE TAX              | \$5,497,732 | \$6,477,609 | \$3,968,338 | \$6,392,700 | \$2,424,362 | \$ 580,000.00   | \$ 580,000.00   |
| Revenues | Tax Revenue            | 41220 - MIXED DRINK SALES TAX          | \$38,840    | \$34,227    | \$24,934    | \$48,120    | \$23,186    | \$ 25,000.00    | \$ 25,000.00    |
| Revenues | Tax Revenue            | 40600 - CURRENT YEAR PROPERTY TAXES    | \$5,246,395 | \$5,245,764 | \$5,883,077 | \$5,877,763 | (\$5,314)   | \$ 459,321.91   | \$ 459,321.91   |
| Revenues | Tax Revenue            | 41215 - BINGO TAX                      | \$68,472    | \$53,125    | \$58,629    | \$78,000    | \$19,371    | \$ 60,000.00    | \$ 60,000.00    |
| Revenues | Tax Revenue            | 40415 - DELINQUENT TAX - PHASE 1       | \$70,248    | \$119,374   | \$110,505   | \$100,000   | (\$10,505)  | \$ 100,000.00   | \$ 100,000.00   |
| Revenues | Tax Revenue            | 40610 - VIT-VEHICLE INVENTORY TAX      | \$3,857     | \$944       | \$0         | \$1,000     | \$1,000     | \$ -            | \$ -            |
| Revenues | Investment Revenue     | 43500 - INTEREST ON INVESTMENTS        | \$325,533   | \$234,316   | \$37,157    | \$300,000   | \$262,843   | \$ 35,000.00    | \$ 35,000.00    |
| Revenues | Grant                  | 47105 - STATE GRANT REVENUE            | \$0         | \$0         | \$15,808    | \$300,000   | \$284,192   | \$ 175,000.00   | \$ 175,000.00   |
| Revenues | Grant                  | 47195 - FM-COMMUNITY OUTREACH GRANTS   | \$0         | \$29,557    | (\$1,064)   | \$0         | \$1,064     | \$ -            | \$ -            |
| Revenues | Transfers              | 49320 - TRANSFER IN-DISASTER FUND      | \$0         | \$0         | \$0         | \$0         | \$0         | \$ -            | \$ -            |
| Revenues | Transfers              | 49300 - TRANSFER IN FROM FUND 51       | \$0         | \$0         | \$0         | \$0         | \$0         | \$ -            | \$ -            |
| Revenues | Transfers              | 49240 - TRANSFER IN - 02, UTILITY FUND | \$1,037,679 | \$950,000   | \$0         | \$1,652,250 | \$1,652,250 | \$ 800,000.00   | \$ 800,000.00   |
| Revenues | Transfers              | 49450 - TRANSFER IN FUND BAL RESERVE   | \$0         | \$0         | \$0         | \$0         | \$0         | \$ -            | \$ -            |
| Revenues | Transfers              | 49330 - TRSF IN-FROM CT SEC FUND F.83  | \$2,500     | \$2,550     | \$0         | \$3,000     | \$3,000     | \$ -            | \$ -            |
| Revenues | Transfers              | 49260 - TRANSFER IN - HOT FUND         | \$0         | \$0         | \$0         | \$0         | \$0         | \$ -            | \$ -            |
| Revenues | Other Revenue          | 42225 - ABANDONMENTS                   | \$0         | \$0         | \$0         | \$0         | \$0         | \$ -            | \$ -            |
| Revenues | Other Revenue          | 42035 - COLAGY FEES                    | \$43,191    | \$48,468    | \$17,959    | \$40,000    | \$22,041    | \$ 20,000.00    | \$ 20,000.00    |
| Revenues | Other Revenue          | 46900 - LEASE PURCHASE PROCEEDS        | \$0         | \$0         | \$0         | \$100,000   | \$100,000   | \$ -            | \$ -            |
| Revenues | Other Revenue          | 41400 - TEXAS-NEW MEXICO 4% FRANCHISE  | \$540,105   | \$243,181   | \$1,030,672 | \$370,000   | (\$660,672) | \$ 1,000,000.00 | \$ 1,000,000.00 |
| Revenues | Other Revenue          | 40605 - PENALTY AND INTEREST           | \$62,888    | \$77,970    | \$85,779    | \$70,000    | (\$15,779)  | \$ 75,000.00    | \$ 75,000.00    |
| Revenues | Other Revenue          | 45245 - O-3608 INSURANCE CLAIM PYMNT   | \$29,234    | \$41,451    | \$52,213    | \$100,000   | \$47,787    | \$ 50,000.00    | \$ 50,000.00    |
| Revenues | Other Revenue          | 41415 - CABLE FRANCHISE @ 5%           | \$158,218   | \$62,948    | \$90,119    | \$225,000   | \$134,881   | \$ 90,000.00    | \$ 90,000.00    |
| Revenues | Other Revenue          | 41405 - CENTERPOINT-GAS GROSS RCP 3%   | \$87,270    | \$74,075    | \$99,203    | \$115,000   | \$15,797    | \$ 100,000.00   | \$ 100,000.00   |
| Revenues | Other Revenue          | 45045 - ROW                            | \$0         | \$0         | \$0         | \$0         | \$0         | \$ -            | \$ -            |
| Revenues | Other Revenue          | 47125 - STATE OPIOID                   | \$6,042     | \$29,475    | \$7,642     | \$0         | (\$7,642)   | \$ 5,000.00     | \$ 5,000.00     |
| Revenues | Other Revenue          | 42375 - DEMOLITION REVENUE             | \$7,800     | \$300       | \$950       | \$0         | (\$950)     | \$ 500.00       | \$ 500.00       |
| Revenues | Other Revenue          | 43035 - RECYCLE REVENUES               | \$0         | \$0         | \$0         | \$0         | \$0         | \$ -            | \$ -            |
| Revenues | Other Revenue          | 40615 - REFUNDS AS CONTRA REVENUE      | \$0         | \$0         | \$0         | \$0         | \$0         | \$ -            | \$ -            |
| Revenues | Other Revenue          | 42280 - FINGER PRINTING                | \$0         | \$103       | \$0         | \$0         | \$0         | \$ -            | \$ -            |
| Revenues | Other Revenue          | 45225 - O-3511 CASH OVER (SHORT)       | \$296       | \$0         | \$0         | \$350       | \$350       | \$ -            | \$ -            |
| Revenues | Other Revenue          | 44115 - O-3714 SALE OF ASSETS          | \$0         | \$0         | \$0         | \$0         | \$0         | \$ 250,000.00   | \$ 250,000.00   |
| Revenues | Other Revenue          | 45215 - O-3508 MISCELLANEOUS REVENUE   | \$93,650    | \$117,543   | \$81,989    | \$135,000   | \$53,011    | \$ 80,000.00    | \$ 80,000.00    |
| Revenues | Other Revenue          | 41410 - RELIANT/HL&P ELECT FRANCHI 2%  | \$57,470    | \$42,520    | \$27,071    | \$65,000    | \$37,929    | \$ 30,000.00    | \$ 30,000.00    |
| Revenues | Other Revenue          | 45260 - MISCELLANEOUS REVENUE          | -           | -           | \$0         | \$1,300,000 | \$1,300,000 | \$ 1,100,000.00 | \$ 1,100,000.00 |
| Revenues | Other Revenue          | 46500 - HURRICANE IKE FEMA/INSURANCE R | -           | -           | \$0         | \$600,000   | \$600,000   | \$ -            | \$ -            |
| Revenues | Donation and Pass-Thru | 47525 - ALL AMERICAN CITY DONATIONS    | \$77,120    | \$0         | \$0         | \$0         | \$0         | \$ -            | \$ -            |
| Revenues | Donation and Pass-Thru | 47500 - DONATION REVENUE               | \$3,743     | \$4,982     | \$6,888     | \$0         | (\$6,888)   | \$ 5,000.00     | \$ 5,000.00     |
| Revenues | ARPA Interest          | ARPA Interest                          | -           | -           | \$0         | \$0         | \$0         | \$ 1,000,000.00 | \$ 1,000,000.00 |

| Rev/Exp         | Category             | Account                                | FY2024                | FY2025                | FY2026 YTD            | FY2026 Budget         | BUDGET AVAILABLE      | FY27 Initial<br>Proposal NNR | Adjustments<br>per Budget<br>Workshops | FY 27 Budget<br>Adjusted |                                        |
|-----------------|----------------------|----------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|------------------------------|----------------------------------------|--------------------------|----------------------------------------|
| Expenses        | All                  |                                        | \$4,838,412.00        | \$5,172,835.00        | \$4,531,403.00        | \$5,809,921.00        | \$1,278,518.00        | \$4,772,859.26               | \$949,409.18                           | \$5,583,731.43           | Full Total                             |
| <b>Expenses</b> | <b>FIRE/EMS</b>      |                                        | <b>\$4,838,412.00</b> | <b>\$5,172,835.00</b> | <b>\$4,531,403.00</b> | <b>\$5,809,921.00</b> | <b>\$1,278,518.00</b> | <b>\$4,772,859.26</b>        | <b>\$949,409.18</b>                    | <b>\$5,583,731.43</b>    | <b>Totals</b>                          |
| Expenses        | FIRE/EMS             | 51000 - SALARIES                       | \$2,277,446.00        | \$2,835,076.00        | \$2,543,005.00        | \$3,003,473.00        | \$460,468.00          | \$2,300,000.00               | \$500,000.00                           | \$2,800,000.00           |                                        |
| Expenses        | FIRE/EMS             | 51030 - LONGEVITY                      | \$6,420.00            | \$6,114.00            | \$-                   | \$7,800.00            | \$7,800.00            | \$7,200.00                   | \$1,200.00                             | \$8,400.00               |                                        |
| Expenses        | FIRE/EMS             | 51050 - EXTRA HELP                     | \$-                   | \$-                   | \$-                   | \$-                   | \$-                   | \$-                          | \$-                                    | \$-                      |                                        |
| Expenses        | FIRE/EMS             | 51060 - CERTIFICATION PAY              | \$178,975.00          | \$192,050.00          | \$93,937.00           | \$200,000.00          | \$106,063.00          | \$200,000.00                 | \$100,000.00                           | \$300,000.00             |                                        |
| Expenses        | FIRE/EMS             | 51070 - PHONE STIPEND                  | \$3,240.00            | \$3,240.00            | \$2,880.00            | \$4,500.00            | \$1,620.00            | \$-                          | \$-                                    | \$-                      |                                        |
| Expenses        | FIRE/EMS             | 51080 - PUBLIC INFORM OFFICE STIPENDS  | \$-                   | \$-                   | \$166,238.00          | \$-                   | \$(166,238.00)        | \$-                          | \$-                                    | \$-                      |                                        |
| Expenses        | FIRE/EMS             | 51100 - OVERTIME                       | \$576,888.00          | \$370,958.00          | \$146,391.00          | \$180,000.00          | \$33,609.00           | \$175,000.00                 | \$(15,000.00)                          | \$160,000.00             |                                        |
| Expenses        | FIRE/EMS             | 51110 - PAYROLL TAXES                  | \$256,200.00          | \$277,739.00          | \$236,450.00          | \$298,520.00          | \$62,070.00           | \$213,855.26                 | \$46,490.27                            | \$260,345.54             |                                        |
| Expenses        | FIRE/EMS             | 51120 - RETIREMENT (TMRS)              | \$433,950.00          | \$480,557.00          | \$422,195.00          | \$407,526.00          | \$(14,669.00)         | \$381,850.80                 | \$83,011.04                            | \$464,861.85             |                                        |
| Expenses        | FIRE/EMS             | 51140 - GROUP HEALTH INSURANCE RETIREE | \$243,337.00          | \$299,227.00          | \$246,459.00          | \$285,565.00          | \$39,106.00           | \$260,802.15                 | \$56,696.12                            | \$317,498.27             |                                        |
| Expenses        | FIRE/EMS             | 51180 - WORKERS COMPENSATION           | \$114,407.00          | \$606.00              | \$31,593.00           | \$107,998.00          | \$76,405.00           | \$28,574.03                  | \$6,211.75                             | \$34,785.78              |                                        |
| Expenses        | FIRE/EMS             | 52305 - OPERATING SUPPLIES             | \$21,833.00           | \$34,929.00           | \$2,747.00            | \$22,000.00           | \$19,253.00           | \$17,600.00                  | \$2,400.00                             | \$20,000.00              |                                        |
| Expenses        | FIRE/EMS             | 52310 - POSTAGE                        | \$793.00              | \$321.00              | \$(279.00)            | \$800.00              | \$1,079.00            | \$640.00                     | \$-                                    | \$640.00                 |                                        |
| Expenses        | FIRE/EMS             | 52360 - FUEL SUPPLIES                  | \$57,794.00           | \$53,995.00           | \$(6,150.00)          | \$90,000.00           | \$96,150.00           | \$72,000.00                  | \$20,000.00                            | \$92,000.00              |                                        |
| Expenses        | FIRE/EMS             | 52375 - RENTALS                        | \$2,504.00            | \$700.00              | \$-                   | \$5,000.00            | \$5,000.00            | \$4,000.00                   | \$-                                    | \$4,000.00               |                                        |
| Expenses        | FIRE/EMS             | 52390 - UNIFORMS, MAINT & SAFETY GEAR  | \$40,897.00           | \$35,366.00           | \$10,598.00           | \$64,500.00           | \$53,902.00           | \$51,600.00                  | \$2,400.00                             | \$45,000.00              |                                        |
| Expenses        | FIRE/EMS             | 52395 - SMALL TOOLS                    | \$6,219.00            | \$5,300.00            | \$81.00               | \$30,000.00           | \$29,919.00           | \$24,000.00                  | \$-                                    | \$12,000.00              |                                        |
| Expenses        | FIRE/EMS             | 52400 - JANITORIAL SUPPLIES & MAINT.   | \$8,283.00            | \$9,208.00            | \$7,732.00            | \$9,000.00            | \$1,268.00            | \$7,200.00                   | \$-                                    | \$7,200.00               |                                        |
| Expenses        | FIRE/EMS             | 55765 - COMMUNICATIONS                 | \$-                   | \$-                   | \$2,090.00            | \$-                   | \$(2,090.00)          | \$6,800.00                   | \$-                                    | \$2,000.00               |                                        |
| Expenses        | FIRE/EMS             | 55800 - UTILITIES                      | \$-                   | \$-                   | \$-                   | \$-                   | \$-                   | \$-                          | \$-                                    | \$-                      |                                        |
| Expenses        | FIRE/EMS             | 57740 - WEED CONTROL/MOWING            | \$-                   | \$-                   | \$-                   | \$-                   | \$-                   | \$-                          | \$-                                    | \$-                      |                                        |
| Expenses        | FIRE/EMS             | 53755 - REPAIR & MAINT-BLDG FURN & FIX | \$39,679.00           | \$28,836.00           | \$19,514.00           | \$80,000.00           | \$60,486.00           | \$64,000.00                  | \$16,000.00                            | \$150,000.00             | New AC                                 |
| Expenses        | FIRE/EMS             | 53765 - REPAIR & MAINT-MOTOR VEHICLES  | \$71,846.00           | \$196,996.00          | \$118,386.00          | \$185,000.00          | \$66,614.00           | \$180,000.00                 | \$20,000.00                            | \$200,000.00             |                                        |
| Expenses        | FIRE/EMS             | 54040 - COMPUTER REPAIR                | \$4,687.00            | \$-                   | \$-                   | \$8,500.00            | \$8,500.00            | \$6,800.00                   | \$-                                    | \$-                      |                                        |
| Expenses        | FIRE/EMS             | 53785 - REPAIR AND MAINTENANCE         | \$26,225.00           | \$55,781.00           | \$68,981.00           | \$65,000.00           | \$(3,981.00)          | \$80,000.00                  | \$-                                    | \$65,000.00              |                                        |
| Expenses        | FIRE/EMS             | 54145 - GENERAL INSURANCE              | \$-                   | \$-                   | \$-                   | \$-                   | \$-                   | \$-                          | \$-                                    | \$-                      |                                        |
| Expenses        | FIRE/EMS             | 54350 - PROFESSIONAL SERVICES          | \$57,508.00           | \$61,404.00           | \$44,214.00           | \$72,000.00           | \$27,786.00           | \$57,600.00                  | \$-                                    | \$45,000.00              |                                        |
| Expenses        | FIRE/EMS             | 54540 - DUES, SUBSCRIPTIONS & BOOKS    | \$13,158.00           | \$8,386.00            | \$6,063.00            | \$55,739.00           | \$49,676.00           | \$45,000.00                  | \$-                                    | \$35,000.00              |                                        |
| Expenses        | FIRE/EMS             | 55200 - SCHOOL & TRAVEL                | \$41,952.00           | \$56,879.00           | \$18,668.00           | \$75,000.00           | \$56,332.00           | \$60,000.00                  | \$20,000.00                            | \$45,000.00              |                                        |
| Expenses        | FIRE/EMS             | 55210 - TRAVEL EXPENSES                | \$-                   | \$-                   | \$3,638.00            | \$-                   | \$(3,638.00)          | \$-                          | \$-                                    | \$-                      |                                        |
| Expenses        | FIRE/EMS             | 52200 - FIRST RESPONSE SUPPLIES        | \$104,285.00          | \$96,733.00           | \$62,324.00           | \$130,000.00          | \$67,676.00           | \$125,000.00                 | \$15,000.00                            | \$125,000.00             |                                        |
| Expenses        | FIRE/EMS             | 50515 - DEPT. DEBT SERVICE PAYMENTS    | \$-                   | \$-                   | \$-                   | \$-                   | \$-                   | \$-                          | \$-                                    | \$-                      |                                        |
| Expenses        | FIRE/EMS             | 57330 - 10 YEAR LIFE ASSETS (VEHICLES) | \$178,000.00          | \$15,493.00           | \$274,868.00          | \$382,000.00          | \$107,132.00          | \$375,000.00                 | \$75,000.00                            | \$350,000.00             |                                        |
| Expenses        | FIRE/EMS             | 57370 - 5 YEAR LIFE ASSET - EQUIPMENT  | \$71,885.00           | \$46,941.00           | \$8,782.00            | \$40,000.00           | \$31,218.00           | \$28,337.02                  | \$-                                    | \$40,000.00              |                                        |
| Expenses        | FIRE/EMS             | 52320 - USE OF \$1 DONATION (01-2410)  | \$-                   | \$-                   | \$-                   | \$-                   | \$-                   | \$-                          | \$-                                    | \$-                      |                                        |
| Expenses        | FIRE/EMS             | 56340 - COUNCIL EXPENSE                | \$-                   | \$-                   | \$-                   | \$-                   | \$-                   | \$-                          | \$-                                    | \$-                      |                                        |
| <b>Expenses</b> | <b>FIRE MARSHAL</b>  |                                        | <b>\$-</b>            | <b>\$-</b>            | <b>\$-</b>            | <b>\$-</b>            | <b>\$-</b>            | <b>\$-</b>                   | <b>\$-</b>                             | <b>\$-</b>               | <b>Totals</b>                          |
| Expenses        | FIRE MARSHAL         | 52305 - OPERATING SUPPLIES             | \$-                   | \$-                   | \$-                   | \$-                   | \$-                   | \$-                          | \$-                                    | \$-                      |                                        |
| Expenses        | FIRE MARSHAL         | 52360 - FUEL SUPPLIES                  | \$-                   | \$-                   | \$-                   | \$-                   | \$-                   | \$-                          | \$-                                    | \$-                      |                                        |
| Expenses        | FIRE MARSHAL         | 53765 - REPAIR & MAINT-MOTOR VEHICLES  | \$-                   | \$-                   | \$-                   | \$-                   | \$-                   | \$-                          | \$-                                    | \$-                      |                                        |
| Expenses        | FIRE MARSHAL         | 53785 - REPAIR AND MAINTENANCE         | \$-                   | \$-                   | \$-                   | \$-                   | \$-                   | \$-                          | \$-                                    | \$-                      |                                        |
| Expenses        | FIRE MARSHAL         | 54350 - PROFESSIONAL SERVICES          | \$-                   | \$-                   | \$-                   | \$-                   | \$-                   | \$-                          | \$-                                    | \$-                      |                                        |
| Expenses        | FIRE MARSHAL         | 54540 - DUES, SUBSCRIPTIONS & BOOKS    | \$-                   | \$-                   | \$-                   | \$-                   | \$-                   | \$-                          | \$-                                    | \$-                      |                                        |
| Expenses        | FIRE MARSHAL         | 55200 - SCHOOL & TRAVEL                | \$-                   | \$-                   | \$-                   | \$-                   | \$-                   | \$-                          | \$-                                    | \$-                      |                                        |
| <b>Revenues</b> |                      |                                        | <b>\$12,668,945</b>   | <b>\$13,766,734</b>   | <b>\$10,598,142</b>   | <b>\$15,271,789</b>   | <b>\$4,673,647</b>    | <b>\$1,427,500</b>           | <b>\$20,000</b>                        | <b>\$1,447,500</b>       | <b>Totals</b>                          |
| Revenues        | Charges for Services | 43215 - FIRE SERVICE FEES              | \$0                   | \$0                   | \$0                   | \$0                   | \$0                   | \$7,500                      | \$-                                    | \$7,500                  |                                        |
| Revenues        | Charges for Services | 43200 - FIRE CODE PLAN REVIEW REVENUE  | \$127,311             | \$38,375              | \$15,425              | \$150,000             | \$134,575             | \$40,000                     | \$-                                    | \$40,000                 |                                        |
| Revenues        | Charges for Services | 42360 - AMBULANCE PERMIT FEES          | \$0                   | \$0                   | \$0                   | \$0                   | \$0                   | \$0                          | \$-                                    | \$0                      |                                        |
| Revenues        | Charges for Services | 43205 - FIRE CODE INSPECTION SERV REV  | \$5,475               | \$69,800              | \$12,575              | \$70,000              | \$57,425              | \$30,000                     | \$10,000.00                            | \$40,000                 |                                        |
| Revenues        | Charges for Services | 43210 - AMBULANCE FEES                 | \$754,353             | \$985,186             | \$718,727             | \$1,129,076           | \$410,349             | \$950,000                    | \$10,000.00                            | \$960,000                | 10k for sending Citizens to collection |
| Revenues        | Transfers            | 49240 - TRANSFER IN - 02, UTILITY FUND | \$1,037,679           | \$950,000             | \$0                   | \$1,652,250           | \$1,652,250           | \$150,000.00                 | \$-                                    | \$150,000.00             |                                        |
| Revenues        | Tax Revenue          | 41000 - SALES AND USE TAX              | \$5,497,732           | \$6,477,609           | \$3,968,338           | \$6,392,700           | \$2,424,362           | \$-                          | \$-                                    | \$0                      |                                        |
| Revenues        | ARPA Interest        | ARPA Interest                          | \$-                   | \$-                   | \$0                   | \$0                   | \$0                   | \$250,000.00                 | \$-                                    | \$250,000.00             |                                        |
| Revenues        | Tax Revenue          | 40600 - CURRENT YEAR PROPERTY TAXES    | \$5,246,395           | \$5,245,764           | \$5,883,077           | \$5,877,763           | \$(5,314)             | \$-                          | \$-                                    | \$0                      |                                        |
|                 |                      |                                        |                       |                       |                       |                       |                       |                              | \$(3,345,359.26)                       | \$(929,409.18)           | \$(4,136,231.43)                       |

| Rev/Exp  | Category             | Account                                 | FY2024       | FY2025       | FY2026 YTD   | FY2026 Budget | BUDGET NET OF ACTUAL | BUDGET AVAILABLE | Assigned Dept        | Tax Split                                                   |
|----------|----------------------|-----------------------------------------|--------------|--------------|--------------|---------------|----------------------|------------------|----------------------|-------------------------------------------------------------|
| Revenues | Charges for Services |                                         | \$3,845,316  | \$3,832,989  | \$1,668,868  | \$5,249,239   | \$3,580,371          | \$3,580,371      |                      | Emergency Mgt 0.00%                                         |
| Revenues | Charges for Services | 42200 - 15¢ GGP ADMISSION FEE           | \$0          | \$0          | \$0          | \$0           | \$0                  | \$0              | Split                | \$ - \$ - \$ -                                              |
| Revenues | Charges for Services | 41535 - MOBILE HOME PERMIT              | \$448        | \$50         | \$0          | \$0           | \$0                  | \$0              | Split                | \$ - \$ - \$ -                                              |
| Revenues | Charges for Services | 42240 - COIN OPERATED MACHINE LICENSE   | \$667,960    | \$360,480    | \$57,000     | \$450,000     | \$393,000            | \$393,000        | Code                 | 4.25% \$ 195,211.81 \$ 246,500.00 \$ 441,711.81             |
| Revenues | Charges for Services | 43215 - FIRE SERVICE FEES               | \$0          | \$0          | \$0          | \$0           | \$0                  | \$0              | Fire                 | 13% \$ 597,118.48 \$ 754,000.00 \$ 1,351,118.48             |
| Revenues | Charges for Services | 41500 - WRECKER PERMIT FEE              | \$4,200      | \$3,400      | \$1,250      | \$4,253       | \$3,003              | \$3,003          | Development Services | 5.75% \$ 264,110.10 \$ 333,500.00 \$ 597,610.10             |
| Revenues | Charges for Services | 42310 - NSF CHECK FEES                  | (\$29)       | \$0          | \$0          | \$0           | \$0                  | \$0              | Split                | 4% \$ 183,728.76 \$ 232,000.00 \$ 415,728.76                |
| Revenues | Charges for Services | 41580 - CONTRACT PERMITS                | \$3,735      | \$500        | \$0          | \$5,000       | \$5,000              | \$5,000          | Development Services | 3% \$ 137,796.57 \$ 174,000.00 \$ 311,796.57                |
| Revenues | Charges for Services | 42285 - MUNICIPAL JURY .10 FEE          | \$524        | \$347        | \$523        | \$300         | (\$223)              | (\$223)          | Court                | 5% \$ 229,660.96 \$ 290,000.00 \$ 519,660.96                |
| Revenues | Charges for Services | 41595 - TEMPORARY OPERAT PERMIT REV     | \$2,645      | \$1,050      | \$200        | \$2,000       | \$1,800              | \$1,800          | Development Services | Court 0% \$ - \$ - \$ -                                     |
| Revenues | Charges for Services | 41565 - SOLICITORS VENDOR PERMIT        | \$675        | \$1,375      | \$150        | \$680         | \$530                | \$530            | Development Services | IT 5% \$ 229,660.96 \$ 290,000.00 \$ 519,660.96             |
| Revenues | Charges for Services | 43200 - FIRE CODE PLAN REVIEW REVENUE   | \$127,311    | \$38,375     | \$15,425     | \$150,000     | \$134,575            | \$134,575        | Fire                 | Non Dept 10.00% \$ 459,321.91 \$ 580,000.00 \$ 1,039,321.91 |
| Revenues | Charges for Services | 42205 - RE-ZONING FEES                  | \$19,209     | \$13,981     | \$2,206      | \$35,000      | \$32,794             | \$32,794         | Development Services | 100% \$4,593,219.10 \$5,800,000.00 \$10,393,219.10          |
| Revenues | Charges for Services | 41585 - TEMP OPERATING PERMIT-BLDG      | \$0          | \$0          | \$0          | \$0           | \$0                  | \$0              | Development Services |                                                             |
| Revenues | Charges for Services | 41530 - BURIAL PERMITS                  | \$200        | \$100        | \$100        | \$150         | \$50                 | \$50             | Development Services |                                                             |
| Revenues | Charges for Services | 42245 - PLAN REVIEW FEE                 | \$861,178    | \$296,352    | \$219,781    | \$950,000     | \$730,219            | \$730,219        | Development Services |                                                             |
| Revenues | Charges for Services | 41555 - MECHANICAL PERMITS              | \$55,379     | \$87,370     | \$24,625     | \$68,500      | \$43,875             | \$43,875         | Development Services |                                                             |
| Revenues | Charges for Services | 42025 - COURT ADMINISTRATIVE FEE        | \$37,319     | \$49,342     | \$12,963     | \$60,000      | \$47,037             | \$47,037         | Court                |                                                             |
| Revenues | Charges for Services | 42275 - OPEN RECORDS                    | \$681        | \$366        | \$53         | \$800         | \$747                | \$747            | Clerk                |                                                             |
| Revenues | Charges for Services | 41515 - PIPELINE PERMITS                | \$400        | \$491        | \$20,000     | \$200,000     | \$180,000            | \$180,000        | Development Services |                                                             |
| Revenues | Charges for Services | 42010 - SPC COURT FEE (DSC) \$10 (CITY) | \$3,070      | \$2,970      | \$1,270      | \$4,000       | \$2,730              | \$2,730          | Court                |                                                             |
| Revenues | Charges for Services | 41525 - GASOLINE PERMITS                | \$0          | \$0          | \$0          | \$200         | \$200                | \$200            | Development Services |                                                             |
| Revenues | Charges for Services | 42015 - CRT TECH FEE \$4                | \$0          | \$0          | \$0          | \$0           | \$0                  | \$0              | Split                |                                                             |
| Revenues | Charges for Services | 42405 - WRECKER FEES - ABOND CAR REMOV  | \$0          | \$0          | \$0          | \$0           | \$0                  | \$0              | Split                |                                                             |
| Revenues | Charges for Services | 45050 - FTA/VPTA SPECIAL EXP SERV FEE   | \$5,000      | \$8,863      | \$4,500      | \$8,000       | \$3,500              | \$3,500          | Split                |                                                             |
| Revenues | Charges for Services | 42360 - AMBULANCE PERMIT FEES           | \$0          | \$0          | \$0          | \$0           | \$0                  | \$0              | Fire                 |                                                             |
| Revenues | Charges for Services | 42020 - \$5.00 ARREST FEE 100% TO CITY  | \$12,481     | \$16,709     | \$6,733      | \$14,000      | \$7,267              | \$7,267          | Police               |                                                             |
| Revenues | Charges for Services | 42265 - LOCAL TRAFFIC FEE               | \$5,666      | \$7,391      | \$3,237      | \$6,000       | \$2,763              | \$2,763          | Split                |                                                             |
| Revenues | Charges for Services | 42390 - ADMINISTRATIVE FEE              | \$4,476      | \$5,400      | \$4,950      | \$5,000       | \$50                 | \$50             | Split                |                                                             |
| Revenues | Charges for Services | 41520 - ALCOHOLIC BEVERAGE PERMITS      | \$2,190      | \$4,183      | \$175        | \$2,850       | \$2,675              | \$2,675          | Split                |                                                             |
| Revenues | Charges for Services | 42410 - CONNECT CITY FEE REVENUE        | \$20,235     | \$19,454     | \$16,571     | \$9,680       | (\$6,891)            | (\$6,891)        | Split                |                                                             |
| Revenues | Charges for Services | 42365 - NON EMERGENCY TRANSPORT FEE     | \$0          | \$0          | \$0          | \$0           | \$0                  | \$0              | Split                |                                                             |
| Revenues | Charges for Services | 42380 - O-3505 CULVERT SETTING FEE      | \$0          | \$300        | \$450        | \$0           | (\$450)              | (\$450)          | Public Works         |                                                             |
| Revenues | Charges for Services | 41550 - ELECTRICAL PERMITS              | \$80,255     | \$158,199    | \$40,778     | \$145,000     | \$104,223            | \$104,223        | Development Services |                                                             |
| Revenues | Charges for Services | 42295 - LIBRARY FEES                    | \$7,950      | \$6,552      | \$4,623      | \$8,000       | \$3,377              | \$3,377          | Library              |                                                             |
| Revenues | Charges for Services | 41420 - HB1777 TELEPHONE LINE FEES      | \$15,103     | \$7,734      | \$12,747     | \$25,000      | \$12,253             | \$12,253         | Split                |                                                             |
| Revenues | Charges for Services | 43205 - FIRE CODE INSPECTION SERV REV   | \$5,475      | \$69,800     | \$12,575     | \$70,000      | \$57,425             | \$57,425         | Fire                 |                                                             |
| Revenues | Charges for Services | 43210 - AMBLANCE FEES                   | \$754,353    | \$985,186    | \$718,727    | \$1,129,076   | \$410,349            | \$410,349        | Fire                 |                                                             |
| Revenues | Charges for Services | 42270 - ACCIDENT REPORT FEES            | \$222        | \$209        | \$1,202      | \$250         | (\$952)              | (\$952)          | Split                |                                                             |
| Revenues | Charges for Services | 42235 - PUBLIC INFORMATION REQUESTS     | \$0          | \$0          | \$0          | \$0           | \$0                  | \$0              | Split                |                                                             |
| Revenues | Charges for Services | 41540 - BUILDING PERMITS                | \$888,736    | \$1,442,717  | \$427,495    | \$1,550,000   | \$1,122,505          | \$1,122,505      | Development Services |                                                             |
| Revenues | Charges for Services | 42215 - PLAT FEES                       | \$750        | \$300        | \$9,245      | \$500         | (\$8,745)            | (\$8,745)        | Development Services |                                                             |
| Revenues | Charges for Services | 41590 - RENTAL REGISTRATION PERMIT      | \$27,550     | \$28,590     | \$7,310      | \$50,000      | \$42,690             | \$42,690         | Development Services |                                                             |
| Revenues | Charges for Services | 41545 - PLUMBING PERMITS                | \$99,970     | \$84,854     | \$42,004     | \$175,000     | \$132,996            | \$132,996        | Development Services |                                                             |
| Revenues | Charges for Services | 49290 - EDC ADMINISTRATIVE FEE          | \$130,000    | \$130,000    | \$0          | \$120,000     | \$120,000            | \$120,000        | Split                |                                                             |
| Revenues | Tax Revenue          |                                         | \$10,925,544 | \$11,931,043 | \$10,045,483 | \$12,497,583  | \$2,452,100          | \$2,452,100      |                      |                                                             |
| Revenues | Tax Revenue          | 41000 - SALES AND USE TAX               | \$5,497,732  | \$6,477,609  | \$3,968,338  | \$6,392,700   | \$2,424,362          | \$2,424,362      | Split                |                                                             |
| Revenues | Tax Revenue          | 41220 - MIXED DRINK SALES TAX           | \$38,840     | \$34,227     | \$24,934     | \$48,120      | \$23,186             | \$23,186         | Split                |                                                             |
| Revenues | Tax Revenue          | 40600 - CURRENT YEAR PROPERTY TAXES     | \$5,246,395  | \$5,245,764  | \$5,883,077  | \$5,877,763   | (\$5,314)            | (\$5,314)        | Split                |                                                             |
| Revenues | Tax Revenue          | 41215 - BINGO TAX                       | \$68,472     | \$53,125     | \$58,629     | \$78,000      | \$19,371             | \$19,371         | Split                |                                                             |
| Revenues | Tax Revenue          | 40415 - DELINQUENT TAX - PHASE 1        | \$70,248     | \$119,374    | \$110,505    | \$100,000     | (\$10,505)           | (\$10,505)       | Split                |                                                             |
| Revenues | Tax Revenue          | 40610 - VIT-VEHICLE INVENTORY TAX       | \$3,857      | \$944        | \$0          | \$1,000       | \$1,000              | \$1,000          | Split                |                                                             |
| Revenues | Investment Revenue   |                                         | \$325,533    | \$234,316    | \$37,157     | \$300,000     | \$262,843            | \$262,843        |                      |                                                             |
| Revenues | Investment Revenue   | 43500 - INTEREST ON INVESTMENTS         | \$325,533    | \$234,316    | \$37,157     | \$300,000     | \$262,843            | \$262,843        | Split                |                                                             |
| Revenues | Grant                |                                         | \$252,636    | \$215,308    | \$89,349     | \$560,000     | \$470,651            | \$470,651        |                      |                                                             |
| Revenues | Grant                | 47210 - FED SAFE STREETS PROGRAM        | \$0          | \$0          | \$0          | \$0           | \$0                  | \$0              | Police               |                                                             |
| Revenues | Grant                | 47135 - AUTO TASK FORCE GRANT RECEIPTS  | \$69,441     | \$46,704     | \$74,605     | \$60,000      | (\$14,605)           | (\$14,605)       | Police               |                                                             |
| Revenues | Grant                | 47105 - STATE GRANT REVENUE             | \$0          | \$0          | \$15,808     | \$300,000     | \$284,192            | \$284,192        | Split                |                                                             |
| Revenues | Grant                | 47140 - LOAN STAR LIBRARIES-GRANT       | \$0          | \$0          | \$0          | \$0           | \$0                  | \$0              | Library              |                                                             |
| Revenues | Grant                | 47195 - FM-COMMUNITY OUTREACH GRANTS    | \$0          | \$29,557     | (\$1,064)    | \$0           | \$1,064              | \$1,064          | Split                |                                                             |
| Revenues | Grant                | 47150 - COPS GRANT                      | \$183,195    | \$139,048    | \$0          | \$200,000     | \$200,000            | \$200,000        | Police               |                                                             |
| Revenues | Transfers            |                                         | \$1,040,179  | \$952,550    | \$0          | \$1,655,250   | \$1,655,250          | \$1,655,250      |                      |                                                             |
| Revenues | Transfers            | 49320 - TRANSFER IN-DISASTER FUND       | \$0          | \$0          | \$0          | \$0           | \$0                  | \$0              | Split                |                                                             |
| Revenues | Transfers            | 49300 - TRANSFER IN FROM FUND 51        | \$0          | \$0          | \$0          | \$0           | \$0                  | \$0              | Split                |                                                             |
| Revenues | Transfers            | 49240 - TRANSFER IN - 02, UTILITY FUND  | \$1,037,679  | \$950,000    | \$0          | \$1,652,250   | \$1,652,250          | \$1,652,250      | Split                |                                                             |
| Revenues | Transfers            | 49450 - TRANSFER IN FUND BAL RESERVE    | \$0          | \$0          | \$0          | \$0           | \$0                  | \$0              | Split                |                                                             |
| Revenues | Transfers            | 49330 - TRSF IN-FROM CT SEC FUND F.83   | \$2,500      | \$2,550      | \$0          | \$3,000       | \$3,000              | \$3,000          | Split                |                                                             |
| Revenues | Transfers            | 49260 - TRANSFER IN - HOT FUND          | \$0          | \$0          | \$0          | \$0           | \$0                  | \$0              | Split                |                                                             |
| Revenues | Other Revenue        |                                         | \$1,578,981  | \$1,515,535  | \$1,836,548  | \$3,912,850   | \$2,076,302          | \$2,076,302      |                      |                                                             |
| Revenues | Other Revenue        | 42225 - ABANDONMENTS                    | \$0          | \$0          | \$0          | \$0           | \$0                  | \$0              | Split                |                                                             |
| Revenues | Other Revenue        | 42035 - COLAGY FEES                     | \$43,191     | \$48,468     | \$17,959     | \$40,000      | \$22,041             | \$22,041         | Split                |                                                             |
| Revenues | Other Revenue        | 46900 - LEASE PURCHASE PROCEEDS         | \$0          | \$0          | \$0          | \$100,000     | \$100,000            | \$100,000        | Split                |                                                             |
| Revenues | Other Revenue        | 41400 - TEXAS-NEW MEXICO 4% FRANCHISE   | \$540,105    | \$243,181    | \$1,030,672  | \$370,000     | (\$660,672)          | (\$660,672)      | Split                |                                                             |
| Revenues | Other Revenue        | 40605 - PENALTY AND INTEREST            | \$62,888     | \$77,970     | \$85,779     | \$70,000      | (\$15,779)           | (\$15,779)       | Split                |                                                             |
| Revenues | Other Revenue        | 42300 - LIBRARY COMMISSION              | \$0          | \$0          | \$0          | \$0           | \$0                  | \$0              | Library              |                                                             |
| Revenues | Other Revenue        | 42005 - COURT FINES CODE VIOLATIONS     | \$350        | \$5,251      | \$1,373      | \$10,000      | \$8,627              | \$8,627          | Court                |                                                             |
| Revenues | Other Revenue        | 42290 - O-3509 LIBRARY FINES            | \$0          | \$1          | \$0          | \$0           | \$0                  | \$0              | Library              |                                                             |
| Revenues | Other Revenue        | 45245 - O-3608 INSURANCE CLAIM PYMNT    | \$29,234     | \$41,451     | \$52,213     | \$100,000     | \$47,787             | \$47,787         | Split                |                                                             |
| Revenues | Other Revenue        | 44110 - PLASTIC BAG SALES               | \$5,210      | \$4,700      | \$3,342      | \$6,500       | \$3,158              | \$3,158          | Public Works         |                                                             |
| Revenues | Other Revenue        | 42000 - MUNICIPAL COURT FINES           | \$430,931    | \$726,067    | \$313,277    | \$700,000     | \$386,723            | \$386,723        | Court/PD/Code        |                                                             |
| Revenues | Other Revenue        | 43300 - PARK RENTAL                     | \$3,125      | \$2,825      | \$600        | \$3,850       | \$3,250              | \$3,250          | Public Works         |                                                             |
| Revenues | Other Revenue        | 41415 - CABLE FRANCHISE @ 5%            | \$158,218    | \$62,948     | \$90,119     | \$225,000     | \$134,881            | \$134,881        | Split                |                                                             |
| Revenues | Other Revenue        | 42210 - RELEASE OF LIEN                 | \$50,901     | \$20,494     | \$23,318     | \$69,250      | \$45,932             | \$45,932         | Code                 |                                                             |
| Revenues | Other Revenue        | 41405 - CENTERPOINT-GAS GROSS RCP 3%    | \$87,270     | \$74,075     | \$99,203     | \$115,000     | \$15,797             | \$15,797         | Split                |                                                             |
| Revenues | Other Revenue        | 45045 - ROW                             | \$0          | \$0          | \$0          | \$0           | \$0                  | \$0              | Split                |                                                             |
| Revenues | Other Revenue        | 47125 - STATE OP1010D                   | \$6,042      | \$29,475     | \$7,642      | \$0           | (\$7,642)            | (\$7,642)        | Split                |                                                             |
| Revenues | Other Revenue        | 42375 - DEMOLITION REVENUE              | \$7,800      | \$300        | \$950        | \$0           | (\$950)              | (\$950)          | Split                |                                                             |
| Revenues | Other Revenue        | 43035 - RECYCLE REVENUES                | \$0          | \$0          | \$0          | \$0           | \$0                  | \$0              | Split                |                                                             |
| Revenues | Other Revenue        | 40615 - REFUNDS AS CONTRA REVENUE       | \$0          | \$0          | \$0          | \$0           | \$0                  | \$0              | Split                |                                                             |
| Revenues | Other Revenue        | 42280 - FINGER PRINTING                 | \$0          | \$103        | \$0          | \$0           | \$0                  | \$0              | Split                |                                                             |
| Revenues | Other Revenue        | 45225 - O-3511 CASH OVER (SHORT)        | \$296        | \$0          | \$0          | \$350         | \$350                | \$350            | Split                |                                                             |
| Revenues | Other Revenue        | 44115 - O-3714 SALE OF ASSETS           | \$0          | \$0          | \$0          | \$0           | \$0                  | \$0              | Split                |                                                             |
| Revenues | Other Revenue        | 42370 - O-3504 MOWING LIEN PAYMENTS     | \$0          | \$14,424     | \$0          | \$0           | \$0                  | \$0              | Code                 |                                                             |
| Revenues | Other Revenue        | 47090 - DEFERRED REVENUE - AUTO FORCE   | \$0          | \$0          | \$0          | \$0           | \$0                  | \$0              | Police               |                                                             |
| Revenues | Other Revenue        | 45215 - O-3508 MISCELLANEOUS REVENUE    | \$93,650     | \$117,543    | \$81,989     | \$135,000     | \$53,011             | \$53,011         | Split                |                                                             |
| Revenues | Other Revenue        | 41410 - RELIANT/H/AF ELECT FRANCHI 2%   | \$57,470     | \$42,520     | \$27,071     | \$65,000      | \$37,929             | \$37,929         | Split                |                                                             |
| Revenues | Other Revenue        | 42230 - ALARM ORDINANCE VIOLATION       | \$2,300      | \$3,740      | \$1,040      | \$2,900       | \$1,860              | \$1,860          | Code                 |                                                             |
| Revenues | Other Revenue        | 45260 - MISCELLANEOUS REVENUE           | -            | -            | \$0          | \$1,300,000   | \$1,300,000          | \$1,300,000      | Split                |                                                             |

|          |                                |                                        |                 |                 |         |                 |                  |            |            |           |
|----------|--------------------------------|----------------------------------------|-----------------|-----------------|---------|-----------------|------------------|------------|------------|-----------|
| Revenues | Other Revenue                  | 46500 - HURRICANE IKE FEMA/INSURANCE R | -               | -               |         | \$0             | \$600,000        | \$600,000  | \$600,000  | Split     |
| Revenues | Donation and Pass-Thru Revenue |                                        |                 | \$80,863        | \$4,982 | \$24,638        | \$0              | (\$24,638) | (\$24,638) |           |
| Revenues | Donation and Pass-Thru Revenue | 47525 - ALL AMERICAN CITY DONATIONS    |                 | \$77,120        | \$0     | \$0             | \$0              | \$0        | \$0        | Split     |
| Revenues | Donation and Pass-Thru Revenue | 47500 - DONATION REVENUE               |                 | \$3,743         | \$4,982 | \$6,888         | \$0              | (\$6,888)  | (\$6,888)  | Split     |
| Revenues | Donation and Pass-Thru Revenue | 47520 - WARRIOR WITHIN MENTAL HEALTH   | -               | -               |         | \$17,750        | \$0              | (\$17,750) | (\$17,750) | Pass Thru |
| Revenues | Description pending            |                                        | -               | -               |         | \$0             | \$0              | \$0        | \$0        |           |
| Revenues | Description pending            | 45679 - OTHER FIN SOURCE-AXON CAMERA   | -               | -               |         | \$0             | \$0              | \$0        | \$0        | Split     |
|          |                                |                                        | \$18,049,052.50 | \$18,686,724.00 |         | \$13,702,043.00 | \$ 24,174,922.00 |            |            |           |



## CITY COUNCIL AGENDA FORM

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Meeting Date: August 24, 2026

Agenda Item: 9.XVII.

Prepared by: \_\_\_\_\_

Reviewed by: \_\_\_\_\_

Department: City Clerk

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### **AGENDA ITEM DESCRIPTION:**

### **STAFF BRIEFING:**

### **HISTORY:**

### **FISCAL IMPACT:**



**COMMUNITY DEVELOPMENT & REVITALIZATION**  
**The Texas General Land Office**  
*Depository/Authorized Signatories Designation Form*

|               |                   |                  |  |
|---------------|-------------------|------------------|--|
| Subrecipient: | City of La Marque | Contract Number: |  |
|---------------|-------------------|------------------|--|

The individuals below are designated by resolution as authorized signatories for contractual documents. At least two signatories required.

|            |  |
|------------|--|
| Keith Bell |  |
|------------|--|

|      |      |
|------|------|
| Name | Name |
|------|------|

|       |  |
|-------|--|
| Mayor |  |
|-------|--|

|       |       |
|-------|-------|
| Title | Title |
|-------|-------|

|               |                   |                  |  |
|---------------|-------------------|------------------|--|
| Subrecipient: | City of La Marque | Contract Number: |  |
|---------------|-------------------|------------------|--|

The individuals below are designated by resolution as authorized signatories for Environmental documents. At least two signatories required.

|            |  |
|------------|--|
| Keith Bell |  |
|------------|--|

|      |      |
|------|------|
| Name | Name |
|------|------|

|       |  |
|-------|--|
| Mayor |  |
|-------|--|

|       |       |
|-------|-------|
| Title | Title |
|-------|-------|

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|           |           |
|-----------|-----------|
| Signature | Signature |
|-----------|-----------|

The financial lending institution listed here will serve as the depository for the Texas General Land Office-Disaster Recovery Program Community Development Block Grant (CDBG) funds:

|  |
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|--|

Name of Lending Institution

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|--|
|  |
|--|

Address

|  |
|--|
|  |
|--|

City, State, Zip Code

|                      |  |
|----------------------|--|
| Fund Account Number: |  |
|----------------------|--|

The individuals below are designated by resolution as authorized signatories for financial documents. At least two signatories required.

|            |  |
|------------|--|
| Keith Bell |  |
|------------|--|

|      |      |
|------|------|
| Name | Name |
|------|------|

|       |  |
|-------|--|
| Mayor |  |
|-------|--|

|       |       |
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| Title | Title |
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|-----------|-----------|
| Signature | Signature |
|-----------|-----------|



**COMMUNITY DEVELOPMENT & REVITALIZATION**  
**The Texas General Land Office**  
*Depository/Authorized Signatories Designation Form*

|                |                 |
|----------------|-----------------|
| Worth Ferguson | Byron Frankland |
|----------------|-----------------|

|      |      |
|------|------|
| Name | Name |
|------|------|

|                  |                 |
|------------------|-----------------|
| Finance Director | Chief of Police |
|------------------|-----------------|

|       |       |
|-------|-------|
| Title | Title |
|-------|-------|

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|           |           |
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| Signature | Signature |
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**NOTE: A copy of a Resolution passed by the city council or county commissioner's court authorizing the signatories must be submitted along with this form.**

**Disclaimer:** The Texas General Land Office has made every effort to ensure the information contained on this form is accurate and in compliance with the most up-to-date CDBG-DR and/or CDBG-MIT federal rules and regulations, as applicable. It should be noted that the Texas General Land Office assumes no liability or responsibility for any error or omission on this form that may result from the interim period between the publication of amended and/or revised federal rules and regulations and the Texas General Land Office's standard review and update schedule.

**RESOLUTION NO. R-2026-0024**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LA MARQUE, TEXAS,  
DESIGNATING AUTHORIZED SIGNATORIES FOR CONTRACTUAL DOCUMENTS  
AND DOCUMENTS FOR REQUESTING FUNDS PERTAINING TO THE COMMUNITY  
DEVELOPMENT BLOCK GRANT MITIGATION (CDBG-REGIONAL-MIT)**

**WHEREAS**, the City of La Marque, Texas has received a Community Development Block Grant Mitigation (CDBG-MIT) award to provide infrastructure improvements, and;

**WHEREAS**, it is necessary to appoint persons to execute contractual documents and documents for requesting funds and;

**WHEREAS**, an original signed copy of the CDBG-MIT *Depository/Authorized Signatories Designation Form* is to be submitted with a copy of this Resolution; and

**WHEREAS**, the City of La Marque, Texas acknowledges that in the event that an authorized signatory of the City changes (elections, illness, resignations, etc.) the City must provide the following:

- a resolution stating who the new authorized signatory is (not required if this original resolution names only the title and not the name of the signatory); and
- a revised *Depository/Authorized Signatories Designation Form*.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LA MARQUE, TEXAS AS FOLLOWS:**

The Mayor, Interim City Manager and City Manager are authorized to execute contractual documents associated with the Community Development Block Grant - Mitigation Program; and

The Mayor, Interim City Manager and City Manager are authorized to execute environmental review documents and to certify to environmental clearance matters associated with the CDBG-MIT project; and

The Mayor, Interim City Manager, City Manager, Police Chief and Finance Director will be authorized to execute the *State of Texas Purchase Voucher* and *Request for Payment Form* documents required for requesting funds approved in the Community Development Block Grant Mitigation (CDBG-MIT) project.

**PASSED, APPROVED AND ADOPTED** by the City Council of the City of La Marque on this the \_\_\_\_\_ day of \_\_\_\_\_, 2026.

**CITY OF LA MARQUE, TEXAS**

\_\_\_\_\_  
Keith Bell  
Mayor

**ATTEST:**

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Worth Ferguson  
Finance Director

# MUNICIPAL COURT

July 2026



## Total Cases Pending

Traffic Misdemeanors  
Non-Traffic Misdemeanors

7006  
6289

## New Cases Filed

Traffic Misdemeanors  
Non-Traffic Misdemeanors

505  
140

## Disposed Cases

Traffic Misdemeanors  
Non-Traffic Misdemeanors

422  
162

## Warrants Issued

Arrest Warrants  
Capias Pro Fine Warrants

263  
103

**Notes : Jail is operational and being used**

OFFICE OF COURT ADMINISTRATION  
TEXAS JUDICIAL COUNCIL



OFFICIAL MUNICIPAL COURT MONTHLY REPORT

Month July Year 2026

Municipal Court for the City of **La Marque**

Presiding Judge Gregg

If new, date assumed office \_\_\_\_\_

Court Mailing Address 1111 Bayou Road

City La Marque, Tx Zip 77568

Phone Number (409) 938-9245

Fax Number \_\_\_\_\_

Court's Public Email court@cityoflamarque.org

Court's Website www.cityoflamarque.gov

THE ATTACHED IS A TRUE AND ACCURATE REFLECTION OF THE RECORDS OF THIS COURT.

Prepared by Shannon Curtis

Date 2026-08-03 Phone Number \_\_\_\_\_

PLEASE RETURN THIS FORM NO LATER THAN 20 DAYS FOLLOWING THE END OF THE MONTH REPORTED TO:

OFFICE OF COURT ADMINISTRATION  
P O BOX 12066  
AUSTIN, TX  
78711-2066

PHONE: (737) 295-2330  
FAX: (512) 463-1648

# CRIMINAL SECTION

| Court                                                                                        |      |           | Traffic Misdemeanors |         |                | Non-Traffic Misdemeanors |                 |                |
|----------------------------------------------------------------------------------------------|------|-----------|----------------------|---------|----------------|--------------------------|-----------------|----------------|
| Month                                                                                        | July | Year 2026 | Non-Parking          | Parking | City Ordinance | Penal Code               | Other State Law | City Ordinance |
| 1. Total Cases Pending First of Month:                                                       |      |           | 6,921                | 0       | 2              | 3,650                    | 2,216           | 445            |
| a. Active Cases                                                                              |      |           | 1,594                | 0       | 1              | 211                      | 229             | 40             |
| b. Inactive Cases                                                                            |      |           | 5,327                | 0       | 1              | 3,439                    | 1,987           | 405            |
| 2. New Cases Filed During Month                                                              |      |           | 504                  | 0       | 1              | 76                       | 60              | 4              |
| 3. Cases Reactivated                                                                         |      |           | 148                  | 0       | 0              | 90                       | 68              | 65             |
| 4. All Other Cases Added                                                                     |      |           | 0                    | 0       | 0              | 0                        | 0               | 0              |
| 5. Total Cases on Docket (Sum of Lines 1a,2,3&4)                                             |      |           | 2,246                | 0       | 2              | 377                      | 357             | 109            |
| 6. Dispositions Prior to Court Appearance of Trial:                                          |      |           |                      |         |                |                          |                 |                |
| a. Uncontested Dispositions<br>(Disposed without appearance before a judge (CCP Art. 27.14)) |      |           | 262                  | 0       | 0              | 76                       | 66              | 6              |
| b. Dismissed by Prosecution                                                                  |      |           | 20                   | 0       | 0              | 2                        | 1               | 0              |
| 7. Final Disposition in Open Court or at Trial:                                              |      |           |                      |         |                |                          |                 |                |
| a. Convictions                                                                               |      |           |                      |         |                |                          |                 |                |
| 1) Guilty Plea or Nolo Contendere                                                            |      |           | 0                    | 0       | 0              | 0                        | 0               | 0              |
| 2) By the Court                                                                              |      |           | 0                    | 0       | 0              | 0                        | 0               | 0              |
| 3) By the Jury                                                                               |      |           | 0                    | 0       | 0              | 0                        | 0               | 0              |
| b. Acquittals:                                                                               |      |           |                      |         |                |                          |                 |                |
| 1) By the Court                                                                              |      |           | 0                    | 0       | 0              | 0                        | 0               | 0              |
| 2) By the Jury                                                                               |      |           | 0                    | 0       | 0              | 0                        | 0               | 0              |
| c. Dismissed by Prosecution                                                                  |      |           | 0                    | 0       | 0              | 0                        | 0               | 0              |
| 8. Compliance Dismissals:                                                                    |      |           |                      |         |                |                          |                 |                |
| a. After Driver Safety Course (CCP, Art. 45.0511)                                            |      |           | 45                   |         |                |                          |                 |                |
| b. After Deferred Disposition (CCP, Art. 45.051)                                             |      |           | 67                   | 0       | 0              | 3                        | 4               | 0              |
| c. City After Teen Court (CCP, Art. 45.052)                                                  |      |           | 0                    | 0       | 0              | 0                        | 0               | 0              |
| d. After Tobacco Awareness Course<br>(HSC, Sec. 161.253)                                     |      |           |                      |         |                |                          | 0               |                |
| e. After Treatment for Chemical Dependency<br>(CCP, Art. 45.053)                             |      |           |                      |         |                | 0                        | 0               |                |
| f. After Proof of Financial Responsibility<br>(TC, Sec. 601.193)                             |      |           | 5                    |         |                |                          |                 |                |
| g. All Other Transportation Code Dismissals                                                  |      |           | 22                   | 0       | 0              | 0                        | 0               | 0              |
| 9. All Other Dispositions                                                                    |      |           | 1                    | 0       | 0              | 3                        | 1               | 0              |
| 10. Total cases Disposed (Sum of lines 6,7,8&9)                                              |      |           | 422                  | 0       | 0              | 84                       | 72              | 6              |
| 11. Cases Placed on Inactive Status                                                          |      |           | 132                  | 0       | 0              | 82                       | 61              | 1              |
| 12. Total Cases Pending End of Month:                                                        |      |           | 7,003                | 0       | 3              | 3,642                    | 2,204           | 443            |
| a. Active Cases (Equals Lines 5 minus the sum of Lines 10&11)                                |      |           | 1,692                | 0       | 2              | 211                      | 224             | 102            |
| b. Inactive Cases (Equals Line 1b minus Lines 3 plus Line 11)                                |      |           | 5,311                | 0       | 1              | 3,431                    | 1,980           | 341            |
| 13. Show Cause and Other Required Hearings Held                                              |      |           | 313                  | 0       | 0              | 100                      | 74              | 11             |
| 14. Cases Appealed:                                                                          |      |           |                      |         |                |                          |                 |                |
| a. After Trial                                                                               |      |           | 0                    | 0       | 0              | 0                        | 0               | 0              |
| b. Without Trial                                                                             |      |           | 0                    | 0       | 0              | 0                        | 0               | 0              |

**CIVIL / ADMINISTRATIVE SECTION**

|                                                                         |          |
|-------------------------------------------------------------------------|----------|
| <b>Court</b>                                                            |          |
| <b>Month July                      Year 2026</b>                        |          |
| <b>1. Total Cases pending First of Month:</b>                           | <b>0</b> |
| <b>a. Active Cases</b>                                                  | <b>0</b> |
| <b>b. Inactive Cases</b>                                                | <b>0</b> |
| <b>2. New Cases Filed</b>                                               | <b>0</b> |
| <b>3. Cases Reactivated</b>                                             | <b>0</b> |
| <b>4. All Other Cases Added</b>                                         | <b>0</b> |
| <b>5. Total Cases on Docket (Sum of Lines 1a,2,3,&amp;4)</b>            | <b>0</b> |
| <b>DISPOSITIONS</b>                                                     |          |
| <b>6. Uncontested Civil Fines or Penalties</b>                          | <b>0</b> |
| <b>7. Default Judgments</b>                                             | <b>0</b> |
| <b>8. Agreed Judgments</b>                                              | <b>0</b> |
| <b>9. Trial Hearing by Judge/Hearing Officer</b>                        | <b>0</b> |
| <b>10. Trial by Jury</b>                                                | <b>0</b> |
| <b>11. Dismissed for Want of Prosecution</b>                            | <b>0</b> |
| <b>12. All Other Dispositions</b>                                       | <b>0</b> |
| <b>13. Total Cases Disposed (Sum of Lines 6 thru 12)</b>                | <b>0</b> |
| <b>14. Cases Placed on Inactive Status</b>                              | <b>0</b> |
| <b>15. Total Cases Pending End of Month:</b>                            | <b>0</b> |
| <b>a. Active Cases (Equals Line 5 minus the sum of Lines 13&amp;14)</b> | <b>0</b> |
| <b>b. Inactive Cases (Equals Line 1b minus Line 3 plus Line 14)</b>     | <b>0</b> |
| <b>16. Cases Appealed:</b>                                              |          |
| <b>a. After Trial</b>                                                   | <b>0</b> |
| <b>b. Without Trial</b>                                                 | <b>0</b> |

**JUVENILE / MINOR ACTIVITY**

|                                                                                                                |          |
|----------------------------------------------------------------------------------------------------------------|----------|
| <b>Court</b>                                                                                                   |          |
| <b>Month July Year 2026</b>                                                                                    |          |
| <b>1. Transportation Code Cases Filed</b>                                                                      | <b>5</b> |
| <b>2. Non-Driving Alcoholic Beverage Code Cases Filed</b>                                                      | <b>1</b> |
| <b>3. Driving Under the Influence of Alcohol Cases Filed</b>                                                   | <b>0</b> |
| <b>4. Drug Paraphernalia Cases Filed (HSC, Ch. 481)</b>                                                        | <b>2</b> |
| <b>5. Tobacco and E-Cigarettes Cases Filed (HSC, Sec. 161.252)</b>                                             | <b>7</b> |
| <b>6. Truancy Cases Filed (Fam. Code, Sec. 65.003(a))</b>                                                      | <b>0</b> |
| <b>7. Education Code Cases Filed</b>                                                                           | <b>0</b> |
| <b>8. Violation of Local Daytime Curfew Ordinance Cases Filed (Local Govt. Code, Sec. 341.905)</b>             | <b>0</b> |
| <b>9. All Other Non-Traffic Fine-Only Cases Filed</b>                                                          | <b>1</b> |
| <b>10. Transfer to Juvenile Court:</b>                                                                         |          |
| <b>a. Mandatory Transfer (Fam.Code, Sec. 51.08(b)(1))</b>                                                      | <b>0</b> |
| <b>b. Discretionary Transfer (Fam.Code, Sec. 51.08(b)(1))</b>                                                  | <b>0</b> |
| <b>11. Accused of Contempt and Referred to Juvenile Court (Delinquent Conduct) (CCP, Art. 45.05(c)(l))</b>     | <b>0</b> |
| <b>12. Held in Contempt by Criminal Court(Fined and/or Denied Driving Privileges) (CCP, Art. 45.050(c)(2))</b> | <b>0</b> |
| <b>13. Juvenile Statement Magistrate Warning:</b>                                                              |          |
| <b>a. Warnings Administered</b>                                                                                | <b>0</b> |
| <b>b. Statements Certified (Fam.Code, Sec. 51.095)</b>                                                         | <b>0</b> |
| <b>14. Detention Hearings Held (Fam. Code, Sec. 54.01)</b>                                                     | <b>0</b> |
| <b>15. Orders for Non-Secure Custody Issued</b>                                                                | <b>0</b> |
| <b>16. Parent Contributing to Nonattendance Cases Filed (Ed. Code, Sec. 25.093)</b>                            | <b>0</b> |

**ADDITIONAL ACTIVITY**

| Court                                                                                        |      | NUMBER GIVEN | NUMBER REQUESTS<br>FOR COUNSEL |
|----------------------------------------------------------------------------------------------|------|--------------|--------------------------------|
| Month                                                                                        | Year |              |                                |
| July                                                                                         | 2026 |              |                                |
| <b>1. Magistrate Warnings:</b>                                                               |      |              |                                |
| a. Class C Misdemeanors                                                                      |      | 212          |                                |
| b. Class A and B Misdemeanors                                                                |      | 0            | 0                              |
| c. Felonies                                                                                  |      | 0            | 0                              |
|                                                                                              |      |              | <b>TOTAL</b>                   |
| <b>2. Arrest warrants Issued:</b>                                                            |      |              | 263                            |
| a. Class C Misdemeanors                                                                      |      |              |                                |
| b. Class A and B Misdemeanors                                                                |      |              | 0                              |
| c. Felonies                                                                                  |      |              | 0                              |
| <b>3. Capiases Pro Fine Issued</b>                                                           |      |              | 103                            |
| <b>4. Search Warrants Issued</b>                                                             |      |              | 0                              |
| <b>5. Warrants for Fire, Health and Code Inspections Filed (CCP, Art. 1805)</b>              |      |              | 0                              |
| <b>6. Examining Trials Conducted</b>                                                         |      |              | 0                              |
| <b>7. Emergency Mental Health Hearings Held</b>                                              |      |              | 0                              |
| <b>8. Magistrate's Orders for Emergency Protection Issued</b>                                |      |              | 0                              |
| <b>9. Magistrate's Orders for Ignition Interlock Device Issued (CCP.Art. 17.441)</b>         |      |              | 0                              |
| <b>10. All Other Magistrate's Orders Issued Requiring Conditions for release on Bond</b>     |      |              | 0                              |
| <b>11. Driver's License Denial, Revocation or Suspension Hearings Held (IC, Sec.521.300)</b> |      |              | 0                              |
| <b>12. Disposition of Stolen Property Hearings Held (CCP, Ch. 47)</b>                        |      |              | 0                              |
| <b>13. Peace Bond Hearings Held</b>                                                          |      |              | 0                              |
| <b>14. Cases in which Fine and Court Costs Satisfied by Community Service:</b>               |      |              | 0                              |
| a. Partial Satisfaction                                                                      |      |              |                                |
| b. Full Satisfaction                                                                         |      |              | 0                              |
| <b>15. Cases in Which Fine and Court Costs Satisfied by Jail Credit</b>                      |      |              | 0                              |
| <b>16. Cases in Which Fine and Court Costs Waived for Indigency</b>                          |      |              | 0                              |
| <b>17. Amount of Fines and Court Costs Waived for Indigency</b>                              |      |              | \$0.00                         |
| <b>18. Total Fines, Court Costs and Other Amounts Collected:</b>                             |      |              | \$86,943.00                    |
| a. Retained by City                                                                          |      |              |                                |
| b. Remitted to State                                                                         |      |              | \$34,182.70                    |
| c. Total                                                                                     |      |              | \$121,125.70                   |